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## **A REPORT TO**

**RG MASONRY LTD.**

## **PHASE ONE ENVIRONMENTAL SITE ASSESSMENT**

### **PROPOSED DEVELOPMENT**

**50 HARBORN ROAD**

**CITY OF MISSISSAUGA**

**Reference No. 2504-E107-1**

**August 7, 2025**

### **DISTRIBUTION**

1 Copy – RGA Masonry Ltd.



### **LIMITATIONS OF LIABILITY**

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One must understand that the mandate of SEL is to obtain readily available past and present information pertinent to the subject site for a Phase One Environmental Assessment only. No other warranty or representation, expressed or implied, as to the accuracy of the information is included or intended by this assessment. Site conditions, environmental or otherwise, are not static and this report documents site conditions observed at the time of the site reconnaissance.

It should be noted that the information supplied in this report is not sufficient to obtain approval for disposal of excess soil or materials generated during construction.

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## 1.0 **EXECUTIVE SUMMARY**

Soil Engineers Ltd. (SEL) was retained by RGA Masonry Ltd. to carry out a Phase One Environmental Site Assessment (Phase One ESA) for the property located at 50 Harborn Road, in the City of Mississauga, Ontario (hereinafter referred to as the 'subject site').

The purpose of the study was to identify any potential environmental concerns associated with the subject site. The findings from our research of documents pertaining to the subject site, interviews with persons knowledgeable of the subject site, and an environmental site reconnaissance, together with our assessment, are presented in this report.

The subject site was used for residential purpose since at least 1950. The neighbouring properties consist of residential and commercial plaza to the north, residential properties to the south, east and west. It was also noted that roadway Harborn Road was adjacent to the west and northwest of subject site.

Our Phase One ESA has revealed that there is low potential for environmental concern attendant to the subject site. Therefore, no further environmental investigation is recommended at this time.



## **INTRODUCTION**

SEL has carried out a Phase One Environmental Site Assessment (Phase One ESA), as defined by the Environmental Protection Act (EPA), Ontario Regulation (O. Reg.) 153/04, as amended by O. Regs. 366/05, 66/08, 511/09, 245/10, 179/11, 269/11 and 333/13, hereinafter referred to as O. Reg. 153/04 under Environmental Protection Act (EPA) for the property located at 50 Harborn Road, in the City of Mississauga, Ontario (hereinafter referred to as the 'subject site').

### **1.1 Phase One Property Information**

The subject site, as shown on the Site Location Plan, Drawing No. 1, is located at 50 Harborn Road, in the City of Mississauga. The subject site is located adjacent to the southeast of Harborn Road. The subject site is comprised of one (1) Property Identification Number (PIN): 13359-1322 (LT) as shown on the Property Index Map, Drawing No. 2.

The property information obtained from the Parcel Register, Land Transfer Documents, and the UTM coordinates obtained from Google Earth, are given in the table below:

| <b>PIN from Parcel Register</b> | <b>Property Description from Parcel Register</b>                          | <b>UTM Coordinates (1983 NAD)</b>     | <b>Municipal Address</b> |
|---------------------------------|---------------------------------------------------------------------------|---------------------------------------|--------------------------|
| 13359-1322 (LT)                 | PT LT 1 RANGE 3 CIR TORONTO PTS 4 & 5, 43R9258, S/T RO635454; MISSISSAUGA | 17 T<br>612843.53 mE<br>4824910.92 mN | 50 Harborn Road          |

The subject site is rectangular in shape, encompassing an approximate area of 0.17 hectares (ha) or 1,650.37 m<sup>2</sup>.

Municipal Property Assessment Corporation (MPAC)

The Residential Report from MPAC was obtained on June 3, 2025. According to the report, the Roll Number of the subject site is 210506012521100. The property code and description of the subject site is listed as “301 – Single-family detached (not on water)”. The subject site is listed as having an area of 0.41 acres (0.17 hectares). The subject site buildings consisted of a 1.75-storey single family detached building with a basement level built in 1950, an outdoor pool built in 1988, and serviced by hydro and forced air heating. The total floor area of the residential building is 171.03 m<sup>2</sup>, the total basement area is 77.85 m<sup>2</sup>, and the total area of the outdoor pool is 36.42 m<sup>2</sup>. A copy of the MPAC Report is included in Appendix ‘A’.

## 1.2 Contact Information

This Phase One ESA was commissioned to address any potential environmental concerns associated with the Proposed Development. Our client can be contacted at:

RG Masonry Ltd.  
10 Hillavon Drive  
Toronto, Ontario  
M9B 2P5

Attention: Mr. Roman Lichak



## 2.0 **SCOPE OF INVESTIGATION**

The general objectives of a Phase One ESA, as defined by Part VII and Schedule D of O. Reg. 153/04 of the EPA, are the following:

- To develop a preliminary determination of the likelihood that one or more contaminants have affected any land or water on, in or under the subject site.
- To determine the need for a Phase Two Environmental Site Assessment (Phase Two ESA).
- To provide a basis for carrying out any required Phase Two ESA.
- To provide adequate preliminary information about the environmental conditions in the land or water on, in or under the subject site, in order to conduct a risk assessment following the completion of a Phase Two ESA, if required.

A Phase One ESA generally consists of the following components:

- Records review.
- Interview(s).
- Site reconnaissance.
- An evaluation of the information gathered from the records review, interviews and site reconnaissance.
- Completion of a Phase One ESA report.
- The submission of the Phase One ESA report to the commissioner of the report.

This Phase One ESA was commissioned in support of a proposed development at the subject site. It is anticipated that the new development will be provided with municipal services meeting urban standards.



### 3.0 **RECORDS REVIEW**

#### 3.1 **General**

##### **(i) Phase One Study Area**

Except where noted, the Phase One Study Area generally consists of the subject site plus 250 metres (m) beyond the perimeter boundaries of the subject site.

##### **(ii) First Developed Use**

The first developed use of the subject site is defined by O. Reg. 153/04 as the earlier of either the first use in or after 1875 that resulted in the development of a building or a structure on the subject site, or the first potentially contaminating use or activity on the subject site.

A Historical Map dated 1877 was located at the McGill University Canadian County Atlas Digital Project website on June 3, 2025. A copy of the 1877 map is presented in Drawing No. 3 with the owner identified as Arthur L. Gordon et ux. Based on the size and shape of the estate, the subject site was likely used for agricultural purpose. A creek appeared to be present south of the subject site. A main arterial roadway appeared to be present north to northeast of the subject site.

##### **(iii) Fire Insurance Plans**

A search for fire insurance plans (FIPs) was conducted at the Toronto Reference Library on May 29, 2025 revealed that no FIPs were available for the subject site and neighbouring properties in the Phase One Study Area.

**(iv) Chain of Title**

A land title search was conducted for the subject site at the Ontario Land Registry Access Website (ONLAND), Peel Region Land Registry Office on June 3, 2025.

The information retrieved from the Parcel Register and Land Title research are provided in Appendix 'B'. The earliest records show that the Phase One Property was part of Lot 1 Concession Range 3 Credit Indian Reserve (CIR), in the Township of Toronto. The subject site was part of the land patented by the Crown to Albert Parker et ux. in 1859.

Throughout the researched years, the land was subdivided, with the ownership of the subject site changing several times between private individuals and one company. The most recent transaction for the subject site is listed in the table below:

| PIN             | Instrument No. | Year | Party From                       | Party To        |
|-----------------|----------------|------|----------------------------------|-----------------|
| 13359-1322 (LT) | PR4243574      | 2023 | Catherine and Salvatore Cotroneo | RGA Masonry Ltd |

**(v) Environmental Reports**

SEL is not aware about any previous environmental reports prepared for the subject site.

**3.2 Environmental Source Information****(i) Ministry of the Environment, Conservation and Parks (MECP)****MECP Waste Disposal Sites**

Active and closed landfill sites located in excess of 1 kilometre (km) from the subject site are considered to have no significant potential for environmental impact



at the subject site. On May 26, 2025, SEL reviewed the Ontario MECP “Waste Disposal Site Inventory”, dated June 1991. There is no record of any active or closed waste disposal site within 1 km of the subject site.

#### Industrial Sites Producing or Using Coal Tar and Related Tars in Ontario

On May 26, 2025, SEL reviewed the MECP “Inventory of Industrial Sites Producing or Using Coal Tar and Related Tars in Ontario”, dated November 1988, and the “Inventory of Coal Gasification Plant Waste Sites in Ontario”, dated April 1987. There is no record of any coal tar distillation plant, creosote plant, etc., at or within the vicinity of the subject site and the Phase One Study Area.

#### Polychlorinated Biphenyl (PCB) Waste Storage Sites

The MECP “Ontario Inventory of PCB Storage Sites”, dated October 1991 and April 1995 respectively, were reviewed on May 26, 2025. The subject site and the Phase One Study Area are not listed as a PCB waste storage site.

#### MECP Waste Generator

On May 26, 2025, the MECP Waste Generator Registration database files, dated 2000, 2004, 2008, 2013, 2015, 2018, 2020, and 2021 were reviewed. No waste generators under O. Reg. 347 are listed for the subject site; however, twenty-six (26) waste generator records are located within the Phase One Study Area. Noteworthy details from the relevant records are listed in the table below:

| Company               | Address                             | Generator No. | Years                             | Waste Class               | Distance from the Subject site               |
|-----------------------|-------------------------------------|---------------|-----------------------------------|---------------------------|----------------------------------------------|
| Harborn Dental Dental | Unit 3,<br>2090<br>Huronario Street | ON3307537     | 2018,<br>2020,<br>2021<br>Present | 312 – Pathological Wastes | Approximately 75 m north of the subject site |



| Company                               | Address                 | Generator No. | Years                        | Waste Class                                                                                                    | Distance from the Subject site                    |
|---------------------------------------|-------------------------|---------------|------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Mobilinx                              | 2100 Hurontario Street  | ON5973701     | 2021                         | 146 – Other Specified Inorganics<br>251 – Oil Skimmings & Sludges                                              | Approximately 75 m north of the subject site      |
| The Great West Life Assurance Company | 2085 Hurontario Street  | ON8446233     | 2000                         | Not provided                                                                                                   | Approximately 165 m northeast of the subject site |
| GWL Realty Advisors Inc.              |                         |               | 2004                         | Not provided                                                                                                   |                                                   |
| The Great West Life Assurance Company |                         |               | 2008                         | 252 – Waste Oils & Lubricants<br>212 – Aliphatic Solvents<br>145 – Paint/Pigment/Coating Residues              |                                                   |
| Starneon Ltd partnership              |                         | ON8164955     | 2020, 2021                   | 221 – Light Fuels                                                                                              |                                                   |
| Bronte College of Canada              | 88 Bronte College Court | ON4119045     | 2013, 2015, 2018, 2020, 2021 | 146 – Other Specified Inorganics<br>148 – Inorganic Laboratory Chemicals<br>263 – Organic Laboratory Chemicals | Approximately 245 m northwest of the subject site |

It should be noted that pathological, inorganic laboratory chemicals or organic laboratory chemical wastes associated with schools and dental practices in the Phase One Study Area are not considered as potential environmental concerns for the subject site.

#### Records of Site Condition (RSC)

On May 26, 2025, the MECP Brownfields Environmental Site Registry database was reviewed to determine whether any RSC had been filed for the subject site or any of the surrounding properties within the Phase One Study Area. No RSCs were filed for the subject site and the surrounding properties within the Phase One Study Area.



### MECP Freedom of Information (FOI)

A request for documented environmental concerns and citations pertaining to the subject site was forwarded to the MECP Freedom of Information Office (FOI) on June 3, 2025. A response was received on June 17, 2025, which indicated that no records were found in relation to the subject site. A copy of the decision letter from the MECP is included in Appendix 'C'.

### **(ii) Environment Canada**

#### National Pollutant Release Inventory (NPRI)

On May 26, 2025, the Environment Canada NPRI database files were reviewed. The subject site is not registered in the NPRI database and no property within the Phase One Study Area is listed in the NPRI database.

#### National PCB Inventory

On May 26, 2025, the Environment Canada PCB Inventory database files, dated 1994, were reviewed. The subject site is not registered in the National PCB Inventory database and no property within the Phase One Study Area is listed in the database.

### **(iii) Other Sources**

#### Municipal Freedom of Information

The City of Mississauga no longer processes Freedom of Information Requests for environmental concerns; therefore, no municipal Freedom of Information request was sent.

Technical Standards & Safety Authority (TSSA)

The use of USTs containing petroleum products is regulated in Ontario by the Ministry of Consumer and Commercial Relations (MCCR) under various legislative instruments, including the Gasoline Handling Act and Energy Act. ASTs and USTs that contain petroleum products are required by law to be registered with the MCCR, and the TSSA is responsible for keeping records of these tanks. It should be noted that TSSA records are only reliable from 1987 to the present. Since the pertinent information from TSSA is expected to be obtained from other sources including ERIS database, SEL has not sent a request to TSSA.

Environmental Risk Assessment Service (ERIS) Ltd.

ERIS provides reports that compile information from both government and private databases of interest to the environmental field. The ERIS database report prepared for a larger area including the subject site (Report No. 25052900265) dated May 29, 2025, can be found in Appendix 'D'. Following notable records were found pertaining to the subject site and properties located within the Phase One Study Area.

| Database                                               | Number of Records for the subject site | Additional Number of Records for Phase One Study Area |
|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| Certificates of Approval (CA)                          | 0                                      | 6                                                     |
| Commercial Fuel Oil Tanks (CFOT)                       | 0                                      | 2                                                     |
| Environmental Activity and Sector Registry (EASR)      | 0                                      | 3                                                     |
| Environmental Registry (EBR)                           | 0                                      | 1                                                     |
| Environmental Compliance Approval (ECA)                | 0                                      | 4                                                     |
| Ontario Regulation 347 Waste Generators Summary (GEN)  | 0                                      | 26                                                    |
| Fuel Oil Spills and Leaks (INC)                        | 0                                      | 2                                                     |
| National Pollutant Release Inventory – Historic (NPRI) | 0                                      | 1                                                     |
| Pipeline Incidents (PINC)                              | 0                                      | 2                                                     |
| Scott's Manufacturing Directory (SCT)                  | 0                                      | 9                                                     |
| Ontario Spills (SPL)                                   | 0                                      | 10                                                    |



### Certificates of Approval (CA)

This database contains air and noise, industrial sewage, municipal and private sewage, waste management systems, and renewable energy approvals. No records are listed for the subject site; however, six (6) CAs were issued for properties located within the Phase One Study Area. Details are listed in the table below:

| Company                       | Address                        | Nature of Approval                 | Year | Distance from the Subject site                    |
|-------------------------------|--------------------------------|------------------------------------|------|---------------------------------------------------|
| R.M. of Peel                  | Grange Drive/Harborn Road      | Municipal Water                    | 1995 | Approximately 30 m north of the subject site      |
| Hurontario Office Centre Inc. | 2100 Hurontario Street         | Municipal Sewage                   | 1999 | Approximately 75 m north of the subject site      |
| Mississauga City              | Hurontario Street/Harborn Road | Municipal Sewage                   | 1997 | Approximately 110 m northeast of the subject site |
| GWL Realty Advisors Inc.      | 2085 Hurontario Street         | Air                                | 2008 | Approximately 165 m northeast of the subject site |
| John & Maddalena Boyle        | Harborn Road/Gordon Drive      | Municipal and Private Sewage       | 2000 | Approximately 185 m southwest of the subject site |
| PLM Holdings Inc.             | 2150 Hurontario Street         | Municipal and Private Sewage Works | 2005 | Approximately 230 m northwest of the subject site |

Certificate of Approvals for air, water, and sewage work are not considered to be environmental concerns with respect to the subject site.

### Commercial Fuel Oil Tanks (CFOT)

The ERIS report indicates no records of CFOT at the subject site; however, two (2) CFOT records are located at neighbouring properties within the Phase One Study Area. The details are listed in the table below:



| Company          | Address         | Year         | Type                | Distance from the Subject site                                          |
|------------------|-----------------|--------------|---------------------|-------------------------------------------------------------------------|
| E C Lillie       | 42 Harborn Road | 1952         | Steel fuel oil tank | Based on ERIS, fuel tank is located 18 m northeast of the subject site. |
| Vicki Burkholder | 96 Premium Way  | Not Provided | Fuel oil tank       | Approximately 195 m south of the subject site                           |

#### Environmental Activity and Sector Registry (EASR)

The ERIS report indicates no records of EASR database pertaining to the subject site; however, three (3) EASR records are listed for neighbouring properties within the Phase One Study Area. The details are listed in the table below:

| Company                                                 | Address                | Nature of Approval                     | Year | Distance from the Subject site                                  |
|---------------------------------------------------------|------------------------|----------------------------------------|------|-----------------------------------------------------------------|
| Trans-Northern Pipelines Inc./Pipelines Trans-Nord Inc. | Not provided           | Water-Taking – Construction Dewatering | 2020 | Georeferenced approximately 100 m southeast of the subject site |
| Government of the Province of British Columbia          | 2085 Hurontario Street | Heating System                         | 2012 | Approximately 165 m northeast of the subject site               |
| Government of the Province of British Columbia          | 2085 Hurontario Street | Standby Power System                   | 2012 | Approximately 165 m northeast of the subject site               |

The EASR records pertaining to construction dewatering are not environmental concerns to the subject site.

#### Environmental Registry (EBR)

The EBR lists proposals, decisions, and exceptions regarding policies, acts, instruments, or regulations that could significantly affect the environment. The data includes approvals for discharge into air, sewage works, a waste disposal site, Permit to Take Water, CPU, and orders. The ERIS report indicates that there are no records for the subject site; however, one (1) EBR record is listed for a property located within the Phase One Study Area. The details are listed in the table below:



| Company                  | Address                | Nature of Approval | Year | Distance from the Subject site                    |
|--------------------------|------------------------|--------------------|------|---------------------------------------------------|
| GWL Realty Advisors Inc. | 2085 Hurontario Street | Air                | 2007 | Approximately 165 m northeast of the subject site |

Environmental registries for release into air are not considered to be environmental concerns with respect to the subject site.

#### Environmental Compliance Approval (ECA)

The ECA allows businesses to either register itself or apply for a single approval for individual processes and pieces of equipment, depending on the types of activities it conducts that aren't subject to the EASR. A single ECA addresses all of a business' emissions, discharges, and wastes. The ERIS report indicates no records of ECAs pertaining to the subject site; however, four (4) ECAs are issued for properties located within the Phase One Study Area. The details are listed in the table below:

| Company                              | Address                | Nature of Approval                                                                  | Year | Distance from the Subject site                    |
|--------------------------------------|------------------------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|
| Berkley Homes (Gordon Woods II) Inc. | Grange Drive           | Municipal and Private Sewage Works for townhouses on Grange Drive                   | 2008 | Approximately 50 m north of the subject site      |
| Dejan Ciprovski                      | 100 Harborn Road       | Municipal and Private Sewage Works                                                  | 2022 | Approximately 135 m southwest of the subject site |
| GWL Realty Advisors                  | 2085 Hurontario Street | Air – standby diesel generator set, natural gas fired HVAC equipment, cooling tower | 2008 | Approximately 165 m northeast of the subject site |
| PLM Holdings Inc.                    | 2150 Hurontario Street | Municipal and Private Sewage Works                                                  | 2005 | Approximately 230 m northwest of the subject site |

The ECAs pertaining to release into air, noise, water, and sewage works are not considered to be environmental concerns with respect to the subject site.

