

REFER TO FIGURE 9.1B

REFER TO FIGURE 9.1D

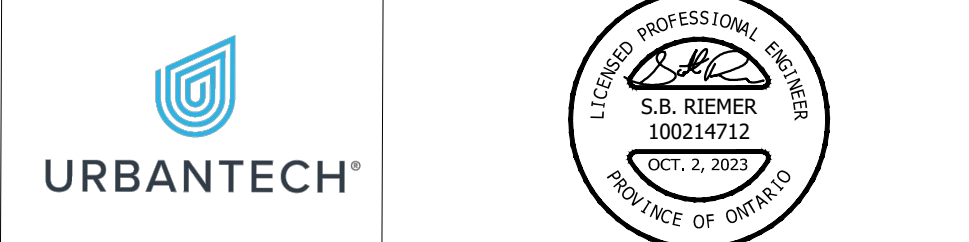
**LEGEND**

- DRAFT PLAN LIMITS
- EXISTING CONTOURS
- EXISTING ELEVATION
- PROPOSED GRADE
- EXISTING & PROPOSED OVERLAND FLOW DIRECTION
- PROPOSED SWALE
- TRANSITION SLOPE(3:1 OR AS NOTED)
- STREET OR REAR LOT CATCHBASIN
- HOLDOUT PROPERTIES
- EXISTING OPEN SPACE
- HIGH-DENSITY BLOCK
- PROPOSED SCHOOL
- PROPOSED NHS CORRIDOR
- PROPOSED PARK / OPEN SPACE
- 3m UTILITY CORRIDOR
- PROPOSED WETLANDS
- PROPOSED WOODLANDS
- PROPOSED REGIONAL FLOODLINE
- FUTURE MTO TRANSITWAY (FILL SECTION WITH TRANSITION SLOPE)
- FUTURE MTO TRANSITWAY (FILL SECTION WITH RETAINING WALL)
- FUTURE MTO TRANSITWAY
- BRIDGE CROSSING

- NOTES**
- PUBLIC VS. PRIVATE DRAINAGE TO BE KEPT SEPARATE WHERE PRACTICAL. ALL DRAINAGE IS ULTIMATELY TREATED BY PROPOSED SWM POND. NO DRAINAGE TO BE DIRECTED FROM PROPOSED DEVELOPMENT TOWARDS MTO.
  - DETAILED LOT GRADING TO BE COMPLETED IN CONFORMANCE WITH CITY OF MISSISSAUGA STANDARDS. REFER TO TRM DEVELOPMENT REQUIREMENTS MANUAL, SECTION 2.08 FOR ALL GRADING CRITERIA TO BE FOLLOWED AT DETAILED DESIGN.
  - SCHOOL, PARKS AND CONDO BLOCK CONCEPTS ARE PRELIMINARY ONLY. GRADING AND SERVING DETAILS TO BE FURTHER EVALUATED AT DETAILED DESIGN AND THROUGH FUTURE SITE PLAN APPLICATIONS. ULTIMATE BLOCK GRADING TO CONFORM TO CITY DESIGN STANDARDS.
  - REFER TO DRAWINGS B-LAC FOR ADDITIONAL ROW AND LOT DETAILS.

**BENCHMARK NOTE**  
 ELEVATIONS ARE GEODETIC AND ARE REFERRED TO CITY OF MISSISSAUGA VERTICAL BENCHMARK NUMBER 094 HAVING AN ORTHOMETRIC ELEVATION OF 100.00 METRES. ELEVATIONS ARE REFERENCED TO THE CITY OF MISSISSAUGA VERTICAL DATUM. BENCHMARK IS SET VERTICALLY ON THE WEST FACE OF THE NORTH END OF THE NORTHEAST CORNER OF A BRIDGE BY METRES +/- NORTH OF PARKGATE DRIVE ON NINTH LINE.

No.	DATE	REVISION	BY
1	14 FEB 2023	1st FOR SUBMISSION	S.R.
2	14 FEB 2023	2nd FOR SUBMISSION	S.R.
3	14 FEB 2023	3rd FOR SUBMISSION	S.R.
4	NOVEMBER 2021	1st FOR SUBMISSION	S.L.
		REVISION	DATE



**DERRY BRITANNIA DEVELOPMENTS LIMITED**  
**ULTIMATE GRADING PLAN (PART 3 OF 4)**

PROJECT No.	DATE	SCALE	FIG No.
20-652	OCT 2023	1:500	9.1C

