

**Little Etobicoke Creek Flood Evaluation Study
Municipal Class Environmental Assessment – Master Plan**

**Public Information Centre (PIC) No. 2
Public Comments Questionnaire**

**Thank you for viewing the PIC materials!
Your feedback is important to us. Please take a moment to complete this questionnaire.**

The City of Mississauga is in the process of finalizing the Little Etobicoke Creek Flood Evaluation Study and Master Plan. The Study was conducted under two phases with Phase 1 mapping the overland spill and Phase 2 identifying and assessing the urban flood risk to develop a plan that mitigates flood risk to people, property, and infrastructure.

The purpose of this PIC No. 2 is to:

- Review the project findings (focus on Phase 2) with the public
- Present the analysis and alternative solutions for the flood clusters
- Provide opportunity for interested parties to identify any concerns or local information that will support the Master Plan

1. My property interest is: (Please check all that apply)

- | | |
|---|---|
| <input type="checkbox"/> Within the Study Area | <input type="checkbox"/> Residential Property |
| <input type="checkbox"/> Outside the Study Area | <input type="checkbox"/> Commercial/Industrial Property |
| <input type="checkbox"/> General Interest | <input type="checkbox"/> Recreational Property |
| <input type="checkbox"/> Regulatory Interest | <input type="checkbox"/> Other (please specify): |

2. Are the project objectives clear?

3. Do you feel the consultation team should further consider something particular to your local area? Please share specifics.

4. Are there additional criteria that you feel should be considered in the evaluation criteria table? Is anything unclear?

5. Do you have any comments or concerns about the focus areas presented?

a. Focus Area 1

b. Focus Area 2

c. Focus Area 3

d. Focus Area 4

e. Focus Area 5

f. Focus Area 6

6. Based on the presentation, do you feel there is anything further you would like to share?

Please provide your contact information below (optional).

Name: _____

Address: _____

Telephone No.: _____

Email Address: _____

Do you want to be added to the project mailing list? Yes No

Please mail or email your completed questionnaire by October 5, 2020 to either contact:

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