Ontario Regulation 347 Waste Generators Summary (GEN)

This database records the registered facilities, equipment and operations that are involved in the production, collection, handling or storage of the waste from 1986 to the present. The ERIS report does not indicate any record pertaining to the subject site; however, twenty-six (26) waste generator records were documented pertaining to neighbouring properties located within the Phase One Study Area. Noteworthy details of the relevant records are presented in the table below:

| Company                                                                  | Address                                               | Generator No. | Year                                       | Waste                                                                                              | Distance from the subject site                    |
|--------------------------------------------------------------------------|-------------------------------------------------------|---------------|--------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Summerville Family Health Team                                           | 2090 Hurontario Street                                | ON4630519     | 2010, 2011                                 | 312 – Pathological Wastes                                                                          | Approximately 75 m north of the subject site      |
| Harborn Dental/Harborn Dental                                            | 3-2090 Hurontario Street                              | ON3307537     | 2015, 2016, 2018, 2020, 2021, 2022 Present | 312 – Pathological Wastes                                                                          | Approximately 75 m north of the subject site      |
| Mobilinx                                                                 | 2100 Hurontario Street                                | ON5973701     | 2021, 2022                                 | 146 – Other Specified Inorganics<br>251 – Oil Skimmings & Sludges                                  | Approximately 75 m north of the subject site      |
| Trans-Northern Pipelines Inc. / Pipelines Trans-Nord Inc.                | South East Curb of Hurontario Street and Harborn Road | ON0010649 10  | 2024 Present                               | 146 – Other Specified Inorganics<br>252 - Waste Oils & Lubricants<br>251 - Oil Skimmings & Sludges | Approximately 110 m northeast of the subject site |
| The Great West Life Assurance Company                                    | 2085 Hurontario Street                                | ON8446233     | 2004, 2005, 2006, 2007, 2008, 2009         | 145 – Paint/Pigment/Coating Residues<br>212 – Aliphatic Solvents<br>252 – Waste Oils & Lubricants  | Approximately 165 m northeast of the subject site |
| Trillium Health Centre/Trillium Health Partners/Trillium Health Partners | 2085 Hurontario Street                                | ON4047570     | 2010, 2011, 2012, 2013, 2014,              | 312 – Pathological Wastes                                                                          | Approximately 165 m northeast of the subject site |



| Company                  | Address                                                        | Generator No.      | Year                                                         | Waste                         | Distance from the subject site                    |
|--------------------------|----------------------------------------------------------------|--------------------|--------------------------------------------------------------|-------------------------------|---------------------------------------------------|
| Mississauga Hospital     |                                                                |                    | 2015,<br>2016,<br>2018,<br>2020,<br>2021,<br>2022<br>Present |                               |                                                   |
| Starneon Ltd Partnership | 2085 Hurontario Street                                         | ON8164955          | 2021,<br>2022                                                | 221 – Light Fuels             | Approximately 165 m northeast of the subject site |
| Stewart Foodservice Inc  | Hurontario Street,<br>Queen Elizabeth Way<br>eastbound on-ramp | ONS0305-1-5SRL29-1 | 2024<br>Present                                              | 251 – Oil Skimmings & Sludges | Approximately 195 m southeast of the subject site |

It should be noted that pathological wastes associated with health care facilities in the Phase One Study Area are not considered as potential environmental concerns for the subject site.

#### Fuel Oil Spills and Leaks (INC)

According to the ERIS report, there are no records in the INC database pertaining to the subject site; however, two (2) records were found pertaining to neighbouring properties in the Phase One Study Area. The details are listed in the table below:

| Incident No. | Address           | Year of Incident | Details                                                      | Distance from the Subject site                    |
|--------------|-------------------|------------------|--------------------------------------------------------------|---------------------------------------------------|
| 456596       | 43 Harborn Road   | 2010             | Natural gas pipeline damage at construction site – 1/2" pipe | Approximately 15 m northwest of the subject site. |
| 1409592      | 2112 Grange Drive | 2014             | Unknown quantity of fuel oil leaked at a private residence   | Approximately 120 m northwest of the subject site |

The release of contaminants to air do not represent potential environmental concerns pertaining to the subject site as it pertains to soil and groundwater quality.

National Pollutant Release Inventory – Historic (NPRI)

The NPRI – Historic inventory is a federal government initiative designed to collect comprehensive national data regarding releases to air, water, or land; and waste transfers of recycling for more than 300 listed substances up to 2017. According to the ERIS report, there are no NPRI records for the subject site; however, one (1) record was listed for a neighbouring property. The details are presented in the table below:

| Company             | Address                | NPRI ID    | Report Year | Key Industry                                                                                                                                                                                  | Distance from the Subject site                    |
|---------------------|------------------------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| GWL Realty Advisors | 2085 Hurontario Street | 8800000322 | 2004        | <ul style="list-style-type: none"><li>- Real Estate and Rental and Leasing</li><li>- Lessors of Real Estate</li><li>- Lessors of Non-Residential Buildings (except Mini-Warehouses)</li></ul> | Approximately 165 m northeast of the subject site |

Based on the ERIS report, the contaminants of concern at the property, i.e. nitrogen oxides, nitrous oxide, sulphur dioxide and hydrofluorocarbon PM, PM<sub>2.5</sub>, PM<sub>10</sub>, volatile organic compounds, carbon dioxide, carbon monoxide, and methane tend to release into air. Hence, they are not an environmental concern to the subject site.

Pipeline Incidents (PINC)

This database provides fuel-related safety services associated with the safe transportation, storage, handling and use of fuels such as gasoline, diesel, propane, natural gas, and hydrogen; and includes spills, strikes, and leaks recorded by the TSSA. No PINC records were found for the subject site. Two (2) records pertaining to neighbouring properties in the Phase One Study Area were listed. The details are presented in the table below:



| Company          | Address           | Year of Incident | Type                                               | Distance from the Subject site                    |
|------------------|-------------------|------------------|----------------------------------------------------|---------------------------------------------------|
| Not provided     | 40 Harborn Road   | 2011             | Pipeline strike at a construction site – 1/2” pipe | Adjacent north of the subject site                |
| Enbridge Gas Inc | 2080 Gordon Drive | 2020             | Pipeline damage                                    | Approximately 210 m southwest of the subject site |

Airborne releases are not considered to be environmental concerns with respect to the subject site.

#### Scott's Manufacturing Directory (SCT)

Scott's Manufacturing Directory is a voluntary database of manufacturers in Ontario. The directory contains information regarding company addresses, plant sizes, and products produced by manufacturers. According to the ERIS report, there are no SCT records registered at the subject site; however, nine (9) neighbouring manufacturing facilities were listed in the directory. The details are presented in the table below:

| Company                            | Address                           | Established | Description                                                                                                                                                                                                              | Distance from the subject site                    |
|------------------------------------|-----------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| J T Gilmour Inc.                   | 2085 Hurontario Street, Suite 300 | 1894        | <ul style="list-style-type: none"><li>- Book, Periodical and Newspaper Wholesaler – Distributors</li><li>- All Other Wholesaler-Distributors</li></ul>                                                                   | Approximately 165 m northeast of the subject site |
| Stephan Machinery (Canada) Ltd     |                                   | 1908        | <ul style="list-style-type: none"><li>- Food Products Machinery</li><li>- Industrial and Commercial Machinery and Equipment, Not Elsewhere Classified</li><li>- Surgical and Medical Instruments and Apparatus</li></ul> |                                                   |
| Stephan Machinery (Canada) Limited |                                   | 1908        | <ul style="list-style-type: none"><li>- Industrial Machinery, Equipment and Supplies Wholesaler-Distributors</li><li>- Service Establishment Machinery, Equipment and Supplies Wholesaler-Distributors</li></ul>         |                                                   |



| Company                      | Address                           | Established | Description                                                                                                                                                                                                                      | Distance from the subject site |
|------------------------------|-----------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Onix Systems Group Inc.      |                                   | 1991        | - Computer Systems Design and Related Services<br>- Software Publishers                                                                                                                                                          |                                |
| Autobranch Technologies      |                                   | 1999        | - Software publishers                                                                                                                                                                                                            |                                |
| Reprodux Limited             | 2085 Hurontario Street, Suite 101 | 1963        | - Quick Printing<br>- Digital Printing<br>- Other Printing<br>- Business Service Centres                                                                                                                                         |                                |
| Reprodux Copy Centres Ltd.   |                                   | 1963        | - Stationery and Office Supplies Wholesaler-Distributors<br>- Quick Printing<br>- Other Printing<br>- Digital Printing<br>- Business Service Centres<br>- Professional Machinery, Equipment and Supplies Wholesaler-Distributors |                                |
| Cincom Systems of Canada Ltd | 2085 Hurontario Street, Suite 200 | 1967        | - Software Publishers                                                                                                                                                                                                            |                                |
| Owen Media Partners Inc.     | 2085 Hurontario Street, Suite 208 | 1997        | - Directory and Mailing List Publishers                                                                                                                                                                                          |                                |

It should be noted that the above-noted businesses are not associated with waste generator records or any other records and appear to be wholesalers/distributors and commercial printers. Therefore, they are not considered as environmental concerns with respect to the subject site.

#### Ontario Spills (SPL)

Information such as the location (approximate), type and quantity of contaminant, date of spill, environmental impact, cause, nature of impact, etc. are recorded in the database. There are no records of spills pertaining to the subject site; however, ten (10) spill incidents are listed for neighbouring properties within the Phase One Study Area. Details are listed in the table below:



| Company                                              | Location                                                       | Date               | Incident Summary                                                                                       | Environment Impact                | Distance from the subject site                            |
|------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|
| The Corporation of the Regional Municipality of Peel | Premium Way and Mary Fix Creek                                 | February 10, 2011  | Watermain break discharge directly into Mary Fix Creek. Unknown quantity of spill.                     | Confirmed surface water pollution | Approximately 65 m south to southeast of the subject site |
| Cusentino Trucking                                   | Queen Elizabeth Way and Hurontario Street                      | September 21, 2009 | A spill of 6-L used motor oil from a transport truck to retention pond at a Dufferin Construction site | Confirmed impact to surface water | Approximately 105 m east to southeast of the subject site |
| Not provided                                         | Hurontario Street and North Service Road                       | October 16, 2022   | Line strike on a 4" natural gas main                                                                   | Minor impact to air               | Approximately 110 m northeast of the subject site         |
| JFM Environmental                                    | 2112 Grange Drive                                              | May 20, 2014       | Historic furnace oil leak from a UST to soil                                                           | Confirmed impact to soil          | Approximately 120 m northwest of the subject site         |
| Enbridge Gas Inc.                                    | 100 Harborn Road                                               | October 3, 2023    | Line strike on a 4" natural gas main due to human error during construction or repair                  | Air                               | Approximately 135 m southwest of the subject site         |
| Mobilinx                                             | Northeast of Queen Elizabeth Way off ramp at Hurontario Street | August 13, 2022    | A spill of 10-L concrete wash to soil                                                                  | Minor impact to land              | Approximately 135 m northeast of the subject site         |
| Elf Atochem Canada Inc.                              | Queen Elizabeth Way and 2055 Hurontario Street                 | October 7, 1993    | A spill of 800-L washing liquid, leaked to the highway and parking lot                                 | Confirmed impact to land          | Approximately 140 m northeast of the subject site         |
| Not provided                                         | Hurontario Street (just north of the Queen Elizabeth Way)      | June 22, 1992      | A spill of 180-L diesel fuel to road and ditch from a transport truck                                  | Confirmed impact to land          | Approximately 170 m southeast of the subject site         |
| Private Owner/Dynamic Iron                           | Queen Elizabeth Way Westbound, east of Hurontario              | April 18, 1999     | A spill of 50-L diesel fuel to highway due to truck/trailer overturn                                   | Not anticipated                   | Approximately 170 m southeast of the subject site         |



| Company                           | Location                                                    | Date           | Incident Summary                                                                                       | Environment Impact                | Distance from the subject site                    |
|-----------------------------------|-------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|
|                                   | Street (Highway 10)                                         |                |                                                                                                        |                                   |                                                   |
| Transportation Network Carrier    | Queen Elizabeth Way Eastbound Lane, just east of Highway 10 | July 9, 2010   | A spill of 250 to 300-L diesel fuel to ground and catchbasins due to transport truck equipment failure | Confirmed surface water pollution | Approximately 205 m east of the subject site      |
| Enbridge Energy Distribution Inc. | 2080 Gordon Drive                                           | April 4, 2020  | Line strike on a 1/2" natural gas service line due to operator/human error                             | Air                               | Approximately 210 m southwest of the subject site |
| Not provided                      | Queen Elizabeth Way Eastbound Hurontario Street exit ramp   | April 19, 2016 | A spill of 100-L diesel fuel to asphalt                                                                | Land                              | Approximately 250 m southeast of the subject site |

It should be noted that watermain breaks, natural gas pipeline strikes and leaks to the atmosphere are not considered as environmental concerns for the subject site as it pertains to soil and groundwater quality.

### 3.3 **Physical Setting Sources**

#### **(i) Aerial Photographs**

On May 13, 2025, aerial photographs dated 1954, 1966, 1975, 1989, 1995, 2005, 2011, 2013, and 2023 were reviewed and accessed online from the City of Mississauga interactive map. Copies of the aerial photographs are presented in Appendix 'E'. A review of the aerial photographs is summarized in the table below:



| Years | The subject site                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Phase One Study Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1954  | The subject site appeared to consist of one (1) residential type of building that occupied the southeastern portion of the subject site. A driveway appeared to be present connected to the on-site building from a road similar in position and orientation to present day Harborn Road. The subject site appeared to be part of a larger parcel of land, connected to another residential type of building to the south and a vegetated plot of land to the east and southeast. | The neighbouring properties appeared to be used for residential and agricultural purposes. Roadways similar in position and orientation to present day Harborn Road, Grange Drive, Gordon Drive, Hurontario Street/Highway 10, and Queen Elizabeth Way appeared to be present in the Phase One Study Area. A creek appeared to be present in a wooded area approximately 40 m south of the subject site. A hydro corridor appeared to be present approximately 80 m east to southeast of the subject site. |
| 1966  | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Roadways similar in position and orientation to present day Premium Way and North Service Road appeared to be developed. Additional residential type of buildings appeared to be developed in the Phase One Study Area. The Queen Elizabeth Way associated ramps appeared to be redeveloped.                                                                                                                                                                                                               |
| 1975  | No Significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A high-rise building appeared to be developed approximately 245 m northwest of the subject site.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1989  | The driveway appeared to be disconnected from the adjacent property to the south. A structure similar in position and orientation to the present-day outdoor pool appeared to be developed south of the residential building.                                                                                                                                                                                                                                                     | Residential/commercial type of high-rise buildings appeared to be developed approximately 165 m north and northeast of the subject site.                                                                                                                                                                                                                                                                                                                                                                   |
| 1995  | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2005  | A shed appeared to be present at the eastern corner of the subject site.                                                                                                                                                                                                                                                                                                                                                                                                          | A residential type of building appeared to be present adjacent east of the subject site. A commercial plaza appeared to be developed approximately 75 m north of the subject site.                                                                                                                                                                                                                                                                                                                         |
| 2011  | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A stormwater management pond appeared to be constructed approximately 105 m east to southeast of the subject site. Residential townhouse type of developments appeared to be undergoing construction adjacent north and approximately 45 m north of the subject site. The Queen Elizabeth Way associated ramps appeared to be redeveloped.                                                                                                                                                                 |
| 2013  | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The residential townhouses north of the subject site appeared to be fully developed.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2023  | No significant changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Queen Elizabeth Way right of ways appeared to be undergoing construction.                                                                                                                                                                                                                                                                                                                                                                                                                              |

It should be noted that the subject site is located east to southeast of Harborn Road in all the years reviewed.



## **(ii) Topography, Hydrology, Geology**

Maps of the Phase One Study Area were located at the Ontario Ministry of Natural Resources and Forestry (OMNRF) on May 26, 2025. A 1982 Ontario Base Map (OBM) and a 2024 Topographic Map were available for review, showing the land features at those dates. Copies of the maps are presented on Drawing Nos. 4 and 5, respectively. The 1982 OBM shows one (1) structure at the subject site, similar in position and orientation to the present-day residential building. The subject site is adjacent to a roadway adjacent northwest. Based on the topography of the area, in general, precipitation runoff at the subject site is expected to flow in a southwesterly direction.

Geological maps of the area were located at the Ontario Geological Survey and the Bedrock Geology of Ontario Database on May 26, 2025. A surface geology map is presented on Drawing No. 6, showing that the subject site is underlain by glaciolacustrine deposits (sandy) material of predominantly sand, gravelly sand and gravel, nearshore and beach deposits. A bedrock geology map is presented on Drawing No. 7 showing that the subject site is underlain by shale, limestone, dolostone, and siltstone bedrock types of the Georgian Bay Formation, Blue Mountain Formation, Billings Formation, Collingwood Member and Eastview Member.

The subject site is located in the larger hydrogeological region known as Southern Ontario Lowlands. A watershed map of the area was obtained from Land Information Ontario (LIO) on May 26, 2025, 2025. A copy of the map is presented on Drawing No. 8. The map indicates that the subject site is situated within the Sixteen Mile Creek – Credit River Watershed.

According to the Ontario Geological Survey Bedrock Drift Thickness Database, accessed on May 26, 2025, the bedrock at the subject site is overlain by 2 m of drift.



**(iii) Fill Material and Topsoil**

The record review did not indicate fill material was brought onto the subject site.

**(iv) Water Bodies and Areas of Natural Significance**

Ontario Ministry of Natural Resources and Forestry

SEL reviewed the Ontario Ministry of Natural Resources and Forestry (OMNRF) Natural Heritage Information Centre (NHIC) database on May 26, 2025 for listings of the various classes of natural areas located in the vicinity of the subject site. The subject site is not located within any natural areas. Wooded areas are present in the vicinity of Mary Fix Creek approximately 60 m west, 230 m southeast and 240 m northeast of the subject site. A watercourse (i.e. Mary Fix Creek) is located approximately 40 m south of the subject site. A copy of the Natural Features and Protection Area Plan is presented on Drawing No. 9.

Planning Authorities/Well-head Protection Areas

The MECP Source Protection Information Atlas was reviewed on May 26, 2025. Based on our review, the subject site is not located on Well-head Protection Areas.

**(v) MECP Well Records**

The MECP's help desk at Water Well Ontario was contacted on May 26, 2025, regarding the subject site and the surrounding areas. No wells are documented for the subject site; however, thirty-four (34) well records are documented within the Phase One Study Area. A copy of the MECP Well Records is presented in Appendix 'F'.



### 3.4 **Occupancy Search**

An occupancy search for the subject site and the neighbouring properties located within the Phase One Study Area was conducted at the Toronto Reference Library on May 29, 2025, using the 1969, 1975, 1978, 1985, 1988, 1991, 1995, 1998, and 2001 City Directories. A review of the occupancy records showed that the subject site was occupied by C & S Services Inc in 1991 which is not an environmental concern. Based on the record review, the subject site has been used for residential purposes since 1950. Businesses within the Phase One Study Area primarily consisted of businesses registered to residential buildings/offices, and commercial businesses that do not pose environmental concerns for the subject site. A copy of the Occupancy Records is presented in Appendix 'G'.

### 3.5 **Records Review Summary**

A summary of the relevant information disclosed by our records review as of August 6, 2025, is given below:

- The subject site was used for residential purpose since at least 1950. (Source: Aerial Photographs, Historical Map, MPAC Report).
- Presence of one (1) commercial steel fuel oil tank associated with a private residence located at 42 Harborn Road (based on ERIS, fuel tank is located 18 m northeast of the subject site). (Source: ERIS Report).
- Presence of various commercial/industrial facilities associated with records of waste generation under O. Reg. 347 are documented within the Phase One Study Area. (Source: MECP, ERIS Report).
- A multi-tenant commercial building, associated with standby diesel generator system registry approvals and waste generator records of various waste classes, is located at 2085 Hurontario Street (approximately 165 m northeast of the subject site). (Source: ERIS Report).
- Presence of one (1) commercial fuel oil tank located at 96 Premium Way (approximately 195 m south of the subject site). (Source: ERIS Report).



- Presence of eight (8) different historical spill incidents documented within the Phase One Study Area. (Source: ERIS Report).
- Wooded areas are present in the vicinity of Mary Fix Creek approximately 60 m west, 230 m southeast and 240 m northeast of the subject site. (Source: Maps, Aerial Photographs).
- A watercourse (i.e. Mary Fix Creek) is located approximately 40 m south of the subject site. (Source: OMNRF).
- Thirty-four (34) well records are documented within the Phase One Study Area. (Source: MECP).
- The subject site is adjacent to a roadway, Harborn Road, to the west and northwest of the subject site (Source: Maps, OBM and Aerial Photographs).



#### 4.0 **INTERVIEW**

##### 4.1 **Interviews**

Mr. Roman Lichak, the Client and Property Owner, filled the interview questionnaire on May 27, 2025. Mr. Roman Lichak noted that the subject site is currently used for residential purpose. He has no knowledge of any AST, UST, any stains, odour, spills or any other major environmental concerns related to the subject site. The Client has been associated with the subject site for approximately two (2) years, since 2023. The subject site is serviced by municipal utilities. A copy of the interview document is included in Appendix 'I'.

##### 4.2 **Summary of Interview**

The interview has disclosed the following items of environmental concern with regards to the subject site:

- The subject site is currently used for residential purpose.



