# **Public Meeting**

Planning and Development Committee

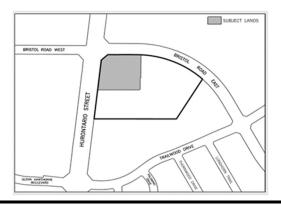


## **30 Bristol Road East**

Southeast corner of Bristol Road East and Hurontario Street Application submitted by: Riowalk Sandalwood Inc.

File: OZ 19/004 W5

## **Location of the Proposal**



## **Applicant's Rendering**



## **Applicant's Proposal:**

To change the official plan and zoning to permit 18 and 24 storey apartment buildings connected by a six storey podium with ground floor retail and service commercial uses.

The remediation of potential on-site contamination has been addressed in the Corporate Report.

Meeting Date: Monday, March 29, 2021

**Time:** 6:00 p.m.

**Meeting Place:** This will be a virtual meeting.

Mississauga Civic Centre is closed to the public due to the COVID-19

pandemic.

## Details:

The proceedings will be streamed live online for the public to view at the following link: <a href="http://www.mississauga.ca/portal/cityhall/council-and-committee-videos">http://www.mississauga.ca/portal/cityhall/council-and-committee-videos</a>. If you wish to phone in to listen to the meeting only, please call 905-615-3200, ext. 5423 for instructions.

Options for participating in the meetings are outlined below.

**Purpose of Meeting:** The City scheduled a Public Meeting on September 16, 2019, however, due to a power outage at City Hall the meeting was rescheduled to October 15, 2019. At the upcoming meeting, Planning and Building staff will present a report addressing issues raised and will provide a recommendation on the proposal. Planning and Development Committee will make a decision about this project at this meeting.

The report will be available on-line one week prior to the meeting at: http://www.mississauga.ca/portal/cityhall/planninganddevelopment

For detailed information contact:

City Planner Lorie Sterritt at 905-615-3200 ext. 5403 or lorie.sterritt@mississauga.ca

If you would like to share your views and/or you wish to be notified of further meetings or be added to the mailing list, please contact the Planning and Building Department by 12:00 p.m. on the day of the meeting:

- by mail to 300 City Centre Drive, 6<sup>th</sup> floor, Mississauga ON L5B 3C1
- by email to <a href="mailto:application.info@mississauga.ca">application.info@mississauga.ca</a>
- please include your name, your address, and application number or address of the property you are providing comments on.

## **Written Comments:**

In order to be received by Committee at the public meeting, written comments must be received no later than 48 hours prior to the meeting. Submissions are accepted by email at <a href="mailto:deputations.presentations@mississauga.ca">deputations.presentations@mississauga.ca</a> or by mailing the Planning and Development Committee, 300 City Centre Drive, 2<sup>nd</sup> Floor, Mississauga, ON L5B 3C1. Please include your name, your address, and application number or address of the property you are providing comments on. Written comments received before, during or after a public meeting but before a by-law is passed receive the same consideration as verbal comments made during a public meeting.

How to participate in a virtual public meeting if you wish to make verbal submissions:

## **Participate Virtually**

Advance registration is required to participate and/or make comment in the virtual public meeting. Please email <a href="mailto:deputations.presentations@mississauga.ca">deputations.presentations@mississauga.ca</a> no later than Friday at 4:00 p.m. prior to the meeting date. Any materials you wish to show the Committee during your presentation must be provided as an attachment to the email. Links to cloud services will not be accepted. You will be provided with directions on how to participate from Clerks' staff.

Residents without access to the internet, via computer, smartphone or tablet, can participate and/or make comment in the meeting via telephone. To register, please call Angie Melo at 905-615-3200 ext. 5423 no later than Friday at 4:00 p.m. prior to the meeting date. You must provide your name, phone number, and application number if you wish to speak to the Committee. You will be provided with directions on how to participate from Clerks' staff.

If you are a landlord, please post a copy of this notice where your tenants can see it. We want to make sure they have a chance to take part.

## **Background Studies:**

<u>Please note that during the Covid-19 shutdown of City facilities,</u> planning documents and background material are only available at: <a href="http://www.mississauga.ca/portal/residents/development-applications">http://www.mississauga.ca/portal/residents/development-applications</a>.

Once City Hall reopens this information will also be available for inspection through the Planning and Building Department by appointment. Contact the city planner noted above for more information.

#### **Personal Information:**

Individuals should be aware that any personal information in their verbal or written communication will become part of the public record, unless the individual expressly requests the City to remove the personal information. Questions about the collection of this information may be directed to <a href="mailto:application.info@mississauga.ca">application.info@mississauga.ca</a> or in writing to the Planning and Building Department at 300 City Centre Drive, Mississauga ON L5B 3C1.

#### **Information about Appeals:**

If a person or public body does not make oral submissions at a public meeting or make written submissions to the City before the by-law is passed, the person or public body is not entitled to appeal the decision of City Council to the Local Planning Appeal Tribunal, or be added as a party to an appeal of the decision to the Tribunal.

The proposed Official Plan amendment is exempt from approval by the Region of Peel. The decision of City Council is final if a notice of appeal is not received on or before the last day for filing a notice of appeal.

Date of Notice: March 4, 2021

Http://teamsites.mississauga.ca/sites/18/Notices/Public Meeting/OZ 19-004 Notice of Public Meeting for Rec Report.docx