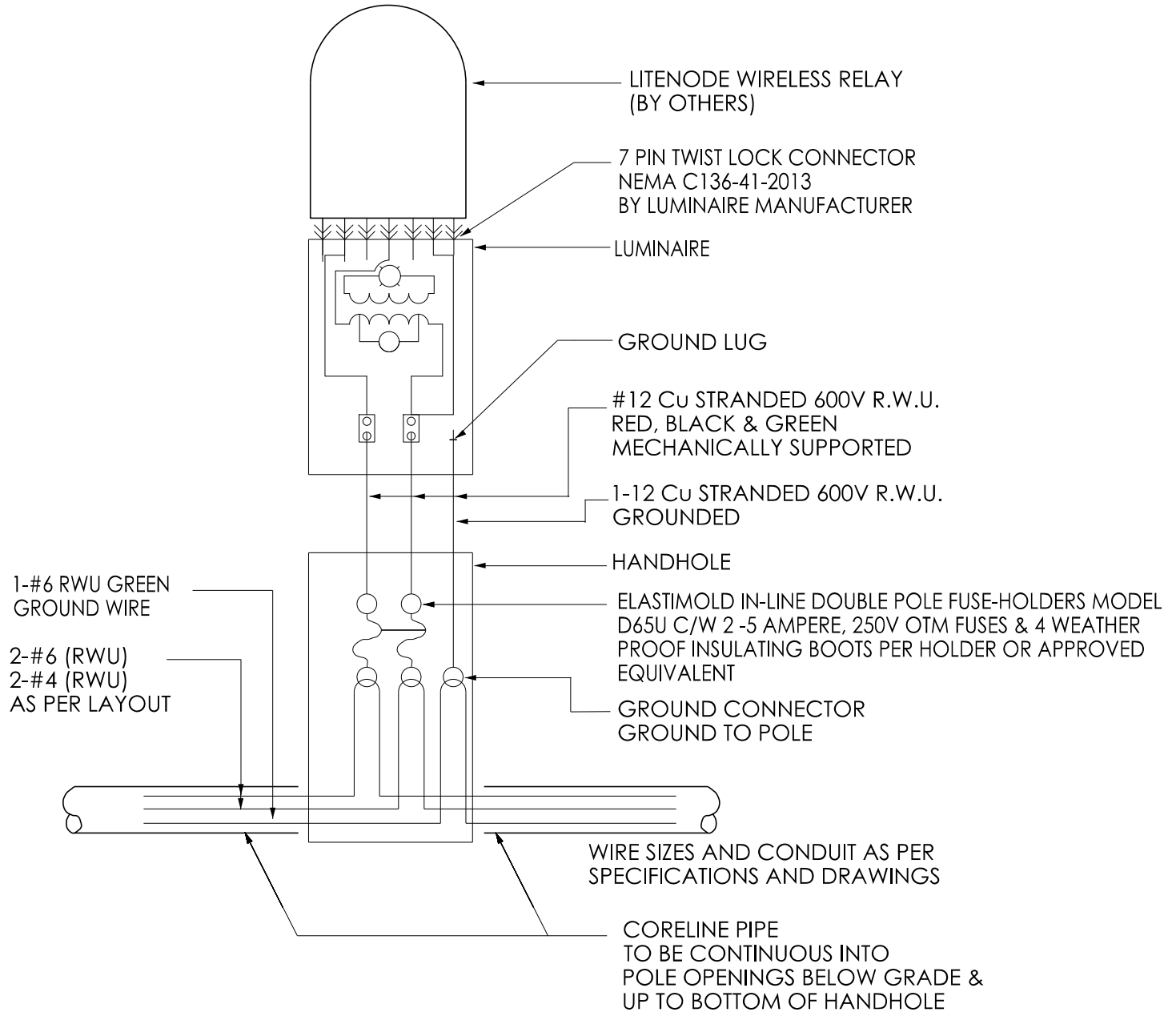


# 16530-8

## Lighting & Electrical Trail Lighting Schematic

**NOTE:**  
TO BE USED AS A GUIDELINE ONLY.  
NOT TO SCALE. REMOVE CITY TITLE BLOCK  
AND REDRAW TO REPRESENT SITE SPECIFIC  
CONDITIONS. ALL SITE SPECIFIC CONDITIONS  
ARE TO BE CONFIRMED BY THE PROJECT  
CONSULTANT.



### NOTES:

1. DESIGNED AS PER LOAD REQUIREMENTS BY CERTIFIED ELECTRICAL ENGINEER
2. WIRING/CONDUIT TO HAVE 150mm WIDE YELLOW PLASTIC CAUTION TAPE LAID 300mm ABOVE DURING BACKFILLING.
3. ARRANGE INSPECTIONS OF WORK PER SPECIFICATION.

N.T.S.

Detail: 16530-8

ORIGINAL DATE: Oct 09/15  
REVISION DATE: month xx/1x

 MISSISSAUGA