## 5.0 SITE RECONNAISSANCE

### 5.1 General

A visual inspection of the subject site and the publicly accessible areas of the Phase One Study Area were conducted by our representative, Mr. Chian Gimotea H.BSc., Env.Tech. on May 30, 2025, to determine the general environmental conditions of the subject site. The conditions and timing of the site visit are presented in the table below:

| Date         | Weather Condition | Temperature | Duration of Visit                          | Precipitation Conditions |
|--------------|-------------------|-------------|--------------------------------------------|--------------------------|
| May 30, 2025 | Clear             | 22 °C       | 1 hour and 15 minutes<br>2:00 pm – 3:15 pm | None                     |

Site photographs taken during the inspection are presented in Appendix 'I'.

At the time of site inspection, the subject site is comprised of a parcel of land that is used for residential purpose in the City of Mississauga. The subject site consists of one (1) 1.75-storey residential building with one (1) basement level, one (1) outdoor pool, and two (2) sheds. The site boundaries are defined by a fence and tree line to the northeast and southwest, a tree line to the northwest, while a fence to the southeast. The subject site is accessible by the unpaved driveway, through Harborn Road to the northwest of subject site.

The ground surface on the subject site appears to be generally flat and gradually slopes towards the south section of the subject site. There was no stressed vegetation observed and no visible sign of excavation at the subject site other than a covered outdoor pool at the southeast corner of the subject site, south of the residential building. No stains or odour were observed at the subject site at the time of the site reconnaissance. There was no evidence to suggest that materials of environmental concern are disposed of at the subject site.

The neighboring properties consist of residential and commercial plaza to the north, residential properties to the south, east, and west. The subject site is adjacent east to southeast of Harborn Road.



## 5.2 Specific Observations at Phase One Property

### (i) **Building Inspection**

The residential building was constructed with wooden frames atop a block of concrete foundation. The interior of the building was finished with tiles and vinyl flooring, and dry walls. The exterior of the building was finished with bricks and concrete walls, and asphalt shingles roofing. The building was connected to municipal water and sewer; the building also uses hydro and natural gas for power and heating. The natural gas meter and line are located at the northwest portion of the residential building.

The first shed is located north of the residential building and was constructed with metal sheets/panels. The main use for the shed is storing approximately seven (7) fuel containers for landscaping equipment and approximately two (2) propane cylinders for barbeque use in retail packaging, and landscaping tools and equipment.

The second shed is located east of the residential building and was constructed with wooded frames atop a block of concrete foundation. The exterior of the second shed was finished with wooden panels and asphalt shingles roofing. The interior of the second shed was finished with wooden panels and concrete flooring. The main use for the second shed was is storing domestic items and tools.

One (1) in-ground outdoor swimming pool was observed at the southeast corner of the subject site, south of the residential building. The pool was constructed with concrete foundation, while the pool finish was not observed at the time of site inspection. The pool filter and pump are located east of the second shed. No pool maintenance chemicals and tools were observed at the time of the site reconnaissance.



**(ii) Hazardous Materials**

Asbestos-Containing Materials (ACMs)

ACMs were widely used in building construction until the mid-to late 1970s, primarily for the good insulation and fire-retardant properties of asbestos. The health risks associated with asbestos occur when asbestos fibers are released from various materials into the ambient air.

Based on the age of the residential building, it is possible that ACMs may have been used on-site.

Polychlorinated Biphenyls (PCBs)

PCBs commonly exist in electrical equipment such as transformers, capacitors, and in the ballasts of fluorescent and high-intensity discharge (HID) light fixtures. The use of PCBs in newly manufactured electrical equipment was discontinued in 1979.

Based on the age of the residential building, it is possible that PCBs are present in the electrical equipment present at the subject site.

Urea-Formaldehyde Foam Insulation (UFFI)

UFFI was commonly used in the mid-1970s for insulation in buildings and was discontinued in 1980.

Based on the age of the residential building, it is possible that UFFI may have been used in the building components during renovations.



### Ozone-Depleting Substances (ODSs)

Sources of ODSs found in the form of chlorofluorocarbons (CFCs) are used in air-conditioning units and refrigeration systems.

Based on our inspection, sources of ODSs are likely limited to minor quantities present in the household refrigeration/freezer units and do not pose an environmental risk if the units are properly serviced and maintained. The refrigeration/freezer units appeared to be in good condition, and no leakage was reported or observed.

### Lead

Lead was commonly used in old plumbing pipes and solder, in the manufacturing of paint as a drying agent and for pigmentation. The use of lead has been reduced, and was phased out of use, in plumbing solder during the 1980s and from pipes during the 1990s. The use of lead in the manufacturing of new paint was phased out during the 1970s for interior house paint and during the late 1990s for exterior paint.

Based on the age of the residential building, it is possible that lead-based materials may be present on the painted surfaces of the structures at the subject site. Although the pipes are suspected to be made of copper, it is possible that lead-based solder may have been used. No deteriorating painted surface was observed.

### Mercury

Mercury is generally a component of thermometers, thermostats and fluorescent lighting tubes. Our visual inspection of the subject site indicated that these items were not in use.



### Silica

Silica is a natural material found in rocks and masonry units. Our visual inspection indicated that these materials were used in the construction of the building. As long as these materials remain intact, they are safe in their present form.

### **(iii) Underground Storage Tanks**

There is no vent or filler pipe visible to indicate presence of USTs at the subject site during the site reconnaissance.

### **(iv) Above-Ground Storage Tanks (AST)**

At the time of site inspection, no above-ground storage tanks were present on the subject site.

### **(v) Substance Containers**

Our representative checked for the presence of substance containers such as oil drums, used oil containers, gasoline jerry cans, paint cans, etc. At the time of site inspection, approximately seven (7) fuel containers were observed in the first shed at the northern portion of the subject site, north of the residential building. The fuel canisters were observed and reported to be used in connection with lawn mowing equipment. Due to the absence of staining on the flooring, absence of odor, limited use and the fair condition of the containers, these items are not considered a PCA.

In addition, approximately four (4) bags of salt for residential de-icing purposes and approximately two (2) propane cylinders for barbeque use were present in the first shed. Due to the absence of observed environmental impact and limited use, these items are not considered to be a PCA.



No pool maintenance chemicals were observed to be stored on-site.

**(vi) Waste Management and Maintenance Practices**

Waste generated at the subject site is limited to household waste generated by the residential tenant. Waste is collected every week by the municipality and is disposed of off-site.

**(vii) Air Quality and Noise**

During our inspection, there was no offensive odour or detectable source of air emissions that may impact the ambient air quality at the subject site. No unexpected noise level greater than the ambient is noted at the subject site. In this case, ambient noise includes the noise of traffic along Harborn Road to the west and northwest of the subject site.

**(viii) Water Wells**

No wells were observed at the subject site at the time of site reconnaissance.

**(ix) Phase One Study Area Inspection**

Based on our visual inspection of the publicly accessible areas, the neighbouring properties consist of residential and commercial plaza to the north, residential properties to the south, east and west. It was also noted that roadway Harborn Road was adjacent to the west and northwest of subject site.

No unexpected noise or odor level was noted emanating from these properties during our inspection.



**(x) Enhanced Property Investigation**

There is no industrial processing, dry cleaning service, auto garage or chemical manufacturing or handling carried out at the subject site at the time of this Phase One ESA. No records of such activities in the past were retrieved for the subject site during our search. Therefore, no enhanced property investigation was conducted.

**5.3 Summary of Site Reconnaissance**

Our site reconnaissance, conducted on May 30, 2025, has revealed the following items which warrant further discussion:

- The subject site is currently used for residential purposes.
- It is possible that designated substances may be present at the on-site buildings.
- A roadway (i.e. Harborn Road) is adjacent to the west and northwest of the subject site.



## 6.0 **REVIEW AND EVALUATION OF INFORMATION**

### 6.1 **Current and Past Uses**

The records review, interview and site reconnaissance indicated that the subject site was historically undeveloped or agricultural land and has been used for residential purpose since at least 1950. A description of the major uses of the subject site and the year in which they appear to have commenced is presented in the Table of Current and Past Uses presented in Appendix 'J'

### 6.2 **Discussion of Environmental Items**

Based on our review of records, interviews, and site reconnaissance, as of August 6, 2025, the following information pertaining to the environmental condition of the subject site has been disclosed by the Phase One ESA:

- The subject site was used for residential purpose since at least 1950. (Source: Record Review, Interview, Site Reconnaissance).
- Presence of one (1) commercial steel fuel oil tank associated with a private residence located at 42 Harborn Road (based on ERIS, fuel tank is located 18 m northeast of the subject site). (Source: Record Review).
- Presence of various commercial/industrial facilities associated with records of waste generation under O. Reg. 347 are documented within the Phase One Study Area. (Source: Record Review).
- A multi-tenant commercial building associated with standby diesel generator system registry approvals and waste generator records of various waste classes, is located at 2085 Hurontario Street (approximately 165 m northeast of the subject site). (Source: Record Review).
- Presence of one (1) commercial fuel oil tank located at 96 Premium Way (approximately 195 m south of the subject site). (Source: Record Review).



- Presence of eight (8) different historical spill incidents documented within the Phase One Study Area. (Source: Record Review).
- Wooded areas are present in the vicinity of Mary Fix Creek approximately 60 m west, 230 m southeast and 240 m northeast of the subject site. (Source: Record Review).
- A watercourse (i.e. Mary Fix Creek) is located approximately 40 m south of the subject site. (Source: Record Review, Site Reconnaissance).
- Thirty-four (34) well records are documented within the Phase One Study Area. (Source: Record Review).
- It is possible that designated substances may be present at the on-site residential building. (Source: Site Reconnaissance).
- The subject site is adjacent to a roadway, Harborn Road, to the west and northwest of the subject site (Source: Record Review, Site Reconnaissance).

**(i) Potentially Contaminating Activity**

A Potentially Contaminating Activity (PCA) is defined by O. Reg. 153/04 as a use or an activity that is occurring or has occurred in a Phase One Study Area, as per Table 2 of Schedule “D”.

We have evaluated the risk associated with specific items in the above list to determine the potential for that activity to impact the environmental condition of the subject site.

Fuel Oil Tank at Neighbouring Property (42 Harborn Road)

Based on our ERIS records review, one (1) commercial steel fuel oil tank was reported to be present in 1952, at the former property located at 42 Harborn Road, 18 m northeast of the subject site. The actual location of this former house is unknown. The CFOT record shows that this fuel tank is still active, however this former house was demolished and a new subdivision (houses) was developed in the former house area. It is anticipated that the tank has been removed at the time of subdivision development



and any concern related to fuel tank has been addressed during development. Please also note that CFOT records are not verified for accuracy or completeness. Based on this, the former fuel tank at unknown location (18 m based on ERIS) is considered to pose a low environmental concern to the subject site. PCA #28 – Gasoline and Associated Products Storage in Fixed Tanks.

#### Fuel Oil Tank at Neighbouring Property (96 Premium Way)

Based on our records review, one (1) steel fuel oil AST or UST was documented in the CFOT database to be present in an unknown timeframe, at the property located at 96 Premium Way (approximately 195 m south of the subject site). This property appeared to be used for residential purposes since at least 1954. Based on the distance of this property from the subject site, this use is considered to pose a low potential to influence the environmental condition of the subject site. PCA #28 – Gasoline and Associated Products Storage in Fixed Tanks.

#### A Multi-tenant Commercial Building at Neighbouring Property (2085 Hurontario Street)

Based on our records review, several waste generator records, ECA and EASR approvals associated with a standby diesel generator set, are located at 2085 Hurontario Street (approximately 165 m northeast of the subject site). Based on the distance between the property and the subject site, these items are considered to have a low potential to influence the environmental condition of the subject site. PCA #28 – Gasoline and Associated Products Storage in Fixed Tanks, PCA #Other – Waste Generator.

#### Waste Generators within the Phase One Study Area

A transportation agency (Mobilinx), associated with waste generator records of oil skimmings & sludges and other specified inorganics between 2021 and 2022, is



located at 2100 Hurontario Street (approximately 75 m north of the subject site). Based on the distance between the property and the subject site, this item is considered to have a low potential to influence the environmental condition of the subject site. PCA #Other – Waste Generator.

An oil and natural gas company (Trans-Northern Pipelines Inc./Pipelines Trans Nord Inc.), associated with waste generator records of oil skimmings & sludges, waste oils & lubricants and other specified inorganics between 2024 and the present-day, is located at the southeast curb of Hurontario Street and Harborn Road (approximately 110 m northeast of the subject site). Based on the distance between the property and the subject site, this item is considered to have a low potential to influence the environmental condition of the subject site. PCA #Other – Waste Generator.

A food products supplier (Stewart Foodservice Inc), associated with waste generator records of oil skimmings & sludges between 2024 and the present day, is located at the Queen Elizabeth Way eastbound on-ramp at Hurontario Street (approximately 195 m southeast of the subject site). Based on the distance between the property and the subject site, this item is considered to have a low potential to influence the environmental condition of the subject site. PCA #Other – Waste Generator.

#### Spill Incidents within the Phase One Study Area

Based on the record review, one (1) spill of 6-L used motor oil from a transport truck was reported in 2009, onto the intersection of Hurontario Street and Queen Elizabeth Way (approximately 105 m east of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of an unknown quantity historic furnace oil from a UST to the soil was reported in 2014, located at 2112 Grange Drive (approximately 120 m northwest of the subject site). Based on the distance from the



subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 10-L concrete wash was reported in 2022, onto the soil located at of the off-ramp at Hurontario Street from the Queen Elizabeth Way (approximately 135 m northeast of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 800-L washing liquid was reported in 1993, onto the intersection of the Queen Elizabeth Way and 2055 Hurontario Street (approximately 140 m northeast of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 180-L diesel fuel from a transport truck was reported in 1992, onto Hurontario Street just north of the Queen Elizabeth Way (approximately 170 m southeast of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 50-L diesel fuel from a truck/trailer overturn was reported in 1999, onto the Queen Elizabeth Way westbound, east of Hurontario Street (approximately 170 m southeast of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 250 to 300-L diesel fuel from a transport truck was reported in 2010, onto the Queen Elizabeth Way eastbound lane, just east of Highway 10 (approximately 205 m east of the subject site). Based on the distance from



the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

Based on the record review, one (1) spill of 100-L diesel fuel was reported in 2016, onto the Queen Elizabeth Way eastbound Hurontario Street exit ramp (approximately 250 m southeast of the subject site). Based on the distance from the subject site, this spill is considered to have a low potential to influence the environment. This item is not listed in Table 2 of Schedule D. #Other – Spill Incident.

**(ii) Designated Substances**

Based the age of the on-site buildings, designated substances may be present in a form that is not visible to the eye. This possibility should be brought to the attention of any workers that perform work or occupants that inhabit that area.

It should be noted that suspected hazardous materials may be contained within the on-site building. Since it is unlikely the building is to be part of the new development, the designated substances will be dealt with prior to any demolition of the structures as part of the Occupational Health and Safety Act.

**(iii) Other Environmental Items**

Adjacent Roadways

The subject site is adjacent to a roadway (i.e. Harborn Road) to the west and northwest of the subject site. This is of concern due to the de-icing chemicals used during the winter season which may result in higher than usual levels for the Sodium Adsorption Ratio and Electrical Conductivity of the soil. If the soil remains in situ, it is considered to meet the standards through clause 49.1 of O. Reg. 153/04.



### Water Wells

Based on the site reconnaissance, no wells were identified for the subject site. Thirty-four (34) well records are located within the Phase One Study Area.

### Water Bodies and Areas of Natural Significance

The subject site is not located within any natural areas. Wooded areas are present in the vicinity of Mary Fix Creek approximately 60 m west, 230 m southeast and 240 m northeast of the subject site. A watercourse (i.e. Mary Fix Creek) is located approximately 40 m south of the subject site.

### 6.3 Areas of Potential Environmental Concern (APECs)

Based on our review of the activities identified at the subject site and Phase One Study Area, no APECs were identified.

### 6.4 Phase One Conceptual Site Plan

A Phase One Conceptual Site Plan illustrating the findings and results of the assessment is presented on Drawing No. 10.



## 7.0 **CONCLUSIONS**

SEL was retained by RGA Masonry Ltd. to carry out a Phase One Environmental Site Assessment (Phase One ESA) for the property located at 50 Harborn Road, in the City of Mississauga, Ontario (The subject site). The subject site was historically undeveloped or agricultural land then used for residential purpose since at least 1950. the neighbouring properties consist of residential and commercial plaza to the north, residential properties to the south, east and west. It was also noted that roadway Harborn Road was adjacent to the west and northwest of subject site.

### 7.1 **Phase Two Assessment Recommendation**

Our Phase One ESA has revealed that there is low potential for environmental concern attendant to the subject site. Therefore, no further environmental investigation is recommended at this time.

### 7.2 **Record of Site Condition (RSC) Requirements**

A residential development is proposed for the subject site. Based on current land use type (i.e. residential), an RSC is not required to be filed in accordance with O. Reg. 153/04, as amended. However, local and regional governments may require an RSC as part of the development process.

Please note that if there is intent to file an RSC, in accordance with O. Reg. 153/04, any environmental reports including a Phase One ESA must be dated within 18 months of the date of filing.



### 7.3 Environmentally Sensitive Area (ESA), Water Body, Area of Natural and Scientific Interest (ANSI)

The subject site is not located within any natural areas. Wooded areas are present in the vicinity of Mary Fix Creek approximately 60 m west, 230 m southeast and 240 m northeast of the subject site. A watercourse (i.e. Mary Fix Creek) is located approximately 40 m south of the subject site.

### 7.4 Legal Requirements

If an RSC has been submitted and filed, the property owner must retain a copy of this report for at least seven (7) years in accordance with O. Reg. 153/04, Section 18.

The objectives and requirements as set out in the O. Reg. 153/04, as amended, for a Phase One ESA were applied in carrying out the environmental site assessment and in the preparation of this report.

#### SOIL ENGINEERS LTD.

Sarah Shana, MEnvSc

Simon Xian, P.Eng., QP<sub>ESA</sub>



Arshad Shaikh, M.Sc., P.Eng., QP<sub>ESA</sub>

SS/SX/AS: ss



## 8.0 **REFERENCES**

### **Information in the Public Domain**

Environment Canada. National PCB Inventory (1994).

Environment Canada. National Pollutant Release Inventory (1995 - 2015).

Environmental Protection Act (FPA). Part VII of Ontario Regulation 511/09. The Ontario Ministry of the Environment, Conservation and Parks (MECP) (Amended 2009).

MECP Brownfields Environmental Site Registry (April 2025).

MECP Inventory of Coal Gasification Plant Waste Sites in Ontario (April 1987).

MECP Inventory of Industrial Sites Producing or Using Coal Tar and Related Tars in Ontario (November 1988).

MECP Ontario Inventory of PCB Storage Sites (1991 and 1995).

MECP Waste Disposal Site Inventory (June 1991).

MECP Waste Generator Registration Database Files (2000, 2004, 2008, 2013, 2015, 2018, 2020, and 2021).

Ontario Ministry of Natural Resources (OMNR). OMNR Natural Heritage Information Centre (NHIC) (2022).

Service Ontario, Land Registry Office. Historical Land Titles Search (1805 - 1997).

Service Ontario, Land Registry Office 43. Parcel Registry for Property Identifier Number 14129-0097 (LT) Land Titles Act (2020).

Water Well Help Desk, Environmental Monitoring and Reporting Branch, MECP. The MECP Well Records (2025).

### **Information from Commercial Databases**

ERIS Report. Report Number 25052900265, detailing over 50 public and private databases (2025).

### **References of Plans and Drawings**

Site Location Plan, Ministry of Natural Resources and Forestry, 2025.

Property Index Map, Peel Land Registry Office (#43) © 2025 King's Printer for Ontario.

City of Mississauga Interactive Map ©2025.

1877 Historical Map, McGill University Illustrated historical atlas of County of © Miles & Co. 1877.



Ontario Ministry of Natural Resources. 1982 Ontario Base Maps (1982).

Contour, Ontario Ministry of Natural Resources ©2024 King's Printer for Ontario

Water Course, Ontario Ministry of Natural Resources ©2024 King's Printer for Ontario

Water Body, Ontario Ministry of Natural Resources ©2024 King's Printer for Ontario

Ontario Geological Survey 2011, Bedrock Geology of Ontario; Ontario Geological Survey, Miscellaneous Released- Data 126-Revision 1 ©2024 Queen's Printer for Ontario.

Ontario Geological Survey 1997, Surface Geology of Ontario; Ontario Geological Survey, Miscellaneous Released- Data 0014 ©2024 King's Printer for Ontario.

Watershed and Sub-Watershed shp-file data, accessible on LIO website (2024).



