



Lakeview Innovation District  
Community Improvement Plan (CIP)  
**PRE-APPLICATION FORM**

Planning and Building Department  
City Planning Strategies Division  
300 City Centre Drive  
Mississauga, ON L5B 3C1  
Tel: 905-615-3200  
[www.mississauga.ca](http://www.mississauga.ca)

### Notice to Applicants

1. Prior to completing this form, please read the Lakeview Innovation District Community Improvement Plan (CIP) and Application Guide for further details, eligibility requirements, and conditions.
2. This form will be used to coordinate a Pre-Application Meeting with City staff. The meeting will allow staff to identify requirements and high level issues prior to full application submission.
3. If an agent is acting for the property owner, please ensure that the required authorization section of the application form is completed and signed by the owner. CIP agreement(s) must be executed with the property owner and payments will only be made to the property owner.
4. Please complete in full, including all required signatures and supporting documents, prior to submission.
5. If there is insufficient space to provide required information, please attach additional pages to this completed form.
6. There is no fee to apply to the CIP.
7. Forms may be submitted by mail or email to:

Mail: City of Mississauga, Planning and Building Department  
Attention: CIP Planner, City Planning Strategies  
300 City Centre Drive, Mississauga, ON L5B 3C1

Email: [melissa.slupik@mississauga.ca](mailto:melissa.slupik@mississauga.ca)

8. For further information please visit the project website or contact the CIP Planner:

Website: [www.mississauga.ca/projects-and-strategies/city-projects/lakeview-innovation-district/](http://www.mississauga.ca/projects-and-strategies/city-projects/lakeview-innovation-district/)

Phone: 905-615-3200 Ext. 5152

Email: [melissa.slupik@mississauga.ca](mailto:melissa.slupik@mississauga.ca)

### Personal Information Consent

The personal information on this form is collected under the authority of the *Planning Act*, RSO 1990, c.P.13, as amended. The information is used for the purpose of evaluating your Lakeview Innovation District CIP pre-application. Questions about the collection of personal information should be directed to the CIP Planner, City Planning Strategies, Planning and Building Department, 300 City Centre Drive, Mississauga, Ontario, L5B 3C1, Tel: 905-615-3200 ext. 5152.

The development proposal must comply with applicable policy and regulations. Additional project details will be required as part of the full application submission to demonstrate conformity with all relevant policy documents including [Mississauga Official Plan](#), [Zoning By-law 0225-2007](#), and any other applicable plans and documents.

\_\_\_\_\_  
Applicant Initials

FOR CITY USE ONLY	
File Number	Date of Receipt

1. Contact Information			
Property Owner			
Name	Company		
Address	City	Province	Postal Code
E-mail	Phone No.		Additional Phone No.
Agent/Applicant (if different than Property Owner)			
Please attach any additional contact information as required			
Name	Company		
Address	City	Province	Postal Code
E-mail	Phone No.		Additional Phone No.

2. Property Information
Address/Legal Description
Assessment Roll Number
Existing Property Use

### 3. Project Description and Eligibility

Describe the proposed project (including site statistics, gross floor area, uses, anticipated number of jobs, environmental benefits, etc.). Please attach any additional information and plans, drawings, sketches as required.

Does the project meet the general eligibility criteria? Explain:

Criteria	Key Sectors	Low-Carbon	Explanation – if required
1. Project is located within the Lakeview Innovation District Community Improvement Project Area	<input type="checkbox"/>	<input type="checkbox"/>	
2. Project will create a minimum of 2,000m <sup>2</sup> of Key Sector GFA	<input type="checkbox"/>	-	
3. Project will create a minimum of 100 Key Sector jobs	<input type="checkbox"/>	-	
4. Project supports the City's Climate Change Action Plan (GHG emissions reductions)	-	<input type="checkbox"/>	
5. Building(s) will be a minimum of three (3) storeys in height	<input type="checkbox"/>	-	
6. Project will supply or use low-carbon energy sources	<input type="checkbox"/>	<input type="checkbox"/>	
7. The payment of increased property taxes will apply	<input type="checkbox"/>	<input type="checkbox"/>	
8. Property is <b>not</b> in a position of tax arrears	<input type="checkbox"/>	<input type="checkbox"/>	
9. A building permit for the project was <b>not</b> issued prior to June 14, 2023	<input type="checkbox"/>	<input type="checkbox"/>	

**4. Programs**

Please check all programs that are being applied for:

Key Sectors	Low-Carbon	Program(s) Requested	Description	Requested Value (\$) and Duration
<input type="checkbox"/>	<input type="checkbox"/>	Tax Increment Equivalent Grant (TIEG)	Tax grants to offset municipal tax increase resulting from an assessment increase due to new development	(Key Sectors: max. 10 years)
<input type="checkbox"/>	<input type="checkbox"/>	Development Charge (DC) Deferrals	Deferring the payment of DCs to a future date	(Key Sectors: max. 5 years)
<input type="checkbox"/>	-	Municipally Funded Parking	Provides parking at reduced cost	
<input type="checkbox"/>	<input type="checkbox"/>	Municipal Property Acquisition and Disposition	Makes City lands available at below fair market rates	
-	<input type="checkbox"/>	Capital Loan	Low or no interest loan to support Low-Carbon uses start up costs	

**5. Construction Schedule**

Approximate Start Date of Construction	Approximate End Date of Construction
Additional details (e.g. building permit details, staging, etc.)	

**6. Tax Information**

Current Assessed Value of Property (\$)	Current Property Taxes (annual) (\$)
Is the property in tax arrears? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, please specify the amount (\$) and planned payment date of full balance owing

**7. Other Sources of Funds**

Has the property received grants/loans or other financial assistance from the City or other levels of government?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, please specify the type and amount of financial assistance received	

**8. Property Owner Appointment and Authorization of Agent or Applicant – if applicable**

Please select appropriate authorization:

Agent       Applicant (if different than owner)       N/A

I, the undersigned, being the registered property owner of

\_\_\_\_\_ *Address/Legal Description*

Hereby authorize \_\_\_\_\_ *Authorized agent's/applicant's name/company*

as my agent or the applicant for the purpose of submitting a Pre-Application Form to the City of Mississauga Planning and Building Department and acting on my/our behalf in relation to this application. The authority granted by this Agent or Applicant Appointment and Authorization shall continue until I shall have revoked such authority in writing, and delivered such written revocation to the City of Mississauga Planning and Building Department. No such revocation shall, however, invalidate any action taken by my/our agent or applicant prior to the date the City of Mississauga Planning and Building Department received such written revocation.

I have the authority to bind the Corporation or Partnership, if applicable.

\_\_\_\_\_  
*Signature of property owner or signing officer*      *Print Name*      *Date*

**9. Property Owner Acknowledgement of Public Information**

Pre-application information is collected under the authority of the *Planning Act*, R.S.O. 1990, c. P.13, as amended. In accordance with Section 1.0.1 of the Act, the City of Mississauga provides public access to all *Planning Act* applications and supporting documentation submitted to the City.

I, the undersigned, being the registered property owner of

\_\_\_\_\_ *Address/Legal Description*

hereby agree and acknowledge that the information contained in this form and any documentation, including reports, studies and drawings, provided in support of the request, by myself, my agents, consultants and solicitors, constitute public information and will become part of the public record. As such, and in accordance with the provisions of the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c. M.56, as amended or substituted from time to time, I hereby consent to the City of Mississauga making this request and its supporting documentation available to the general public, including copying, posting on the City's website and/or releasing a copy of the request and any of its supporting documentation to any third party upon their request or otherwise, and as part of a standard distribution of copies of such documentation. I consent to the City releasing copies of any of the documentation to additional persons, including but not limited to Members of Council and resident associations.

I have the authority to bind the Corporation or Partnership, if applicable.

\_\_\_\_\_  
*Signature of property owner or signing officer*      *Print Name*      *Date*

**10. Property Owner Permission to Enter Property**

I, the undersigned, being the registered property owner of

\_\_\_\_\_ *Address/Legal Description*

hereby irrevocably authorize and consent to the City of Mississauga to enter upon the above noted property at any reasonable time for the purpose of evaluating the merits of the application.

I have the authority to bind the Corporation or Partnership, if applicable.

\_\_\_\_\_  
*Signature of property owner or signing officer*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Date*

**11. Declaration of Agent/Applicant**

I, \_\_\_\_\_, of the \_\_\_\_\_ in the \_\_\_\_\_  
*Name City/Town Region*

solemnly declare that all of the statements and attached documentation contained within this application are accurate and true, and I make this solemn declaration conscientiously believing it to be true, and knowing that it is the same force and effect as if made under oath, and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME )

at \_\_\_\_\_, )

\_\_\_\_\_  
*Agent/Applicant signature*

In the \_\_\_\_\_, )

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. )

\_\_\_\_\_  
*A commissioner, etc.*

\_\_\_\_\_  
*Name/Stamp of commissioner, etc.*