



NOTE:  
•1. WHITE COVER ON NEUTRAL CONDUCTOR.

BILL OF MATERIALS (REF. STORES & MATERIAL CATALOGUE)			
ITEM#	DESCRIPTION	QTY	EHM#
1	BOLT, MACHINE, 5/8" x 10"	2	10088
2	BRACKET, LUMINAIRE, 8'	1	18187
3	CABLE, 2-#14 CU. SOLID, PVCJ, 600 V	++	16298
*4	CABLE, 3-#6 CU. STR, RWU90, XLPE, 1000 V	++	16823
5	CONNECTOR, BLUE WING-NUT	2	99120
6	CONNECTOR, SPLIT BOLT	1	33012
7	FUSE, CARTRIDGE, 10A	1	14761
8	FUSE HOLDER, 30A, 600V, NON-BRKWY, FOR #14AWG CU.	1	14750
9	LAMP, H.P.S., 100W/55V	1	21034
	LAMP, H.P.S., 250W/100V	ONLY	21035
	LAMP, H.P.S., 400W/100V	ONLY	21040
10	LUMINAIRE, 347V, FOR 100W	1	18442
	LUMINAIRE, 347V, FOR 250W	ONLY	18451
	LUMINAIRE, 347V, FOR 400W	ONLY	18455
11	PHOTOCELL, 240 V	1	18507

++ - LENGTH/QUANTITY TO SUIT



**MISSISSAUGA**  
Leading today for tomorrow

STANDARD  
STREET LIGHTING  
347V U/G SYSTEM DESIGN  
INDIVIDUALLY CONTROLLED  
AND FUSED

METRIC  
ALL DIMENSIONS IN MILLIMETRES

EFF. DATE	2002-01-01	SCALE	N.T.S.
REV.		STANDARD No.	3100.040