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## **DRAWINGS**

**REFERENCE NO. 2504-E107-1**



Subject Site



**Soil Engineers Ltd.**

Title

Site Location Plan

Project

Proposed Development  
50 Harbourn Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

Refer to Plan

Drawing No.

1

Grange Drive

Hurontario Street

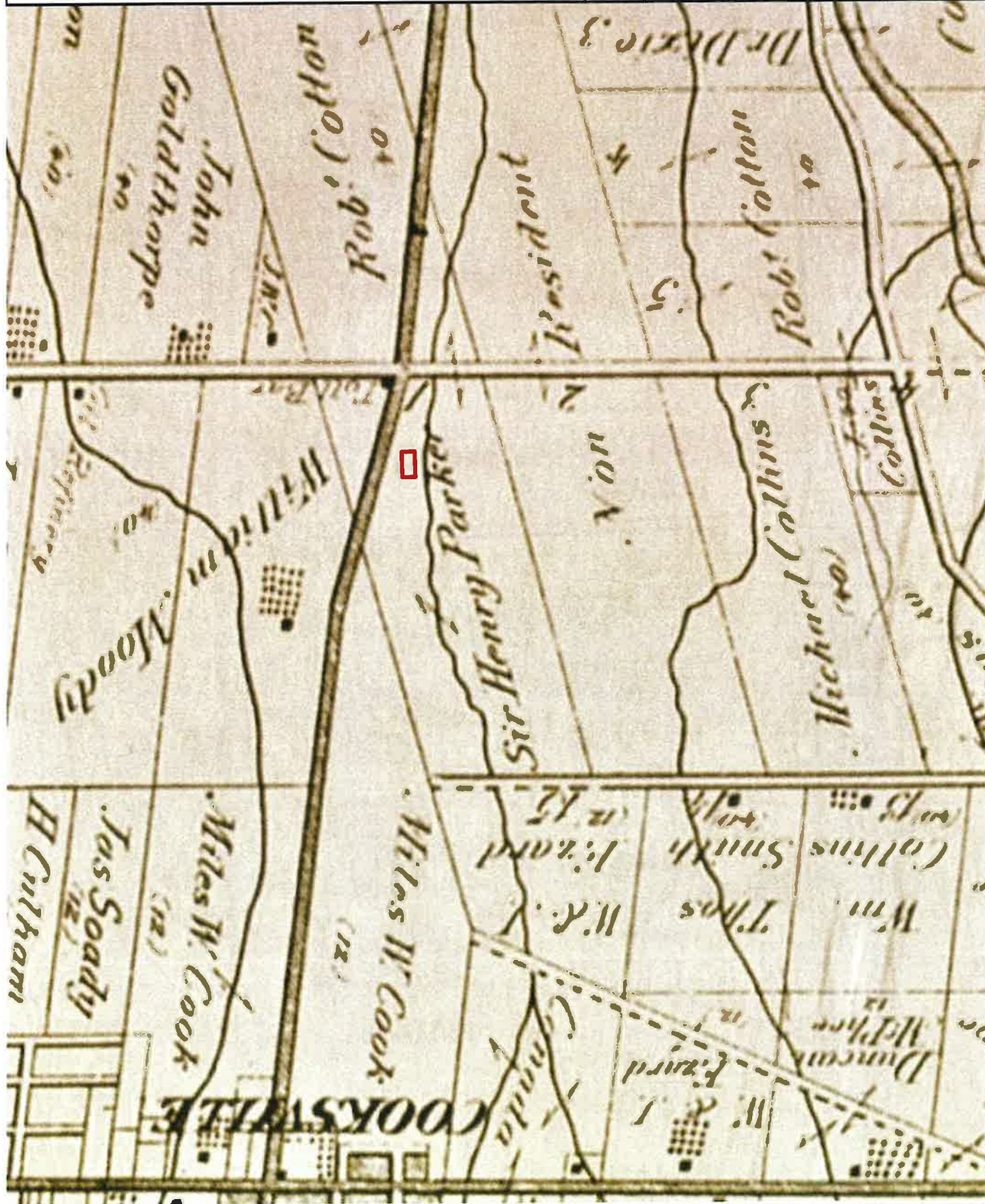
Harbourn Road

Premium Way

Source: Ministry of Natural Resources and Forestry  
© King's Printer for Ontario, 2025







Subject Site



## 1877 Historical Map

Proposed Development  
50 Harbom Road  
City of Mississauga

Reference No.

2504-E107-1

Date \_\_\_\_\_

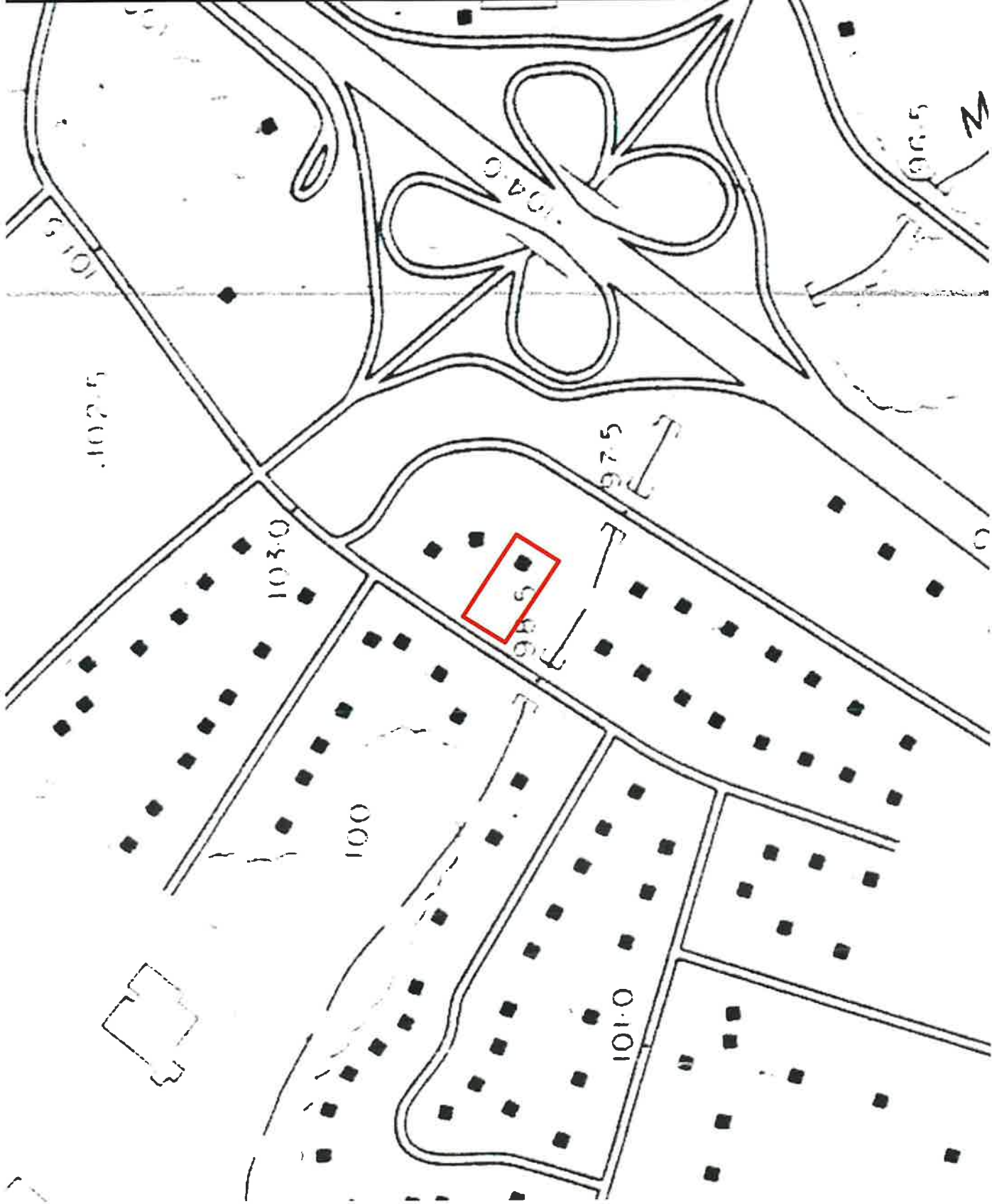
June 03, 2025

Scale

Not to scale

Drawing No.

3



Subject Site



**Soil Engineers Ltd.**

Title

1982 Ontario Base Map

Project

Proposed Development  
50 Harbourn Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

Refer to Plan

Drawing No.

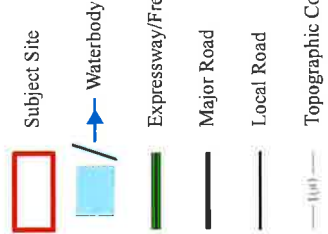
4

Source: Soil Engineers Ltd.  
© 1984 Ontario Ministry of Natural Resources





N





**Soil Engineers Ltd.**

**Title:** Topographic Map

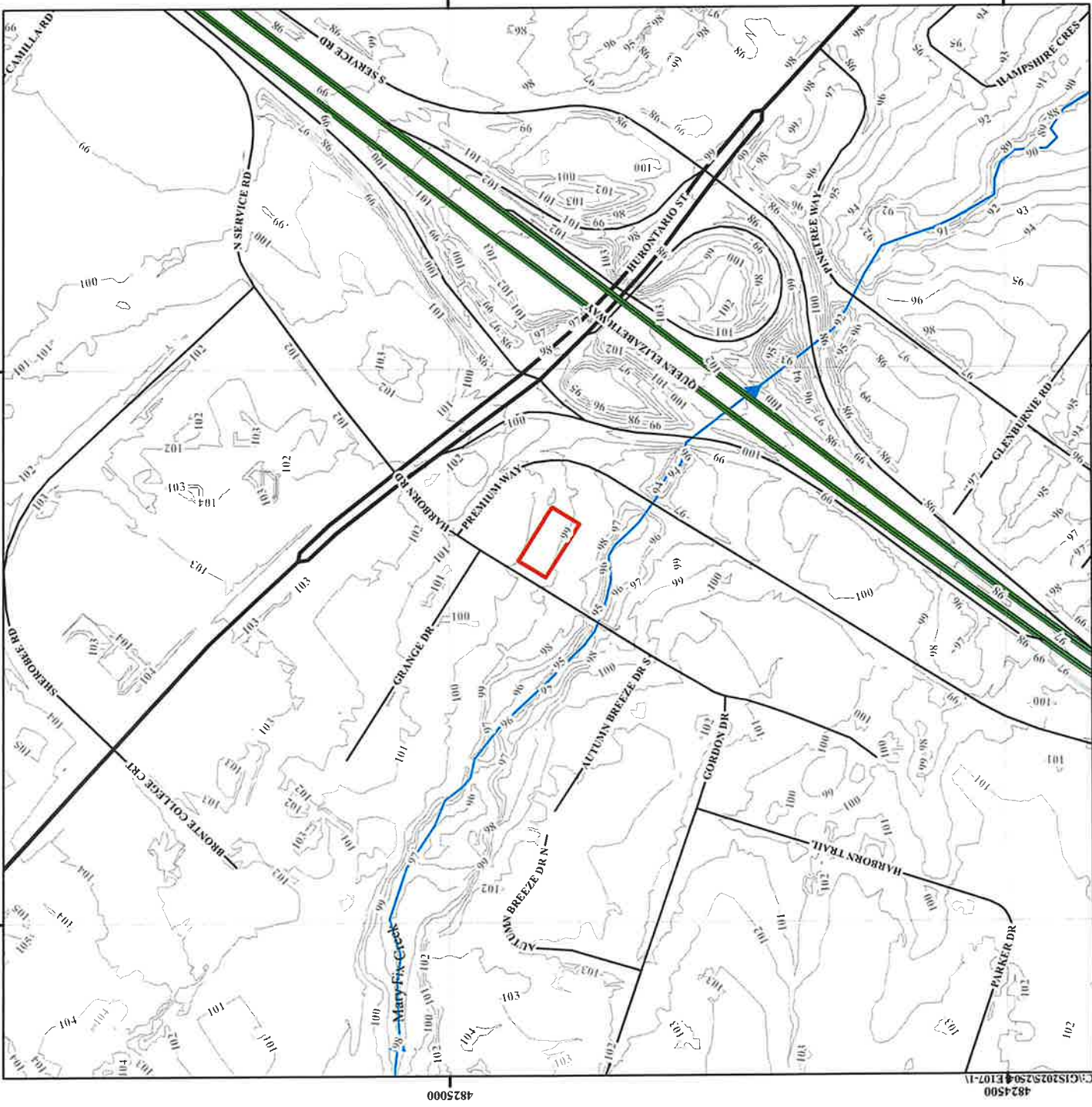
**Project:**  
Proposed Development  
50 Harbom Road  
City of Mississauga

**Reference No.** 2504-E107-1

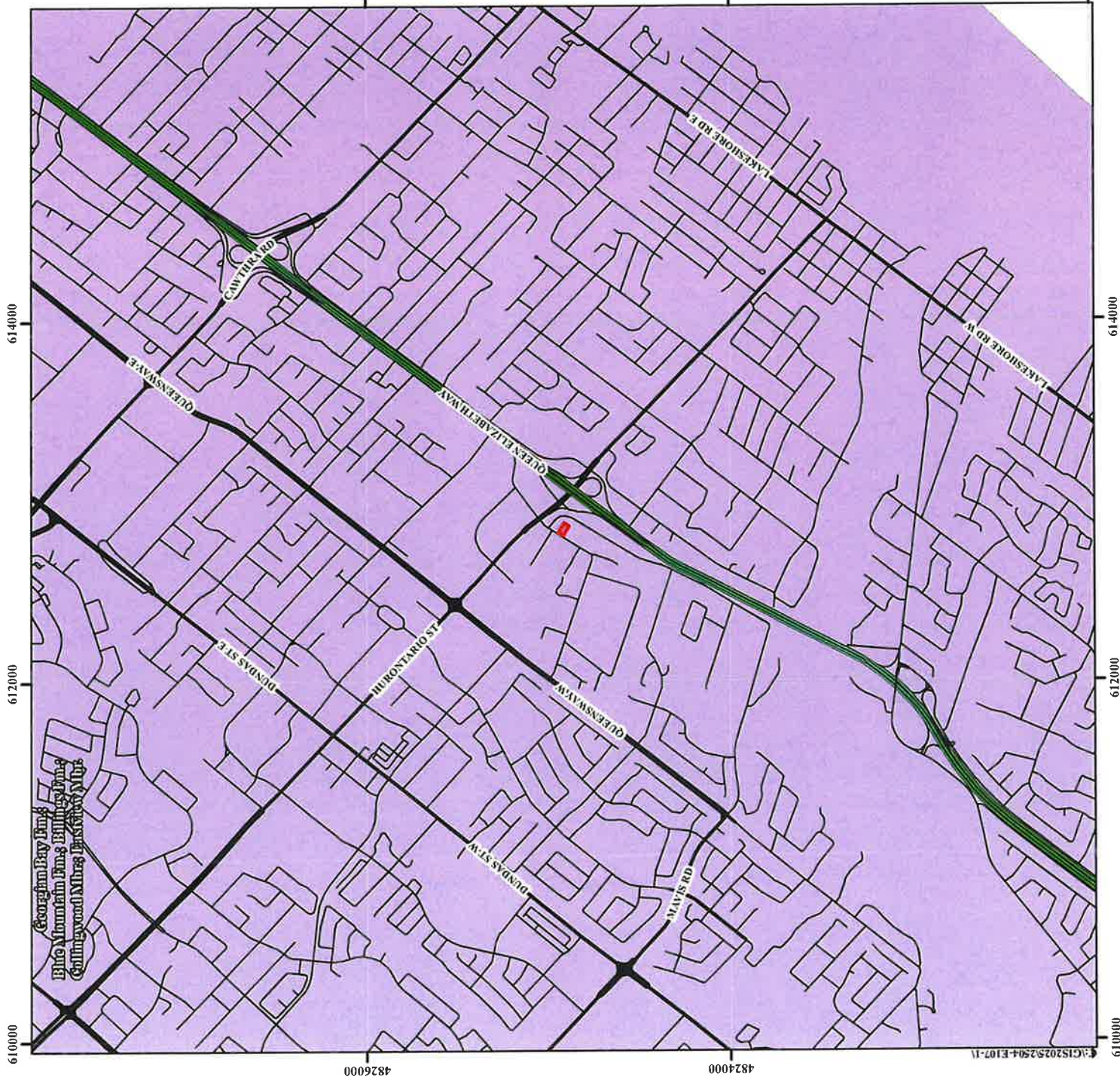
**Date:** May 26, 2025

**Scale:**  
0 25 50 100 150 200 250  
Metres

**Drawing No.** 5







Subject Site

Georgian Bay Fm.; Blue Mountain Fm.;  
Billings Fm.; Collingwood Mbr.;  
Eastview Mbr. Rock Description: Shale,  
limestone, dolostone, siltstone

Expressway/Freeway

Major Road

Local Road



**Soil Engineers Ltd.**

Title: Bedrock Geology Map

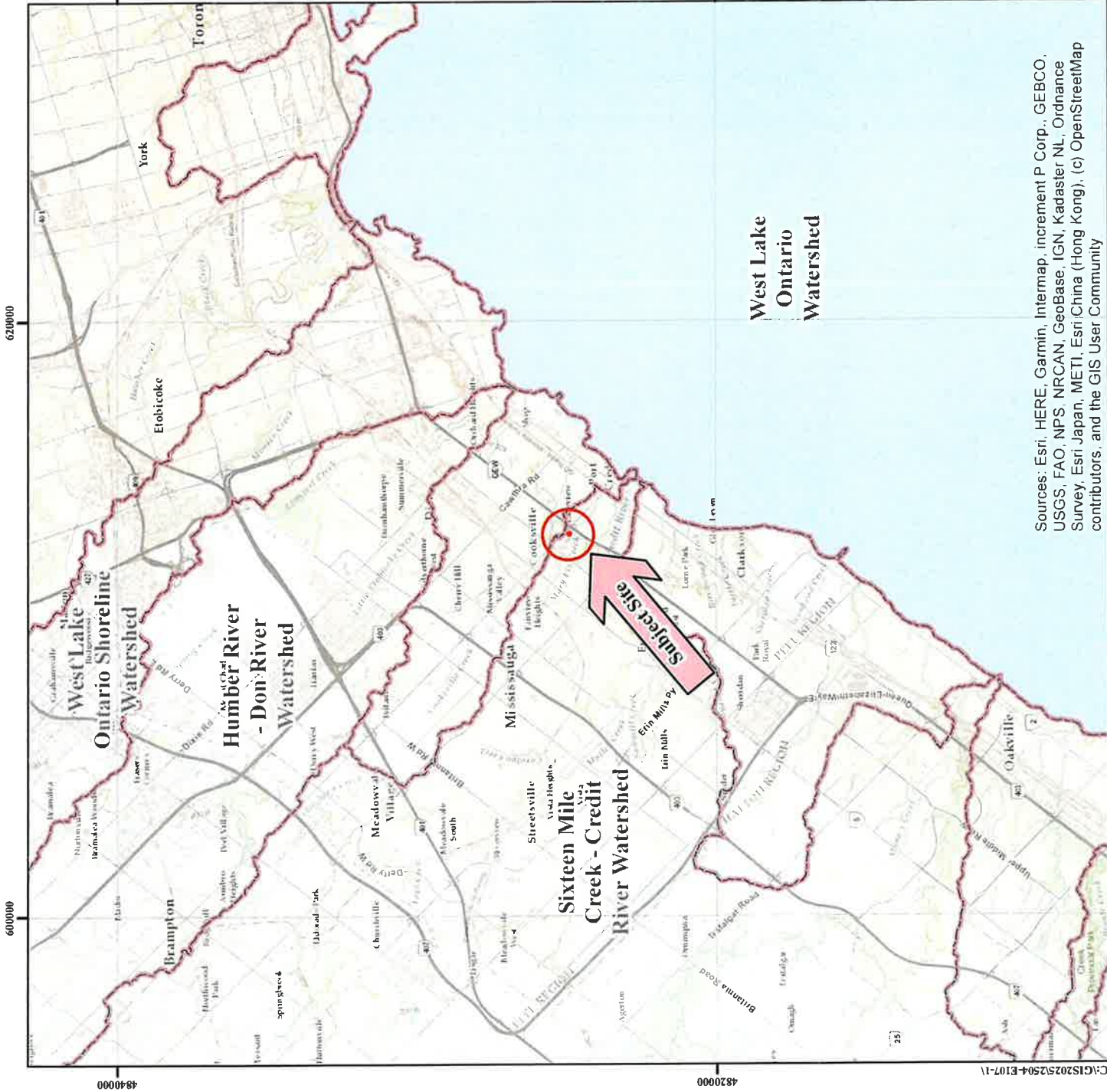
Project:  
Proposed Development  
50 Harbom Road  
City of Mississauga

