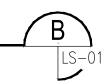


PLANTING SECTION - TYPICAL TREE PLANTING IN CURBED PLANTER, ON-SLAB



DECIDUOUS TREE PLANTING (REFER TO TYP. DETAILS) PRIVATE WALKWAY - SHRUB & PERENNIAL PLANTING AREA (REFER — CONC. CURB PLANT**E**R (REFER TO TYP. DETAILS) TO TYP. DETAILS) 4%-8% SLOPE AWAY POSITIVE DRAINAGE AWAY FROM BUILDING — CONCRETE SEATWALL (REFER TO TYP. DETAILS) FINISHED GRADE STANDARD CONCRETE 7 ROAD CURB (REFER TO SITE PLAN) — PLANTING SOIL PER U/G PARKING CONC. SLAB SPECIFICATIONS WITH PROTECTION LAYERS, (INSTALLED IN DRAINAGE MEDIUM AND 150mm LIFTS) WATERPROOFING TYP. BY OTHERS (REFER TO BUILDING PLACE ROOTBALL ON THOROUGHLY ARCHITECTS DRAWINGS.) COMPACTED SOIL (SEE TYP. TREE PLANTING DETAILS)

PLANTING SECTION - TYPICAL TREE PLANTING IN CURBED PLANTER, W/ SEATWALL, ON-SLAB

DATE:



— DECIDUOUS TREE PLANTING (REFER TO TYP. DETAILS) PRIVATE WALKWAY - SHRUB & PERENNIAL PLANTING AREA (REFER TO TYP. DETAILS) SLOPE AWAY FROM TREE — CONC. CURB PLANTER (REFER TO TYP. DETAILS) POSITIVE DRAINAGE AWAY FROM BUILDING FINISHED GRADE STANDARD CONCRETE ' ROAD CURB (REFER TO SITE PLAN) — PLANTING SOIL PER SPECIFICATIONS U/G PARKING CONC. SLAB
WITH PROTECTION LAYERS, (INSTALLED IN DRAINAGE MEDIUM AND 150mm LIFTS) WATERPROOFING TYP. BY PLACE ROOTBALL ON THOROUGHLY COMPACTED SOIL (SEE TYP. TREE OTHERS (REFER TO BUILDING ARCHITECTS DRAWINGS.) PLANTING DETAILS)

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15 Issued for ZBA Sub 4 14 Issued for Coordination 06/20/25 13 Streetscape Feasibility 10/17/24 12 Issued for ZBA Sub 3 09/23/24 11 Issued for ZBA Sub 3 08/20/24 10 Issued for Review 04/26/24 09 Issued for Resubmission 03/20/24 08 Issued for Coordination 02/06/24 07 Issued for Coordination 02/06/24 06 Issued for Coordination 05 Issued for Resubmission 04 Issued for Coordination 03 Issued for ZBA Submission 02 Rev. per New Site Plan 01 Issued for Coordination No. Revision Date





Proposed Residential Development 69 & 117 John Street

Mississauga, Ontario **1:200** Date: **April 2023**

D.R. Checked By: **L.M.** Drawn By:

Drawing Title:

Draft Landscape Sections

Sheet No. LD-01

Project No.