Reference No. 2504-E107-1

Date: May 26, 2025

Scale:  
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Metres

Drawing No. 7



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

Watershed and Sub-Watershed SHP-file data, accessible on LIO GeoHub website (2024)



N

Subject Site

Watershed Boundary



**Soil Engineers Ltd.**

Title: Watershed Map

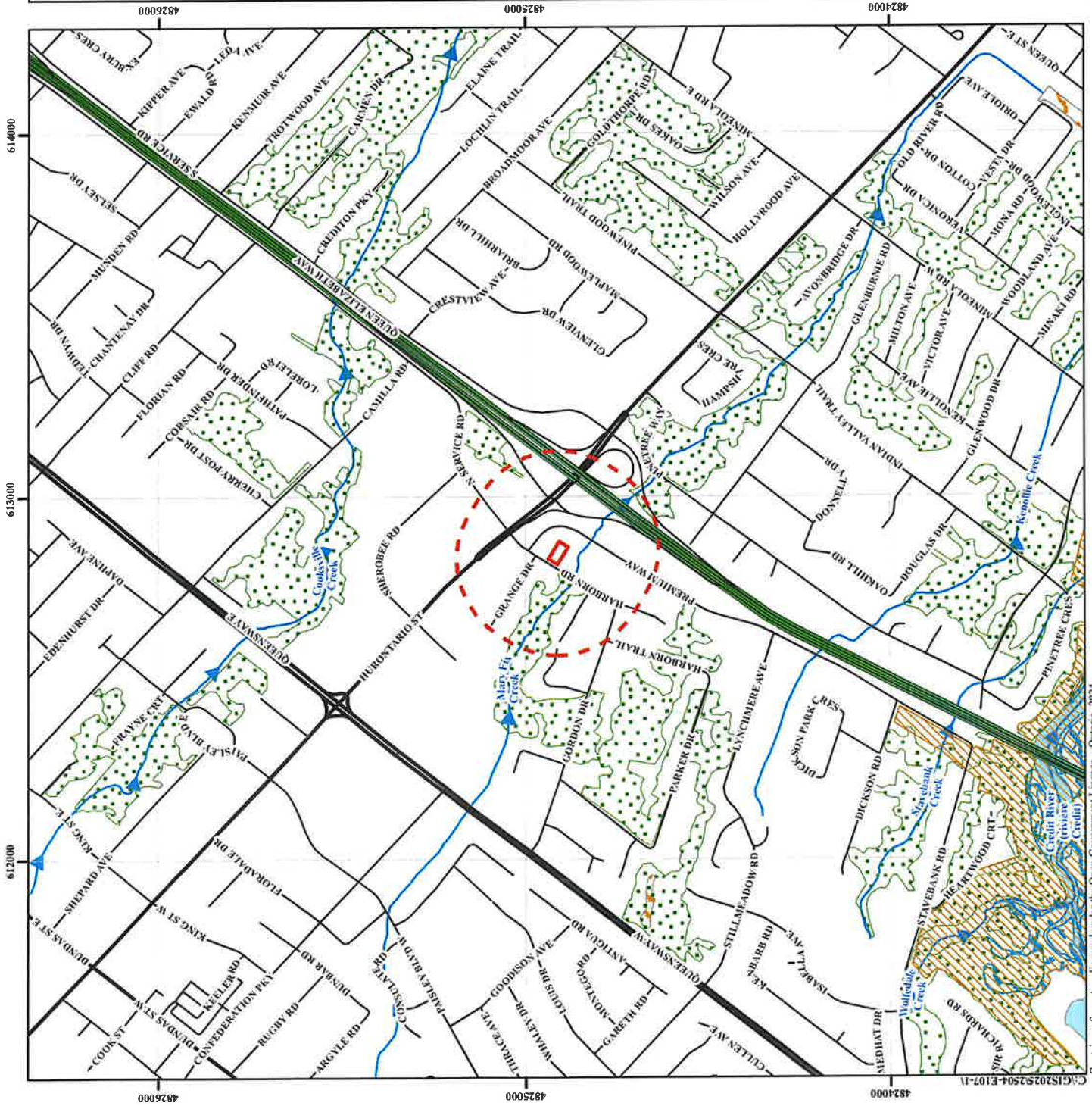
Project:  
Proposed Development  
50 Harbom Road  
City of Mississauga

Reference No. 2504-E107-1

Date: May 26, 2025

Scale:  
0 2,000 4,000 6,000 8,000 10,000  
Metres

Drawing No. 8



|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |
| Subject Site<br>Phase One Study Area<br>Areas of Natural and Scientific Interest (ANSI)<br>Wetland (Classified as Provincial)<br>Wetland (Not Evaluated per OWES)<br>Wooded Area<br>Waterbody<br>Expressway/Freeway<br>Major Road<br>Local Road | <b>Soil Engineers Ltd.</b><br><b>Title:</b> Area of Natural Features and Protection Area Plan<br><b>Project:</b> Proposed Development<br>50 Harbom Road<br>City of Mississauga<br><b>Reference No.</b> 2504-E107-1<br><b>Date:</b> May 26, 2025<br><b>Scale:</b> 0 100 200 300 400 500 Metres<br><b>Drawing No.</b> 9 |

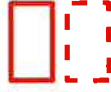
613000



4825000

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613000



Subject Site

Phase One Study Area

Inferred Groundwater Flow Direction

Expressway/Freeway

Major Road

Local Road

Water Well Location from MECF Well Help Desk

Potentially Contaminating Activities (PCAs)

Gasoline and Associated Products Storage in Fixed Tanks

Additional Potential Sources of Contamination

Other - Waste Generator

Other - Spill



Soil Engineers Ltd.

Title: Phase One Conceptual Site Plan

Project:

Proposed Development

50 Harbourn Road

City of Mississauga

Reference No. 2504-E107-1

Date: August 7, 2025

Scale:



Drawing No. 10

Source: Ontario Ministry of Natural Resources and Forestry  
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## **APPENDIX 'A'**

### **MPAC REPORT**

**REFERENCE NO. 2504-E107-1**

# Residential Detail Level 2 Report

|                                                                                   |                             |                                             |
|-----------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
|  | Property Address            | 50 HARBORN RD                               |
|                                                                                   | Municipality                | MISSISSAUGA CITY                            |
|                                                                                   | Roll Number                 | 210506012521100                             |
|                                                                                   | Property Code & Description | 301 - Single-family detached (not on water) |

|                                   |                                             |
|-----------------------------------|---------------------------------------------|
| Assessed Value*                   | \$937,000                                   |
| Legal Description                 | RANGE 3 CIR PT LOT 1 RP 43R9258 PARTS 4 & 5 |
| Last Valid Sale Date (yyyy-mm-dd) | 2023-08-30                                  |
| Last Valid Sale Amount            | \$1,800,000                                 |

## Services

| Hydro           | Private Water | Private Sanitary |
|-----------------|---------------|------------------|
| Hydro available | -             | -                |

## Lot Details

| Frontage (ft) | Depth (ft) | Site Area (A) | Site Access            | Site Variance |
|---------------|------------|---------------|------------------------|---------------|
| 95.10         | 187.14     | 0.41          | Year Round Road Access | Regular       |

| On-Site Variables                      | Abuts Variables | Proximity Variables | Waterfront Variables |
|----------------------------------------|-----------------|---------------------|----------------------|
| OFFICIAL PLAN DESIGNATED - RESIDENTIAL |                 |                     |                      |
| MAJOR TRANSIT STATION AREA             |                 |                     |                      |

## Permit Details

Currently, MPAC'S records indicate that there are no building permits for this property.

## Primary Structures

|                                     |                        |
|-------------------------------------|------------------------|
| Structure Description               | SINGLE FAMILY DETACHED |
| Year Built                          | 1950                   |
| Total Floor Area (Above Grade sqft) | 1,841                  |
| First Floor Area (sqft)             | 1,244                  |
| Second Floor Area (sqft)            | 597                    |
| Third Floor Area (sqft)             | -                      |
| Basement Total Area (sqft)          | 838                    |
| Basement Finished Area (sqft)       | -                      |
| Heating                             | Forced Air             |
| Air Conditioning                    | N                      |
| Full Storeys                        | 1                      |
| Partial Storeys                     | 3/4 storey             |
| Bedrooms                            | 3                      |
| Full Bathrooms                      | 2                      |
| Half Bathrooms                      | 0                      |
| Renovation Year                     | -                      |
| Renovation Code                     | -                      |
| Addition Year                       | -                      |
| Addition Area (sqft)                | -                      |
| Split Level                         | No Split               |
| Structure Condition                 | Average                |
| Fireplace Total                     | 0                      |
| Structure Design Type               | NOT DEFINED            |
| Structure Variables                 | -                      |
| Condo Floor Level                   | -                      |
| Condo Parking Spaces                | -                      |
| Condo Standard Lockers              | -                      |
| Condo Oversize Lockers              | -                      |
| Condo Indoor Parking                | -                      |

## Other Structures

|                       |              |
|-----------------------|--------------|
| Structure Description | OUTDOOR POOL |
| Year Built            | 1988         |
| Total Area (sqft)     | 392          |

NOTE: \*Pursuant to the Ontario Assessment Act, assessed values for taxation years from 2017 onwards are currently based on a January 1, 2016 valuation date. This valuation date is subject to change through legislation. For more information regarding assessments, visit [www.mpac.ca](http://www.mpac.ca)  
\*\*Phased-In Assessment reflects the phased-in portion of the Assessed Value returned to the municipality/local taxing authority. Property assessments for taxation years from 2020 onwards are based on the fully phased-in January 1, 2016 assessed values.



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**NEWMARKET**  
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FAX: (905) 881-8335

**GRAVENHURST**  
TEL: (705) 684-4242  
FAX: (705) 684-8522

**PETERBOROUGH**  
TEL: (905) 440-2040  
FAX: (905) 725-1315

**HAMILTON**  
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FAX: (905) 542-2769

## **APPENDIX 'B'**

### **OWNERSHIP HISTORY**

**REFERENCE NO. 2504-E107-1**



Ontario

ServiceOntario

LAND  
REGISTRY  
OFFICE #43

PARCEL REGISTER (ABBREVIATED) FOR PROPERTY IDENTIFIER

PAGE 1 OF 3

PREPARED FOR Nicole

ON 2025/05/22 AT 15:33:53

ONLAND

13359-1322 (LT)

\* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT \* SUBJECT TO RESERVATIONS IN CROWN GRANT \*

PROPERTY DESCRIPTION:

PT LT 1 RANGE 3 CIR TORONTO PTS 4 & 5, 43R9258, S/T R0635454 ; MISSISSAUGA

PROPERTY REMARKS:

ESTATE/QUALIFIER:

FEE SIMPLE  
LT CONVERSION QUALIFIED

OWNERS' NAMES

RGA MASONRY LTD

RECENTLY:

RE-ENTRY FROM 13359-2235

CAPACITY SHARE  
ROWN

PIN CREATION DATE:

1999/03/25

| REG. NUM.               | DATE                                                                                                      | INSTRUMENT TYPE     | AMOUNT                                                  | PARTIES FROM                                                             | PARTIES TO                                 | CERT/<br>CHKD |
|-------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|---------------|
| **EFFECTIVE             | 2000/07/29                                                                                                | THE NOTATION OF THE | "BLOCK IMPLEMENTATION DATE" OF 1997/06/24 ON THIS PIN** |                                                                          |                                            |               |
| **WAS REPLACED WITH THE | "PIN CREATION DATE" OF 1999/03/25**                                                                       |                     |                                                         |                                                                          |                                            |               |
| ** PRINTOUT             | INCLUDES ALL DOCUMENT TYPES AND DELETED INSTRUMENTS SINCE 1999/03/25 **                                   |                     |                                                         |                                                                          |                                            |               |
| **SUBJECT,              | ON FIRST REGISTRATION UNDER THE LAND TITLES ACT, TO                                                       |                     |                                                         |                                                                          |                                            |               |
| **                      | SUBSECTION 4(1) OF THE LAND TITLES ACT, EXCEPT PARAGRAPH 11, PARAGRAPH 14, PROVINCIAL SUCCESSION DUTIES * |                     |                                                         |                                                                          |                                            |               |
| **                      | AND ESCHEATS OR FOREFEITURE TO THE CROWN.                                                                 |                     |                                                         |                                                                          |                                            |               |
| **                      | THE RIGHTS OF ANY PERSON WHO WOULD, BUT FOR THE LAND TITLES ACT, BE ENTITLED TO THE LAND OR ANY PART OF   |                     |                                                         |                                                                          |                                            |               |
| **                      | IT THROUGH LENGTH OF ADVERSE POSSESSION, PRESCRIPTION, MISDESCRIPTION OR BOUNDARIES SETTLED BY            |                     |                                                         |                                                                          |                                            |               |
| **                      | CONVENTION.                                                                                               |                     |                                                         |                                                                          |                                            |               |
| **                      | ANY LEASE TO WHICH THE SUBSECTION 70(2) OF THE REGISTRY ACT APPLIES.                                      |                     |                                                         |                                                                          |                                            |               |
| **DATE OF CONVERSION TO | LAND TITLES: 1999/08/26 **                                                                                |                     |                                                         |                                                                          |                                            |               |
| 43R9258                 | PLAN REFERENCE                                                                                            |                     |                                                         |                                                                          |                                            |               |
| R0635454                | TRANSFER                                                                                                  |                     |                                                         | *** DELETED AGAINST THIS PROPERTY ***                                    | COTRONEO, SALVATORE<br>COTRONEO, CATHERINE | C             |
| 43R16158                | PLAN REFERENCE                                                                                            |                     |                                                         |                                                                          |                                            |               |
| R0917565                | CHARGE                                                                                                    |                     |                                                         | *** COMPLETELY DELETED ***                                               | THE BANK OF NOVA SCOTIA                    |               |
| R01104973               | CHARGE                                                                                                    |                     |                                                         | *** COMPLETELY DELETED ***                                               | THE BANK OF NOVA SCOTIA                    |               |
| LT1963206               | CHARGE                                                                                                    |                     |                                                         | *** COMPLETELY DELETED ***<br>COTRONEO, SALVATORE<br>COTRONEO, CATHERINE | THE BANK OF NOVA SCOTIA                    | C             |

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PARCEL REGISTER (ABBREVIATED) FOR PROPERTY IDENTIFIER

PAGE 2 OF 3

PREPARED FOR Nicole

ON 2025/05/22 AT 15:33:53

ONLAND

13359-1322 (LT)

\* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT \* SUBJECT TO RESERVATIONS IN CROWN GRANT \*

| REG. NUM. | DATE                   | INSTRUMENT TYPE | AMOUNT | PARTIES FROM                                                             | PARTIES TO                                          | CERT/<br>CHKD |
|-----------|------------------------|-----------------|--------|--------------------------------------------------------------------------|-----------------------------------------------------|---------------|
| LT2004593 | 1999/10/22             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>THE BANK OF NOVA SCOTIA                    |                                                     |               |
|           | REMARKS: RE: RQ1104973 |                 |        |                                                                          |                                                     |               |
| LT2004594 | 1999/10/22             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>THE BANK OF NOVA SCOTIA                    |                                                     |               |
|           | REMARKS: RE: RQ917565  |                 |        |                                                                          |                                                     |               |
| PR1245815 | 2007/04/24             | CHARGE          |        | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE | THE BANK OF NOVA SCOTIA                             |               |
| PR1245816 | 2007/04/24             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>THE BANK OF NOVA SCOTIA                    |                                                     |               |
|           | REMARKS: RE: LT1963206 |                 |        |                                                                          |                                                     |               |
| PR1428363 | 2008/03/13             | CHARGE          |        | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE | THE BANK OF NOVA SCOTIA                             |               |
| PR1428365 | 2008/03/13             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>THE BANK OF NOVA SCOTIA                    |                                                     |               |
|           | REMARKS: RE: PR1245815 |                 |        |                                                                          |                                                     |               |
| PR1495188 | 2008/07/14             | CHARGE          |        | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE | MCWILLIAMS, ELIZABETH                               |               |
| PR1569903 | 2008/11/18             | CHARGE          |        | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE | THE TORONTO-DOMINION BANK                           |               |
| PR1569904 | 2008/11/18             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>MCWILLIAMS, ELIZABETH                      |                                                     |               |
|           | REMARKS: RE: PR1495188 |                 |        |                                                                          |                                                     |               |
| PR1595393 | 2009/01/21             | DISCH OF CHARGE |        | *** COMPLETELY DELETED ***<br>THE BANK OF NOVA SCOTIA                    |                                                     |               |
|           | REMARKS: RE: PR1428363 |                 |        |                                                                          |                                                     |               |
| PR3563381 | 2019/10/31             | CHARGE          |        | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE | COSENTINO, GINO<br>ASSET BACKED CAPITAL CORPORATION |               |

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PARCEL REGISTER (ABBREVIATED) FOR PROPERTY IDENTIFIER

PAGE 3 OF 3

PREPARED FOR Nicole

ON 2025/05/22 AT 15:33:53

ONLAND

13359-1322 (LT)

\* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT \* SUBJECT TO RESERVATIONS IN CROWN GRANT \*

| REG. NUM.                         | DATE       | INSTRUMENT TYPE | AMOUNT      | PARTIES FROM                                                                         | PARTIES TO                                             | CERT/<br>CHKD |
|-----------------------------------|------------|-----------------|-------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|---------------|
| PR3712509                         | 2020/10/05 | CHARGE          |             | *** COMPLETELY DELETED ***<br>COTRONEO, SALVATORE<br>COTRONEO, CATHERINE             | CHRISTELLE HOLDINGS LTD.                               |               |
| PR3712740                         | 2020/10/05 | DISCH OF CHARGE |             | *** COMPLETELY DELETED ***<br>COSENTINO, GINO<br>ASSET BACKED CAPITAL CORPORATION    |                                                        |               |
| REMARKS: PR3563381.               |            |                 |             |                                                                                      |                                                        |               |
| PR3882879                         | 2021/07/30 | CHARGE          |             | *** COMPLETELY DELETED ***<br>COTRONEO, CATHERINE<br>COTRONEO, SALVATORE             | GASPARRO, SANTINA                                      |               |
| PR3883182                         | 2021/08/03 | DISCH OF CHARGE |             | *** COMPLETELY DELETED ***<br>CHRISTELLE HOLDINGS LTD.                               |                                                        |               |
| REMARKS: PR3712509.               |            |                 |             |                                                                                      |                                                        |               |
| PR3994976                         | 2022/02/11 | DISCH OF CHARGE |             | *** COMPLETELY DELETED ***<br>THE TORONTO-DOMINION BANK                              |                                                        |               |
| REMARKS: PR1563903.               |            |                 |             |                                                                                      |                                                        |               |
| PR4204481                         | 2023/05/29 | CHARGE          |             | *** COMPLETELY DELETED ***<br>COTRONEO, SALVATORE<br>COTRONEO, CATHERINE             | PETER PHILIP PAPOUSEK PERSONAL REAL ESTATE CORPORATION |               |
| PR4243574                         | 2023/08/30 | TRANSFER        | \$1,800,000 | COTRONEO, CATHERINE<br>COTRONEO, SALVATORE                                           | RGA MASONRY LTD                                        | C             |
| REMARKS: PLANNING ACT STATEMENTS. |            |                 |             |                                                                                      |                                                        |               |
| PR4243575                         | 2023/08/30 | CHARGE          | \$1,260,000 | RGA MASONRY LTD                                                                      |                                                        |               |
| PR4243938                         | 2023/08/30 | DISCH OF CHARGE |             | *** COMPLETELY DELETED ***<br>GASPARRO, SANTINA                                      | ROYAL BANK OF CANADA                                   | C             |
| REMARKS: PR3882879.               |            |                 |             |                                                                                      |                                                        |               |
| PR4244004                         | 2023/08/31 | DISCH OF CHARGE |             | *** COMPLETELY DELETED ***<br>PETER PHILIP PAPOUSEK PERSONAL REAL ESTATE CORPORATION |                                                        |               |
| REMARKS: PR4204481.               |            |                 |             |                                                                                      |                                                        |               |

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ABSTRACT INDEX (ABBREVIATED) FOR PROPERTY IDENTIFIER

13359-2235 (R)

PROPERTY DESCRIPTION: PT LT 1, RANGE 3 CIRT, PTS 4&5, 43R9258 ; MISSISSAUGA

PROPERTY REMARKS:

THIS PARCEL WAS CREATED BASED ON INFORMATION CONTAINED IN DOCUMENT(S) R0635454, WHICH IS (ARE) RECORDED FOR PIN IDENTIFICATION ONLY.

ESTATE/QUALIFIER:

RECENTLY:

PIN CREATION DATE:

PARCELIZED

1997/06/24

| REG. NUM.                                   | DATE                            | INSTRUMENT TYPE                         | AMOUNT                                                                  | PARTIES FROM                     | PARTIES TO                                 | CERT/<br>CHKD |
|---------------------------------------------|---------------------------------|-----------------------------------------|-------------------------------------------------------------------------|----------------------------------|--------------------------------------------|---------------|
| **EFFECTIVE                                 | 2000/07/29                      | THE NOTATION OF THE                     | "BLOCK IMPLEMENTATION DATE" OF 1997/06/24 ON THIS PIN**                 |                                  |                                            |               |
| **WAS REPLACED WITH THE                     | "PIN CREATION DATE"             | OF 1997/06/24**                         |                                                                         |                                  |                                            |               |
| ** PRINTOUT                                 | INCLUDES ALL DOCUMENT TYPES AND | DELETED INSTRUMENTS SINCE 1997/06/23 ** |                                                                         |                                  |                                            |               |
| THIS ABSTRACT INCLUDES ALL INSTRUMENTS AND  | DOCUMENTS FROM: 1997/06/24      |                                         |                                                                         |                                  |                                            |               |
| FOR THE PREVIOUS ABSTRACT SEE ABSTRACT BOOK |                                 |                                         |                                                                         |                                  |                                            |               |
| NOTE: THIS PIN WAS ONCE REG PIN 13359-1322. |                                 |                                         | THIS PROPERTY WAS CONVERTED TO LT ON 1999/03/25 REUSING PIN 13359-1322. |                                  |                                            |               |
| R0635454                                    | 1983/03/14                      | TRANSFER                                | \$2                                                                     |                                  | COTRONEO, SALVATORE<br>COTRONEO, CATHERINE | C             |
| R01155241                                   | 1997/10/08                      | TRANSFER                                | \$319,678                                                               | F-F CONSTRUCTION COMPANY LIMITED | MATHESON, CATHERINE                        | C             |
| R01155242                                   | 1997/10/08                      | CHARGE                                  | \$255,450                                                               | MATHESON, CATHERINE              | CANADA TRUSTCO MORTGAGE COMPANY            | C             |

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**Properties**

PIN 13359 - 1322 LT Interest/Estate Fee Simple  
 Description PT LT 1 RANGE 3 CIR TORONTO PTS 4 & 5, 43R9258, S/T RO635454 ; MISSISSAUGA  
 Address 50 HARBORN RD  
 MISSISSAUGA

**Consideration**

Consideration \$1,800,000.00

**Transferor(s)**

I he transferor(s) hereby transfers the land to the transferee(s).

Name COTRONEO, CATHERINE  
 Address for Service 50 Harborn Road  
 Mississauga, Ontario  
 L5B 1A4

I am at least 18 years of age.

My spouse is a party to this document.

This document is not authorized under Power of Attorney by this party.

Name COTRONEO, SALVATORE  
 Address for Service 50 Harborn Road  
 Mississauga, Ontario  
 L5B 1A4

I am at least 18 years of age.

My spouse is a party to this document.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)****Capacity****Share**

Name RGA MASONRY LTD Registered Owner  
 Address for Service c/o 304-555 Burnhamthorpe Road, Etobicoke. ON M9C 2Y3

**Statements**

STATEMENT OF THE TRANSFEROR (S): The transferor(s) verifies that to the best of the transferor's knowledge and belief, this transfer does not contravene the Planning Act.

STATEMENT OF THE SOLICITOR FOR THE TRANSFEROR (S): I have explained the effect of the Planning Act to the transferor(s) and I have made inquiries of the transferor(s) to determine that this transfer does not contravene that Act and based on the information supplied by the transferor(s), to the best of my knowledge and belief, this transfer does not contravene that Act. I am an Ontario solicitor in good standing.

STATEMENT OF THE SOLICITOR FOR THE TRANSFEE (S): I have investigated the title to this land and to abutting land where relevant and I am satisfied that the title records reveal no contravention as set out in the Planning Act, and to the best of my knowledge and belief this transfer does not contravene the Planning Act. I act independently of the solicitor for the transferor(s) and I am an Ontario solicitor in good standing.

**Signed By**

George Mark Anthony Azan 2578 Bristol Cir., Unit 6 acting for Signed 2023 08 30  
 Oakville Transferor(s)  
 L6H 6Z7

Tel 647-620-6630

Fax 289-837-3378

I am the solicitor for the transferor(s) and I am not one and the same as the solicitor for the transferee(s).

I have the authority to sign and register the document on behalf of the Transferor(s).

Olena Chepil 304-555 Burnhamthorpe Rd acting for Signed 2023 08 30  
 Toronto Transferee(s)  
 M9C 2Y9

Tel 416-233-4631

Fax 416-233-0432

I am the solicitor for the transferee(s) and I am not one and the same as the solicitor for the transferor(s).

I have the authority to sign and register the document on behalf of the Transferee(s).

**Submitted By**

TERRALAW PROFESSIONAL CORPORATION

304-555 Burnhamthorpe Rd  
Toronto  
M9C 2Y9

2023 08 30

Tel 416-233-4631

Fax 416-233-0432

**Fees/Taxes/Payment**

|                              |             |
|------------------------------|-------------|
| Statutory Registration Fee   | \$69.00     |
| Provincial Land Transfer Tax | \$32,475.00 |
| Total Paid                   | \$32,544.00 |

**File Number**

Transferor Client File Number : 23-351RE

Transferee Client File Number : 12214-OC

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 13359 - 1322 PT LT 1 RANGE 3 CIR TORONTO PTS 4 & 5, 43R9258, S/T RO635454 ;  
MISSISSAUGA

BY: COTRONEO, CATHERINE  
COTRONEO, SALVATORE

TO: RGA MASONRY LTD

Registered Owner

**1. ROMAN LICHAK**

I am

- ☐ (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- ☐ (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- ☐ (c) A transferee named in the above-described conveyance;
- ☐ (d) The authorized agent or solicitor acting in this transaction for \_\_\_\_\_ described in paragraph(s) ( ) above.
- ☒ (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for RGA MASONRY LTD described in paragraph(s) (c) above.
- ☐ (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposed to.

2. I have read and considered the definition of "single family residence" set out in subsection 1(1) of the Act. The land being conveyed herein:  
contains at least one and not more than two single family residences.

**3. The total consideration for this transaction is allocated as follows:**

|                                                                                                       |                |
|-------------------------------------------------------------------------------------------------------|----------------|
| (a) Monies paid or to be paid in cash                                                                 | \$1,800,000.00 |
| (b) Mortgages (i) assumed (show principal and interest to be credited against purchase price)         | \$0.00         |
| (ii) Given Back to Vendor                                                                             | \$0.00         |
| (c) Property transferred in exchange (detail below)                                                   | \$0.00         |
| (d) Fair market value of the land(s)                                                                  | \$0.00         |
| (e) Liens, legacies, annuities and maintenance charges to which transfer is subject                   | \$0.00         |
| (f) Other valuable consideration subject to land transfer tax (detail below)                          | \$0.00         |
| (g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f)) | \$1,800,000.00 |
| (h) VALUE OF ALL CHATTELS -items of tangible personal property                                        | \$0.00         |
| (i) Other considerations for transaction not included in (g) or (h) above                             | \$0.00         |
| (j) Total consideration                                                                               | \$1,800,000.00 |

**6. Other remarks and explanations, if necessary.**

1. The information prescribed for the purposes of section 5.0.1 of the Land Transfer Tax Act is required to be provided for this conveyance. The information has been provided as confirmed by A2375255.
2. The transferee(s) has read and considered the definitions of "designated land", "foreign corporation", "foreign entity", "foreign national", "Greater Golden Horseshoe Region", "specified region", "spouse" and "taxable trustee" as set out in subsection 1(1) of the Land Transfer Tax Act and O. Reg 182/17. The transferee(s) declare that this conveyance is not subject to additional tax as set out in subsection 2(2.1) of the Act because:
3. (c) The transferee(s) is not a "foreign entity" or a "taxable trustee".
4. The transferee(s) declare that they will keep at their place of residence in Ontario (or at their principal place of business in Ontario) such documents, records and accounts in such form and containing such information as will enable an accurate determination of the taxes payable under the Land Transfer Tax Act for a period of at least seven years.
5. The transferee(s) agree that they or the designated custodian will provide such documents, records and accounts in such form and containing such information as will enable an accurate determination of the taxes payable under the Land Transfer Tax Act, to the Ministry of Finance upon request.

**PROPERTY Information Record**

A. Nature of Instrument: Transfer  
LRO 43 Registration No. PR4243574 Date: 2023/08/30

B. Property(s): PIN 13359 - 1322 Address 50 HARBORN RD Assessment 2105060 - 12521100  
MISSISSAUGA Roll No

C. Address for Service: c/o 304-555 Burnhamthorpe Road, Etobicoke. ON M9C 2Y3

D. (i) Last Conveyance(s): PIN 13359 - 1322 Registration No. RO635454  
(ii) Legal Description for Property Conveyed: Same as in last conveyance? Yes ☒ No ☐ Not known ☐

E. Tax Statements Prepared By: Olena Chepil  
304-555 Burnhamthorpe Rd  
Toronto M9C 2Y9

*Submarine* LOT No. 1 *M. E. Pl.* 3 *Change* CONCESSION on *P. Breddis*

[illegible]

## TOWNSHIP OF TORONTO

Lot No. 1

In the

THIRD RANGE

~~CONCESSION~~ C.T.R.

| No. of Instrument | Instrument | Its Date  | Date of Registration | GRANTOR                   | GRANTEE                         | Consideration or Amount of Mortgage | REMARKS          |
|-------------------|------------|-----------|----------------------|---------------------------|---------------------------------|-------------------------------------|------------------|
| 1021              | B.&S.      | 28Aug1872 | 9 Sep1872            | Albert Parker et ux       | Andrew R. Gordon                | \$7500.00                           | NE part and O.L. |
| 2058              | B.&S.      | 13Nov1876 | 8 Dec1876            | A. R. Gordon et ux        | Wm. Moody                       | 6500.00                             | NE part and O.L. |
| 2374              | B.&S.      | 17Jan1878 | 14Feb1878            | The Crown                 | Lady M. J. Parker               | 1660.08                             | Part and O.L.    |
| 3802              | B.&S.      | 1 Aug1882 | 2 Jan1883            | Lady M. J. Parker         | Melville Parker                 | 3740.00                             | Part and O.L.    |
| 5581              | B.&S.      | 20Jul1885 | 3 Mar1886            | Sir Melville Parker et ux | Corp. Twp. of Toronto           | 1.00                                | 1.86 ac.         |
| 11602             | B.&S.      | 1 Feb1904 | 10Aug1904            | Mary E. Gordon Extr.      | The Toronto & Niagara Power Co. | 1013.70                             | Part and O.L.    |
| 12681             | Probate    | 6 Apr1902 | 11May1907            | Melville Parker           | May Elizabeth Gordon            |                                     | Part and O.L.    |
|                   |            |           |                      | TO BOOK "C"               |                                 |                                     |                  |

Lot No. 1

Third Range

Concession Credit Indian Reserve.

| No. of Instrument | Instrument | Its Date  | Date of Registration | Grantor                                 | Grantee                            | Quantity of Land      | Consideration or Amount of Mortgage | Remarks                                                                                                                                                               |
|-------------------|------------|-----------|----------------------|-----------------------------------------|------------------------------------|-----------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12716             | Grant      | 30Apr1907 | 15Jun1907            | May E. Gordon widow                     | Charles Osborne                    | pts 4.1/3<br>1.25/100 | 1411.67                             | pts & O.L.                                                                                                                                                            |
| 12775             | Lease      | 25Jul1907 | 12Sep1907            | May E. Gordon                           | Reginald E. Murray                 | pt & O.L.             | 1.eto                               | with the exclusive right of searching for producing & taking away and natural gas etc.                                                                                |
| A.L.              | A.L.       | 27Jul1907 | 12Sep1907            | Reginald E. Murray                      | Eugene S. Francois trustee         | 170                   | petroleum                           |                                                                                                                                                                       |
|                   | A.L.       | 3Sep1907  | 12Sep1907            | Eugene S. Francois                      | The Oil & Gas Sec. Co. Ltd.        |                       |                                     |                                                                                                                                                                       |
|                   | A.L.       | 10Sep1907 | 12Sep1907            | The Oil & Gas Sec. Co.                  | Ltd. Peel Oil & Gas Co. Ltd.       |                       |                                     |                                                                                                                                                                       |
| 12840             | Grant      | 28Nov1907 | 2Dec1907             | May E. Gordon widow                     | Wm. E. Brunskill                   | pt 15                 | 1500.00                             | pt subject to a certain existing lease of the said lands made by the said grantor to the Oil reduction Co. giving the said Co. certain rights to Drill for oil & Gas. |
| 14366             | M.         | 18Mar1911 | 21Mar1911            | May E. Gordon widow<br>Arthur L. Gordon | The Canada Permt. Mfg. Corporation | pt                    | 5500.00                             | pt & O.L.<br>not registered in full                                                                                                                                   |
| 15410             | Grant      | 24Jan1913 | 4Feb1913             | Charles Osborne                         | Albert McCauley                    | 41/3 1.35             | 1.                                  | pt & O.L.                                                                                                                                                             |
| 15411             | Grant      | 30Jan1913 | 4Feb1913             | Albert McCauley etux                    | Samuel P. Biggs                    | pt 3.29               | 3061.00                             | pt & O.L. & right of way                                                                                                                                              |
| 17271             | Grant      | 15Sep1913 | 13Sep1913            | Albert McCauley etux                    | John N. Robertson                  | pt 3.34               | 1800.00                             | pt & O.L.                                                                                                                                                             |
| 17611             | M.         | 26Apr1914 | 27Apr1914            | John N. Robertson etux                  | Richard C. McLaughlin              |                       | 2300.00                             | pt & O.L.                                                                                                                                                             |
| 17716             | Grant      | 29Jun1916 | 30Jun1916            | Samuel P. Biggs                         | Toronto Dwellings Ltd.             | pt                    | 1.                                  | pt & O.L.                                                                                                                                                             |
| 17991             | Grant      | 15Feb1917 | 17Feb1917            | Toronto Dwellings                       | Toronto N.W. Ry Co.                | pt                    | 1.                                  | pt & O.L.                                                                                                                                                             |
| 18147             | Grant      | 20Jun1917 | 22Jun1917            | Wm. E. Brunskill etux                   | Hydro Electric P. Co.              | 72/100                | 3800.00                             | pt & O.L.                                                                                                                                                             |
| 19046             | Q.C.       | 8Feb1914  | 10Jun1919            | Burgoyne Gordon etux                    | Arthur L. Gordon                   | pt                    | 1.                                  | pt & O.L.                                                                                                                                                             |
| 19047             | Q.C.       | 6Feb1914  | 10Jun1919            | Ottillie Rubidge                        | Arthur L. Gordon                   | pt                    | 1.                                  | pt & O.L.                                                                                                                                                             |
| 19050             | Q.C.       | 6Feb1914  | 10Jun1919            | Beaumont Gordon etal                    | Arthur L. Gordon                   | pt                    | 1.                                  | pt & O.L.                                                                                                                                                             |
| 19102             | Grant      | 25Jun1919 | 17Jul1919            | Arthur L. Gordon etal                   | Hydro Electric Power Co.           |                       | 1440.00                             | pt & O.L.                                                                                                                                                             |
| 19113             | Pt. n.u.   | 18Jul1919 | 22Jul1919            | Canada Permt. Mfg. Corp.                | Arthur L. Gordon Exr               |                       | 570.00                              | pt lands in 14366 & O.L.                                                                                                                                              |
| E'20              | Plan       | 30Apr1920 | 1May1920             | A.L. Gordon Exr.                        | Subdivision                        |                       |                                     | pt & O.L.                                                                                                                                                             |
| 20599             | Grant      | 10Oct1919 | 13Jan1921            | Toronto & Niagara P. Co.                | Canadian North. Realties           | pt                    | 1.                                  | pt & C.L.                                                                                                                                                             |
| 20666             | Grant      | 11Feb1921 | 18Feb1921            | Toronto Niagara & W. Ry Co.             | Toronto Niagara P. Co.             |                       | 1.                                  | pt & O.L.                                                                                                                                                             |
| 21409             | Grant      | 18Oct1921 | 22Nov1921            | John N. Robertson                       | Elizabeth R. Robertson             | 3.34                  | 1.                                  | pt & O.L.                                                                                                                                                             |
| 21620             | n.u.       | 16Feb1922 | 17Feb1922            | Canada Permt. Mfg. Co.                  | May E. Gordon                      |                       |                                     | Dischg. 14366                                                                                                                                                         |
| 21621             | Grant      | 6Feb1922  | 17Feb1922            | Arthur L. Gordon etal                   | Wm. R. Wadsworth.                  |                       | 100.eto                             | pt & O.L.                                                                                                                                                             |
| 21622             | M.         | 15Feb1922 | 17Feb1922            | Wm. R. Wadsworth etux                   | Arthur L. Gordon                   |                       | 15000.00                            | pt & O.L.                                                                                                                                                             |
| 21662             | M.         | 1Mar1922  | 2Mar1922             | Elizabeth R. Robertson                  | Robert G. McLaughlin               | 3.34                  | 2000.00                             | pt & O.L.                                                                                                                                                             |
| 21684             | P.M.       | 9Mar1922  | 15Mar1922            | Richard E. McLaughlin                   | John N. Robertson                  | pt                    |                                     | Dischg. 17611                                                                                                                                                         |
| 21830             | M.         | 15Apr1922 | 22Apr1922            | Gilbert Jones                           | Elizabeth R. Robertson             | 3.34                  | 2500.00                             | pt & O.L.                                                                                                                                                             |
| 21831             | Grant      | 15Apr1922 | 22Apr1922            | Elizabeth R. Robertson                  | Gilbert Jones                      | 3.34                  | 2000.00 eto                         | pt & O.L.                                                                                                                                                             |
| 21900             | M.         | 4May1922  | 4May1922             | Elizabeth R. Robertson                  | Confederation Life Assn.           | 3.34                  | 2500.00                             | pt & O.L.                                                                                                                                                             |
|                   |            |           |                      | See Deposit 161                         |                                    |                       |                                     |                                                                                                                                                                       |
|                   |            |           |                      | See Deposit 163                         |                                    |                       |                                     |                                                                                                                                                                       |
| 22260             | Grant      | 18Jul1922 | 22Aug1922            | Arthur L. Gordon exr.                   | Walter F.B. Rubidge                |                       | 1350.00                             | pt                                                                                                                                                                    |
| 22297             | M.         | 1Sep1922  | 22Sep1922            | Walter F.B. Rubidge etux                | Canada Permt. Mfg. Co.             |                       | 2500.00                             | pt                                                                                                                                                                    |
| 22517             | M.         | 26Oct1922 | 27Oct1922            | Walter F.B. Rubidge etux                | Canada Permt. Mfg. Co.             |                       | 2000.00                             | pt                                                                                                                                                                    |
| 22615             | P.M.       | 19May1922 | 27Nov1922            | Toronto Dwellings Ltd.                  | Toronto Niagara N.W. Ry Co.        |                       | 2.                                  | pt lands in 18273                                                                                                                                                     |
| 22863             | Grant      | 4Dec1922  | 1Feb1923             | Arthur L. Gordon etux                   | Charles A. Cooper etux             | 1.04                  | 1200.00                             | pt                                                                                                                                                                    |
| 22865             | M.         | 6Dec1922  | 2Feb1923             | Charles A. Cooper etux                  | Arthur L. Gordon                   | 1.04                  | 200.00                              | pt                                                                                                                                                                    |

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NOV 19 1935

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Lot No. 1

Third Range

Concession Credit Indian Reserve.

S. E. Hart &amp; Co. Limited 1933

| NO. OF INSTRUMENT | INSTRUMENT      | ITS DATE  | DATE OF REGISTRATION | GRANTOR                                        | GRANTEE                                                         | QUANTITY OF LAND                                                                                                                                                                                                                        | Consideration or Amount of Mortgage | REMARKS                      |
|-------------------|-----------------|-----------|----------------------|------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
| 22925             | D.M.            | 12Feb1923 | 5Mar1923             | Canada Permanent Mortgage Corporation          | Walter F.B. Rubidge                                             |                                                                                                                                                                                                                                         |                                     | Dischg. 22927 NOV 27 1933    |
| 22980             | Pt. D.M.        | 25Mar1923 | 22Mar1923            | Arthur L. Gordon                               | Wm. R. Wadsworth                                                | 10                                                                                                                                                                                                                                      | 5000.00                             | pt lands in 21622 2/4/40     |
| 23584             | M.              | 3Aug1923  | W.F.B. Rubidge et ux | John W.B. Gorley                               | pt                                                              | 1000.00                                                                                                                                                                                                                                 | pt                                  |                              |
| 24164             | D.M.            | 31Dec1923 | 22Dec1923            | Arthur L. Gordon                               | Wm. R. Wadsworth                                                | pt                                                                                                                                                                                                                                      |                                     | Dischg. 24162                |
| 24545             | Grant           | 10Oct1923 | 4Apr1924             | Arthur L. Gordon et ux                         | William Meade                                                   | pt                                                                                                                                                                                                                                      | 225.00                              | pt                           |
| 24612             | Grant           | --Apr1924 | 19Apr1924            | Township of Toronto                            | William R. Wadsworth                                            | 0.54ac                                                                                                                                                                                                                                  | 5Ets.                               | pt                           |
| 24613             | Grant           | --Apr1924 | 19Apr1924            | Wm. R. Wadsworth et ux                         | Township of Toronto                                             | 1.08                                                                                                                                                                                                                                    | 5 ets.                              | pt                           |
| 24614             | Agreet          | 1Apr1924  | 19Apr1924            | Wm. R. Wadsworth                               | Township of Toronto                                             | pt                                                                                                                                                                                                                                      | 5 ets.                              | pt                           |
| 24847             | Grant           | 1Jun1924  | 11Jun1924            | Walter F.B. Rubidge et ux                      | Olive F. Conklin                                                | pt                                                                                                                                                                                                                                      | 1.ets                               | pt                           |
| 25051             | M.V.            | 11Aug1924 | 11Aug1924            | Wm. J. Tremaine                                | Charles A. Cooper                                               | pt                                                                                                                                                                                                                                      | 5000.00                             | pt                           |
| 25250             | A.M.            | 13Sep1924 | 29Sep1924            | Toronto Dwellings Ltd.                         | Canadian National Realities Ltd.                                |                                                                                                                                                                                                                                         | 2.                                  | pt & C.L. APR 1 1940         |
| 25250             | D of L.         | 20Sep1924 | 20Oct1924            | Wm. J. Tremaine                                | Charles A. Cooper                                               | pt                                                                                                                                                                                                                                      |                                     | Dischg. 25051                |
| 25275             | D.M.            | 30Oct1924 | 4 Oct1924            | John W.B. Gorley                               | Walter F.B. Rubidge                                             | pt                                                                                                                                                                                                                                      |                                     | Dischg. 25284                |
| 25770             | Plan            | 1May1922  | 16Nov1924            | Wm. R. Wadsworth                               | Subdivision of part of said lot.                                |                                                                                                                                                                                                                                         |                                     |                              |
| 25770             | Grant           | 10Feb1925 | 14Feb1925            | Wm. R. Wadsworth                               | Mildred A. Wadsworth (wife) 10 see Plan 0'24 Instrument # 26484 | 1.ets pt & O.L.                                                                                                                                                                                                                         |                                     |                              |
| 26056             | Agreet          | 9Oct1922  | 24Apr1925            | Canadian Northern Realities Ltd.               | Toronto & Niagara Power Co.                                     | pt                                                                                                                                                                                                                                      |                                     | pt & O.L.                    |
| 26242             | Grant           | 17Apr1925 | 4Jun1925             | Arthur L. Gordon Et ux                         | Oscar M. Hudson & Hannah A. Hudson                              | 8/10                                                                                                                                                                                                                                    | 1800.00                             | pt 20 joint tenants 22/1/38. |
| 26242             | D.M.            | 13Aug1924 | 30Jun1925            | Arthur L. Gordon & Mary E. Gordon deceased     | Charles A. Cooper                                               | pt                                                                                                                                                                                                                                      |                                     | Dischg. 22853 NOV 19 1935    |
| 26428             | M.              | 10Jul1925 | 21Jul1925            | Hannah A. Hudson & Oscar M. Hudson             | Walter D. Gregory                                               | pt                                                                                                                                                                                                                                      | 3500.00                             | pt 17/4/2                    |
| 26550             | A.M.            | 26Aug1925 | 13Sep1925            | Walter D. Gregory                              | Annie K. Richardson                                             | pt                                                                                                                                                                                                                                      | 1.                                  | pt 14/4/2                    |
| 27883             | A.M.            | 1Apr1926  | 20May1926            | Sarah McLaughlin et ux                         | David A.M. McLaughlin                                           | 3.34                                                                                                                                                                                                                                    | 3017.50                             | Assign (21662) 19/4/2        |
| 27892             | M.              | 25Jul1926 | 27Jul1926            | Olive F. Conklin et ux                         | Canada Permanent Mortgage Corporation                           | pt                                                                                                                                                                                                                                      | 3700.00                             | 17/4/2                       |
| 28166             | D.M.            | 25Aug1926 | 22Oct1926            | Canada Permanent Mortgage Corporation          | Olive F. Conklin                                                | pt                                                                                                                                                                                                                                      |                                     | Dischg. 2817 DEC 1 1936      |
| 3368              | Plan            | 12May1926 | 24Feb1927            | The Sterling Trust Corp.                       | subdivision                                                     | pt                                                                                                                                                                                                                                      |                                     | & O.L.                       |
| 3368              | Sale & Transfer | 25Mar1926 | 12Mar1927            | Electrical Development Company of Ontario Ltd. | Hydro Electric Power Comm. Of Ontario                           | pt vested in the Hydro Electric Power Commission of Ontario all interest of Toronto & Niagara Power Co. & Electrical Development Company of Ontario Ltd. in lands in Deed # 11602, excepting lands in instrument # 20599, 20666, 26056. |                                     |                              |
| 28646             | M.              | 1Mar1927  | 19Mar1927            | Arthur L. Gordon et ux                         | Henry L. Farbush                                                | pts                                                                                                                                                                                                                                     | 1500.00                             | pts Page 823 Book 180        |
| 28708             | M.              | 15Apr1927 | 13Apr1927            | Gilbert Jones et ux                            | Annie L. Smellie                                                | 3.34                                                                                                                                                                                                                                    | 2000.00                             | pt & O.L. 17/4/2             |
| 28919             | A.M.            | 13Apr1927 | 21Apr1927            | Confederation Life Assn                        | Elizabeth E. Robertson                                          | 3.34                                                                                                                                                                                                                                    | 2.                                  | Assign (21850) 21Apr 1937    |
| 28925             | D.M.            | 14Apr1927 | 22Apr1927            | Elizabeth E. Robertson                         | Gilbert Jones                                                   |                                                                                                                                                                                                                                         |                                     | Dischg. 21830 MAY 31 19      |
| 29214             | M.              | 1Aug1927  | 18Jul1927            | Ronald C. Anderson et ux                       | Smith A. Conklin                                                | pt                                                                                                                                                                                                                                      | 4201.25                             | pt                           |
| 29215             | Grant           | 18Jul1927 | 5Aug1927             | Olive F. Conklin                               | Ronald C. Anderson                                              | pt                                                                                                                                                                                                                                      | 3625.00                             | pt etc                       |
| 30510             | Grant           | 1Jun1928  | 4Jul1928             | Smith A. Conklin                               | Robert Mackie                                                   | pt                                                                                                                                                                                                                                      | 1.ets                               | pt                           |
| 30511             | M.              | 1Jun1928  | 4Jul1928             | Robert Mackie et ux                            | Smith A. Conklin                                                | pt                                                                                                                                                                                                                                      | 2886.84                             | pt                           |

continued on next page.

Lot No. 1

Third Range Concession Credit Indian Reserve

| No. of<br>INSTRUMENT | INSTRUMENT | ITS DATE  | DATE OF<br>REGISTRATION | GRANTOR                 | GRANTEE                                      | QUANTITY OF<br>LAND | Consideration<br>or Amount of<br>Mortgage | REMARKS                    |
|----------------------|------------|-----------|-------------------------|-------------------------|----------------------------------------------|---------------------|-------------------------------------------|----------------------------|
| 30592                | A.M.       | 15Jul1928 | 24Jul1928               | Smith A. Conklin        | Annie Alexander                              | pt                  | 2251.84                                   | Ass Mtge (30511)           |
| 31011                | Grant      | 21Nov1928 | 21Nov1928               | Albert McCauley et ux   | Gordon B. Jackson                            | pt 4.1/3            | 6000.00                                   | pt                         |
| 31012                | Q.C.Deed   | 21Nov1928 | 21Nov1928               | Mary M. McCauley        | Gordon B. Jackson                            | wn wn               | 1.etc                                     | pt                         |
|                      |            |           |                         | See Deposit 351         |                                              |                     |                                           |                            |
| 31012                | M.         | 21Nov1928 | 21Nov1928               | Gordon B. Jackson et ux | Albert McCauley                              | pt                  | 3000.00                                   | pt 11/4/12                 |
| 31785                | PtD.M.     | 25May1929 | 27Jun1929               | Henry L. Tarbush        | Arthur L. Gordon                             | pt                  |                                           | Dischg. pt land in 28646   |
| 31786                | Grant      | 31May1929 | 27Jun1929               | Arthur L. Gordon et ux  | Charles A. Cooper et ux                      | pt                  |                                           | pt as joint tenant 22/4/38 |
| 31940                | M.         | 21Jul1929 | 9Aug1929                | Arthur L. Gordon et ux  | Christina MacDonald &<br>Minnie B. MacDonald | pts                 | 525.00                                    | pts                        |
| 33899                | M.         | 13Jul1931 | 5Jul1931                | William Mead et ux      | John K. Taylor                               | pt                  | 350.00                                    | pt 19/4/12                 |
|                      |            |           |                         | TO BOOK "D"             |                                              |                     |                                           |                            |

| NUMBER              | INSTRUMENT   | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                                         | GRANTEE                                          | AREA  | CONSIDERATION | REMARKS                                                              |
|---------------------|--------------|--------------------|----------------------|-------------------------------------------------|--------------------------------------------------|-------|---------------|----------------------------------------------------------------------|
| 35672               | Notice       | 23Aug1933          | 11-Sep-1933          | Imperial Oil Ltd.                               | Robert Mackie                                    |       | 422 54        | Notice of Conditional Sale Court of. Pert and O.L. 3640              |
| GR 4231             | Cert.        |                    | 14Oct1933            | David A. McLaughlin Estate--Treasurer's Consent |                                                  |       |               |                                                                      |
| SEE DEPOSIT No. 557 | Re: Highway  |                    |                      | John K. Taylor                                  | William Head                                     |       |               | Discharging No. 2750                                                 |
| 36055               | it, n. n.    | 14Apr1934          | 11Jun1934            | Robert McCauley and Mary M. McCauley            | Gordon B. Jackson and Florence E. Jackson        |       | 1 00          | Discharging No. 2750 1144 -                                          |
| 36141               | it, n. n.    | 21Jun1934          | 21Aug1934            | Ray H. McLaughlin et al                         | Gilbert Jones                                    |       | 50            | Discharging No. 2750 1144 -                                          |
| 36142               | it, n. n.    | 5 Jun1934          | 23Aug1934            | Amie L. Smellie                                 | Gilbert Jones                                    |       | 1 00          | Discharging No. 2750 1144 -                                          |
| 27042               | Notice       | 9 Mar1935          | 17-Jan-1935          | Imperial Oil Ltd.                               | Robert Mackie                                    |       |               | Discharging No. 2750 1144 -                                          |
| 37401               | P.C.C.       | 27Oct1935          | 27Oct1935            | Amie Alexander (P)                              | Robt. Mackie et al (Defts.)                      |       |               | Defts. discharged & foreclosed                                       |
| 37750               | Rel. se      | 25Nov1937          | 7-Jun1939            | National Trust Co. Ltd.                         | Hydro-Electric Power Corp.                       |       | 1 00          | Defts. and O.L. releasing                                            |
| 37755               | Plan. De. c. | --Jun1937          | 23Jun1937            | Re: Dept. of Highways                           | Gordon B. Jackson et al                          |       |               | Partage dated March 1, 1903 Required for public purposes of Ontario. |
| 37758               | Plan. De. c. | --Sep1937          | 27-Sep-1937          | Re: Dept. of Highways                           | Hydro-Electric Power Corp.                       | 0.214 | 0.214         | Acres. Required for Public purposes of Ontario.                      |
| 38100               | Q.C.         | 9 Dec1937          | 6 Jan1938            | Canadian National Realties Ltd.                 | His Majesty The King by the Minister of Highways | 0.114 | 162 00        |                                                                      |
| 38270               | Grant        | 10Jan1938          | 14Feb1938            | Gordon B. Jackson et ux                         | His Majesty the King                             | 0.045 | ac.           |                                                                      |
| 38281               | Plan. De. c. | 15Feb1937          | 17Feb1938            | Robert McCauley et al                           | Gordon B. Jackson                                |       |               | 1 00 ac. Part. 4 1/3 acres except part in No. 15411                  |
| 38274               | Q.C.         | 22Nov1938          | 8 Mar1938            | Hydro-Electric Power Corp.                      | His Majesty the King                             |       | 1 00 ac.      | Discharging No. 2750 1144 -                                          |
| 38270               | Plan. De. c. | 9 Aug1939          | 12Aug1939            | Genada Permanent Way. Corp.                     | Olive F. Conklin et ux                           |       |               | see plan attached. 1144 -                                            |
| 40350               | Grant        | 25Jun1940          | 26Jun1940            | Oscar M. Hodson et ux                           | Nora Montgomery                                  |       | 8500 00       | Discharging No. 2750 1144 -                                          |
| SEE DEPOSIT No. 512 |              |                    |                      |                                                 |                                                  |       |               | Part as in No. 28242. Treas.                                         |
| 40091               | Q.C.         | 26Jun1940          | 10Jul1940            | M. Burgoynes R. Gordon and Violet Eaton         | Consent for Hannah Melia Hodson Estate attached. |       | 2 00          | Part as in No. 40090.                                                |
| 40092               | Q.C.         | 21Jun1940          | 10Jul1940            | Ottillie Rubidge and Beaumont Gordon            | Nora Montgomery                                  |       | 2 00          | Part as in No. 40050                                                 |
| 40240               | P.M.         | 8 Aug1940          | 21Aug1940            | Amie L. McLaughlin                              |                                                  |       |               | Discharging                                                          |

SHEET NO. 1  
LOT NO. 1  
CON. NO.  
RANGE NO. 3 G.I.R.

TOWNSHIP OF TORONTO

SHEET NO. 1  
LOT NO. 1  
CON. NO.  
RANGE NO. 3 G.I.R.

| NUMBER | INSTRUMENT | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                   | GRANTEE                                                          | AREA | CONSIDERATION | REMARKS                                                                                                                                                                                                                  |
|--------|------------|--------------------|----------------------|---------------------------|------------------------------------------------------------------|------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41469  | Grant      | 24 Nov 1941        | 20 Jan 1942          | Henry L. Terbusch et ux   | Wm. G. McJannett and<br>Catharine H. McJannett as joint tenants. |      | 1200 00       | Part. under power of sale<br>Mortgage dated 1st March<br>1927 (Ho. 29646)                                                                                                                                                |
| 41470  | Mortgage   | 21 Nov 1941        | 20 Jan 1942          | Catharine McJannett et ux | Henry L. Terbusch                                                |      | 960 00        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 41487  | Grant      | 11 May 1943        | 18 May 1943          | Sarah A. D. Shadown et ux | C. Paul Harvey                                                   |      | \$400         | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 42872  | Grant      | 15 May 1943        | 18 May 1943          | Robert Jones et ux        | Sarah A. D. Shadown                                              |      | \$3500        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 42920  | Grant      | 15 May 1943        | 29 May 1943          | John Shadown et ux        | Robert Jones                                                     |      |               | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43163  | Mortgage   | 18 May 1943        | 18 May 1943          | James L. Montgomery       | James L. Montgomery                                              |      | \$6000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43164  | Grant      | 18 May 1943        | 18 May 1943          | James L. Montgomery       | James L. Montgomery                                              |      | \$6000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43568  | Grant      | 17 Jan 1945        | 10 Feb 1945          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43923  | Grant      | 20 Feb 1944        | 4 Apr 1944           | C. Paul Harvey            | C. Paul Harvey                                                   |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43934  | Grant      | 15 Mar 1944        | 4 Apr 1944           | Sarah A. D. Shadown et ux | C. Paul Harvey                                                   |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 43983  | Grant      | 15 Mar 1945        | 9 Feb 1946           | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44046  | Grant      | 15 Mar 1945        | 9 Feb 1946           | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44995  | Grant      | 132. 1. 1946       | 15 May 1946          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44996  | Grant      | 17 May 1946        | 15 May 1946          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44997  | Grant      | 17 May 1946        | 15 May 1946          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44998  | Grant      | 17 May 1946        | 15 May 1946          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |
| 44999  | Grant      | 17 May 1946        | 15 May 1946          | James L. Montgomery       | James L. Montgomery                                              |      | \$1000        | Part. in sly. limit of Harbourside Road E-20 419'7" W<br>of Centre Road Thence S. at rt. angles 379' to MRP<br>x W. 265'6" to E. angle of Lot 1 E-20 x N. 379' to<br>Harbourside Road x E. 236'6" to place of beginning. |



University of Toronto

CON. NO. 3224  
RANGE NO. 3224

CON. 40.  
RANGE No. 324

CON. 40

CON. 40.  
RANGE No. 324

| NUMBER | INSTRUMENT | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                    | GRANTEE                    | AREA | CONSIDERATION | REMARKS                    |
|--------|------------|--------------------|----------------------|----------------------------|----------------------------|------|---------------|----------------------------|
| 60344  | 60344      | Sept 1950          | Sept 1950            | Proctor of A. Strachan     | Proctor of A. Strachan     |      |               | Proctor of A. Strachan     |
| 61684  | 61684      | Feb 1951           | Feb 1951             | Charles A. Porter          | Robert P. Porter           |      |               | Robert P. Porter           |
| 64234  | 64234      | Sept 1951          | Sept 1951            | Cuthbert Moody & Co.       | Matilda Moody & Co.        |      |               | Matilda Moody & Co.        |
| 64235  | 64235      | Sept 1951          | Sept 1951            | Cuthbert Moody & Co.       | Matilda Moody & Co.        |      |               | Matilda Moody & Co.        |
| 65915  | 65915      | July 1951          | July 1951            | Canadian National Electric | Canadian National Electric |      |               | Canadian National Electric |
| 66796  | 66796      | Nov 1951           | Nov 1951             | Frank Dunder               | Frank Dunder               |      |               | Frank Dunder               |
| 67424  | 67424      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 67875  | 67875      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 67877  | 67877      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 67996  | 67996      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 68101  | 68101      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 68241  | 68241      | May 1952           | May 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71181  | 71181      | Nov 1952           | Nov 1952             | Cuthbert Moody & Co.       | Matilda Moody & Co.        |      |               | Matilda Moody & Co.        |
| 71483  | 71483      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71484  | 71484      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71485  | 71485      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71486  | 71486      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71487  | 71487      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71488  | 71488      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71489  | 71489      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71490  | 71490      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71491  | 71491      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71492  | 71492      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71493  | 71493      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71494  | 71494      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71495  | 71495      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71496  | 71496      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71497  | 71497      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71498  | 71498      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71499  | 71499      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71500  | 71500      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71501  | 71501      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71502  | 71502      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71503  | 71503      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71504  | 71504      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71505  | 71505      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71506  | 71506      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71507  | 71507      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71508  | 71508      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71509  | 71509      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71510  | 71510      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71511  | 71511      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71512  | 71512      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71513  | 71513      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71514  | 71514      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71515  | 71515      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71516  | 71516      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      |               | Matilda Dunder             |
| 71517  | 71517      | Nov 1952           | Nov 1952             | Matilda Dunder             | Matilda Dunder             |      | </            |                            |

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| NUMBER | INSTRUMENT         | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                                 | GRANTEE                              | AREA                  | CONSIDERATION | REMARKS         |
|--------|--------------------|--------------------|----------------------|-----------------------------------------|--------------------------------------|-----------------------|---------------|-----------------|
| 110947 | Grant 25 Jun 1958  | 6 June 1958        | 6 June 1958          | The Director,<br>The Veterans' Land Act | Mr. Deputy, The Bureau<br>of Highway | 6000 sq ft - 0.055 ac |               | Sketch attached |
| 112104 | Grant 9 Jul 1958   | 17 July 1958       | 17 July 1958         | The Director,<br>The Veterans' Land Act | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 114531 | Grant 23 Jul 1958  | 23 Jul 1958        | 23 Jul 1958          | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 115036 | Grant 11 Nov 1958  | 11 Nov 1958        | 11 Nov 1958          | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 116632 | Grant 30 Dec 1958  | 30 Dec 1958        | 30 Dec 1958          | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 117408 | Grant 14 Nov 1958  | 14 Nov 1958        | 14 Nov 1958          | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 118232 | Grant 2 May 1960   | 2 May 1960         | 2 May 1960           | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 128223 | Grant 2 May 1960   | 2 May 1960         | 2 May 1960           | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 12947  | Grant 26 May 1960  | 26 May 1960        | 26 May 1960          | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 129811 | Grant 13 June 1960 | 13 June 1960       | 13 June 1960         | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 131330 | Grant 13 June 1960 | 13 June 1960       | 13 June 1960         | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |
| 131650 | Grant 13 June 1960 | 13 June 1960       | 13 June 1960         | Mr. Deputy, The Bureau<br>of Highway    | Mr. Deputy, The Bureau<br>of Highway | 78078 sq ft - 1.78 ac |               | Sketch attached |

SHEET NO. 4  
LOT NO. 1  
CON. NO.  
RANGE NO. 3 C.I.R.

TOWNSHIP OF TORONTO

SHEET NO. 4  
LOT NO. 1  
CON. NO.  
RANGE NO. 3 C.I.R.

| NUMBER | INSTRUMENT           | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                                                         | GRANTEE               | AREA | CONSERVATION | REMARKS                                         |
|--------|----------------------|--------------------|----------------------|-----------------------------------------------------------------|-----------------------|------|--------------|-------------------------------------------------|
| 131350 | Highway 22 Sept 1960 | 22 Sept 1960       | 22 Sept 1960         | to designated 22 Sept 1960                                      |                       |      |              |                                                 |
| 132080 | DM                   | 1 Oct 1960         | 1 Oct 1960           | James M. Brown & Sons Ltd<br>Dept. of Highways                  | The Smith Ltd Highway |      |              | sketch attached                                 |
| 132360 | Notice 40-11-1960    | 20 Oct 1960        | 20 Oct 1960          | Dept. of Highways                                               | Exhibit A. Palmer     |      |              | 0.0035 ac required for purpose of Expropriation |
| 133726 | Highway 16 Dec 1960  | 15 Dec 1960        | 15 Dec 1960          | Dept. of Highways                                               | Exhibit A. Palmer     |      |              | 0.008 ac                                        |
| 134775 | Consent 136-11-1960  | 7 Feb 1961         | 7 Feb 1961           | The Hydro Electric Power Commission & the owner of the highways | Exhibit A. Palmer     |      |              | sketch attached                                 |
| 134776 | Consent 136-11-1960  | 7 Feb 1961         | 7 Feb 1961           | The Hydro Electric Power Commission & the owner of the highways | Exhibit A. Palmer     |      |              | sketch attached                                 |
| 135041 | Notice 14-11-1960    | 17 Feb 1961        | 17 Feb 1961          | Dept. of Highways                                               | Exhibit A. Palmer     |      |              | 0.0045 ac required                              |
| 135334 | Consent 14-11-1960   | 17 Feb 1961        | 17 Feb 1961          | Dept. of Highways                                               | Exhibit A. Palmer     |      |              | 0.0045 ac required                              |
| 135557 | Agreement 5 Aug 1960 | 20 Nov 1960        | 20 Nov 1960          | The Hydro Electric Power Commission                             | Exhibit A. Palmer     |      |              | 0.0045 ac required                              |
| 141445 | Consent 14-11-1960   | 17 Feb 1961        | 17 Feb 1961          | Dept. of Highways                                               | Exhibit A. Palmer     |      |              | 0.0045 ac required                              |



Knowledge of brands

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SHEET NO. 6  
LOT NO. 1  
CON. NO.  
RANGE NO. 3C.2

Town of Missoula

SHEET NO. 6  
LOT NO. 1  
CON. NO. \_\_\_\_\_  
RANGE NO. 3CQR

| NUMBER      | INSTRUMENT | DATE OF INSTRUMENT | DATE OF REGISTRATION | GRANTOR                        | GRANTEE                        | AREA | CONSIDERATION | REMARKS                                                                                                                                                                                               |
|-------------|------------|--------------------|----------------------|--------------------------------|--------------------------------|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F.R.606731S | Cert.      | 12 Mar.<br>1968    | 28 Mar.<br>1968      | Treasurer's Grant              | William H. Macjennett Est.     |      |               | n. part as in Tn. 131650<br>except 0.51 ac. excepted. P.O.L.                                                                                                                                          |
| 71652NLS    | Grant      | 19 Apr.<br>1968    | 14 May<br>1968       | Jordal Holdings Limited        | Erdel Construction Co. Limited |      |               | 2.00 x c. a 20' strip of land over Part Lot 1 Range 3 C.D.R. - extending from NW limit of Part Lot 7 Plan L-20 NW to SE limit of rd. alley from road between Ranges 2 & D.S. x Range 3 C.D.R. v D.L.  |
| 71653NLS    | Grant      | 19 Apr.<br>1968    | 14 May<br>1968       | Jordal Holdings Limited        | Erdel Construction Co. Limited |      |               | 2.00 x c. a 20' strips of land over Part Lot 1 Range 3 C.D.R. - extending from NW limit of Part Lot 7 Plan L-20 NW to SE limit of rd. alley from road between Ranges 2 & D.S. x Range 3 C.D.R. v D.L. |
| 71654NLS    | Grant      | 19 Apr.<br>1968    | 14 May<br>1968       | Jordal Holdings Limited        | Erdel Construction Co. Limited |      |               | 2.00 x c. a 20' strips of land over Part Lot 1 Range 3 C.D.R. - extending from NW limit of Part Lot 7 Plan L-20 NW to SE limit of rd. alley from road between Ranges 2 & D.S. x Range 3 C.D.R. v D.L. |
| 71655NLS    | Grant      | 19 Apr.<br>1968    | 14 May<br>1968       | Jordal Holdings Limited        | Erdel Construction Co. Limited |      |               | 2.00 x c. a 20' strips of land over Part Lot 1 Range 3 C.D.R. - extending from NW limit of Part Lot 7 Plan L-20 NW to SE limit of rd. alley from road between Ranges 2 & D.S. x Range 3 C.D.R. v D.L. |
| 80725NLS    | Grant      | 17 May<br>1968     | 9 Aug.<br>1968       | Erdel Construction Co. Limited | G. Donald Smith                |      |               | P.O.L. Attached                                                                                                                                                                                       |
| 80726NLS    | Grant      | 17 May<br>1968     | 9 Aug.<br>1968       | Erdel Construction Co. Limited | G. Donald Smith                |      |               | P.O.L. Attached                                                                                                                                                                                       |
| 80727NLS    | Grant      | 17 May<br>1968     | 9 Aug.<br>1968       | Erdel Construction Co. Limited | G. Donald Smith                |      |               | P.O.L. Attached                                                                                                                                                                                       |
| 80728NLS    | Grant      | 17 May<br>1968     | 9 Aug.<br>1968       | Erdel Construction Co. Limited | G. Donald Smith                |      |               | P.O.L. Attached                                                                                                                                                                                       |



Town of Mississauga

[illegible]

| REGISTRATION NUMBER | INSTRUMENT       | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTEE                                                  | CONSIDERATION ETC. | LAND AND REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------|------------------|--------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------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| 602199205           | Act              | 5 April 1972       | 12 July 1972      | Jessie's Sonnet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Erline A. Palmer                                         |                    | Part 0.0.8 ac in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 232513              | Deed             | 12 Sept 1972       | 14 Oct 1972       | Treasurers Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | David P. Palmer Estate                                   |                    | Deed 809.32 Re no 809.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 232818              | Grant            | 6 Oct 1972         | 24 Oct 1972       | George R. Palmer, Dorothy M. Quinn, Executors of David P. Palmer Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Robert J. Hickey & Dymon M. Hickey as joint tenants      |                    | Part 2.0.1. Comm. 199.15' S.E. from E.H. hole 10 p.l.n. 673. Thence S.W. 100.27' x S.E. 118.58' N.E. 99.96' x N.W. 127.75' to point Tag with Ref W. Part (2.283 ac.) sketch attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 232819              | Deed             | 6 Oct 1972         | 24 Oct 1972       | Robert J. Hickey & Dymon M. Hickey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hepco Credit Union Limited                               | 18,000.00          | ph not work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 232820              | Deed             | 3 Oct 1972         | 24 Oct 1972       | Robert J. Hickey & Dymon M. Hickey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hepco Credit Union Limited                               | 6,000.00           | ph not work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4317-680            | (Reference Plan) |                    |                   | Parts 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 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431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000                                                                                                                                   |                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4317-1373           | (Reference Plan) |                    |                   | Part 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 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605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 |                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 294641NS            | Deed             | 9 Jan 1974         | 17 Dec 1973       | Credit Valley School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Board of Governors of the Sheldon College of Nursing |                    | Part 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 36 |

| REGISTRATION NUMBER | INSTRUMENT     | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                    | GRANTEE                                                                       | CONSIDERATION | LAND AND REMAINS                                                                                                                                                                                                                                                                                                                                 |
|---------------------|----------------|--------------------|-------------------|--------------------------------------------|-------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3028505             | Grant          | 9 Jan. 1974        | 25 Feb. 1974      | Credit Valley School of Nursing            | The Board of Governors of the Sheridan College of Applied Arts and Technology |               | 6000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Subj. to right over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436 |
| 30851205            | Grant          | 28 June 1974       | 4 Sept. 1974      | St. Michael's Hospital                     | The Regional Municipality of Peel                                             |               | 20000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 30815015            | Cent.          | 19 Nov. 1974       | 2 Dec. 1974       | Lawrence's Consent                         | Clayton E. Nickerson, Estate                                                  |               | 20000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 339747              | Case           | 25 Jan. 1974       | 6 Jan. 1975       | Cherry Lane Nursing Home Limited           | The Municipality of Canada                                                    |               | 20000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 37281615            | Q.C.           | 17 May 1968        | 7 Nov. 1975       | Blanchard Lawrence Credit Valley School    | Clare E. Lawrence of Nursing                                                  |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 37281615            | Q.C.           | 20 Sept. 1968      | 7 Nov. 1975       | Turner and Porter Credit Valley School     | Turner and Porter Credit Valley School                                        |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | License        | 13 Oct. 1946       | 19 Oct. 1946      | The Corporation of the City of Mississauga | the Corporation of the City of Mississauga                                    |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24, 25, 26, 30, 31, 32, 36, 37, 43, 43 + 44 on 43R-680. Remaining info R. 10. 148436                                         |
| 43R 3435            | Reference Plan |                    |                   | Part 1, No. 3028505                        | 416" July to December 2321"                                                   |               | 10000 AC. H.40.1. Designated as parts 1, 2, 6, 7, 8 on 43R-1373. Subj. to easement over parts 1, 2, 6, 7, 8. Part 10.1 designated as parts 65, 66, 67 and 68 on 43R-680 @ Part 10.1 designated as parts 11, 12, 20, 24                                                                                                                           |

CONCESSION Range 3 C.I.R.

LOT 1

Mississauga

| REGISTRATION NUMBER | INSTRUMENT | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                    | GRANTEE                                                                                     | CONSIDERATION ETC. | LAND AND REMARKS                                                             |
|---------------------|------------|--------------------|-------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------|
| 420514              | Agreement  | 30 Sept. 1976      | 9 Feb 1977        | The Mercantile Bank of Canada              | Her Majesty The Queen in Right of Canada as represented by the Minister of National Revenue | 2,100              | To postpone Mty No. 3394715 in favour of Mty No. 41899715                    |
| 424620              | Grant      | 29 May 1974        | 25 Mar 1977       | Anne Smith                                 | Brangham Development Limited                                                                | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 424621              | MORTGAGE   | 24 May 1974        | 1977              | Brangham Development Limited               | Dave Smith                                                                                  | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 424622              | Grant      | 24 May 1974        | 25 Mar 1977       | J. Donald Smith                            | Deville Investments Limited                                                                 | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 424623              | MORTGAGE   | 24 May 1974        | 1977              | Deville Investments Limited                | J. Donald Smith                                                                             | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 438823              | MORTGAGE   | 6 June 1977        | 13 July 1977      | United Business Investments Limited        | United Business Investments Limited                                                         | 2,335              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 438824              | Grant      | 2 May 1977         | 13 July 1977      | Canada Permanent Mortgage Corp.            | Canada Permanent Mortgage Corp.                                                             | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 438822              | Grant      | 14 July 1977       | 15 July 1977      | Robert J. Hickley & Lynn M. Hickley        | James S. Beaton & Donna M. Beaton as joint tenants                                          | 2,000              | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 438823              | MORTGAGE   | 12 July 1977       | 15 July 1977      | James S. Beaton & Donna M. Beaton          | Chobieske Municipal Employees Credit Union                                                  | 23,000             | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 440205              | Mort       | 7 July 1977        | 27 July 1977      | Chobieske Municipal Employees Credit Union | Chobieske Municipal Employees Credit Union                                                  | 23,000             | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |
| 440206              | Mort       | 7 July 1977        | 27 July 1977      | Chobieske Municipal Employees Credit Union | Chobieske Municipal Employees Credit Union                                                  | 23,000             | part 101 Highway over a 20' strip equal and 84' strip in front of 150' strip |

LOT

CONCESSION Range 3 C.T.R.

| REGISTRATION NUMBER | INSTRUMENT   | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                                                                                                                                   | GRANTEE                                                                                   | CONSIDERATION ETC.     | LAND AND REMARKS                                                                      |
|---------------------|--------------|--------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|
| 463523              | MORTGAGE     | 28 Feb. 1978       | 7 Feb. 1978       | Cleary Park Nursing Home Incorporated                                                                                                                     | The Toronto Dominion Bank                                                                 | \$1.00<br>(\$5000) net | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 503074              | Grant        | 16 Jan. 1979       | 16 Jan. 1979      | Bussanville's Consent Catherine H. Margaret B. McVicar, Catherine B. Hickley executors of Catherine H. McGinneth's estate (o.k.a. Catherine H. McGinneth) | Catherine H. McGinneth Estate Margaret B. McVicar, Catherine B. Hickley tenants in common | \$1.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 504177              | Grant        | 15 Jan. 1979       | 26 Jan. 1979      | Margaret B. McVicar, Catherine B. Hickley executors of Catherine H. McGinneth's estate (o.k.a. Catherine H. McGinneth)                                    | Margaret B. McVicar, Catherine B. Hickley tenants in common                               | \$1.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 513061              | MORTGAGE     | 18 Apr. 1979       | 1 May 1979        | Cleary Park Corporation                                                                                                                                   | The Toronto Dominion Bank                                                                 | \$1.00<br>(\$5000) net | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 515142              | MORTGAGE     | 17 Apr. 1979       | 25 May 1979       | Bushman-Klemm-Bergel-Elgin-Guthrie-Singh                                                                                                                  | The Toronto Dominion Bank                                                                 | \$1.00<br>(\$5000) net | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 533935              | Grant        | 24 Oct. 1979       | 1 Nov. 1979       | Margaret B. McVicar, Catherine B. Hickley executors of Catherine H. McGinneth's estate (o.k.a. Catherine H. McGinneth)                                    | Konstantinos Vlachos & Jane Vlachos joint tenants                                         | \$2.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 533936              | MORTGAGE     | 29 Oct. 1979       | 1 Nov. 1979       | Konstantinos Vlachos & Jane Vlachos                                                                                                                       | The City of Mississauga                                                                   | \$2.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 534163              | Deed of Gift | 5 Nov. 1979        | 8 Nov. 1979       | The Corporation of the City of Mississauga                                                                                                                | The Corporation of the City of Mississauga                                                | \$2.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |
| 534190              | Grant        | 1 Nov. 1979        | 15 Nov. 1979      | Larissa Nickerson                                                                                                                                         | Frederick A. Buckholder & Jane M. Buckholder as joint tenants                             | \$2.00<br>\$1469       | a storm sewer easement with 1/4" depth lot 16 Con. 1 S.D.S. & O.L. a.o.k outside road |

CONCESSION Panel 3 C/R

104

| REGISTRATION NUMBER | INSTRUMENT                                                | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                                                                                           | GRANTEE                                                                                                           | CONSIDERATION ETC. | LAND AND REMARKS                                                                                                                                 |
|---------------------|-----------------------------------------------------------|--------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 574157              | MORTGAGE<br># 101176-213<br>ASS. DEF. 100 B.E.<br>2015-21 | 15 Nov. 1979       | 15 Nov. 1979      | Franklin A. Chubb<br>1-Plan M. Chubb<br>Canada                                                                    | 1-Plan M. Chubb<br>Canada                                                                                         |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres                                                                                   |
| 537411              | MORTGAGE<br>1979                                          | 10 Dec.            | 10 Dec.           | McGowan E.<br>McGowan E.<br>Williamson & McGowan<br>Estate, Margaret<br>E. McGowan<br>see her personal<br>company | McGowan E.<br>McGowan E.<br>Williamson & McGowan<br>Estate, Margaret<br>E. McGowan<br>see her personal<br>company |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 537412              | MORTGAGE<br>1979                                          | 10 Dec.            | 10 Dec.           | McGowan E.<br>McGowan E.<br>Williamson & McGowan<br>Estate, Margaret<br>E. McGowan<br>see her personal<br>company | McGowan E.<br>McGowan E.<br>Williamson & McGowan<br>Estate, Margaret<br>E. McGowan<br>see her personal<br>company |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 541141              | MORTGAGE<br>1980                                          | 1 Feb.             | 4 Feb.            | Chelvey Park<br>Corporation                                                                                       | Chelvey Park<br>Corporation                                                                                       |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 546269              | MORTGAGE<br>1980                                          | 1 May 1979         | 24 Apr. 1980      | The Mininanga<br>Hospital                                                                                         | The Corporation of<br>the City of Mininanga                                                                       |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 4387895             | Reference Plan.                                           |                    |                   |                                                                                                                   |                                                                                                                   |                    |                                                                                                                                                  |
| 547678              | MORTGAGE<br>1980                                          | 1 Mar.             | 8 May 1980        | Chelvey Park<br>Corporation                                                                                       | Chelvey Park<br>Corporation                                                                                       |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 552771              | MORTGAGE<br>1980                                          | 1 Mar. 1980        | 11 July 1980      | Chelvey Park<br>Corporation                                                                                       | Chelvey Park<br>Corporation                                                                                       |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |
| 559061              | MORTGAGE<br>1980                                          | 28 Aug. 1980       | 23 Sept. 1980     | C.H. Stillman Memorial<br>Foundation Corporation<br>Chelvey Park Corporation<br>Windward                          | Morgan & Morgan<br>Company                                                                                        |                    | Part 10.00 in the 10.00 acres<br>Part 10.00 in the 10.00 acres<br>1.00 in the 10.00 acres<br>(1.00 in the 10.00 acres)<br>Don't consent attached |

| REGISTRATION NUMBER | INSTRUMENT            | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GRANTEE                                    | CONSIDERATION ETC. | LAND AND REMARKS                                                                                                       |
|---------------------|-----------------------|--------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|
| 56405               | PA                    | 23 Oct -           | 5 Dec 1980        | United Dimensions Structures Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Platby Park Housing Assoc. Limited         |                    | Discharging 435573                                                                                                     |
| 56507               | PA                    | 6 Mar 1980         | 5 Dec 1980        | Canada Permanent Trust Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Platby Park Housing Assoc. Limited         |                    | Discharging 1555075                                                                                                    |
| 566108              | Release & Recharge    | Sept. 1980         | 5 Dec 1980        | C.H. Stiller Memorial Foundation Charitable Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Orange Churchmont                          | \$2.00             | Re Mortgage 507678 on 50y with 1 sub. & right of privileges re. 153699 & 28 to assign lease & rent to favour of 555061 |
| 566109              | Amort of Lease & Pmts | 28 Aug 1980        | 5 Dec 1980        | C.H. Stiller Memorial Foundation Charitable Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Morguard Trust                             |                    | Amort of 555061 pt & 0.2 being a 20 strip with pt. lot 7.                                                              |
| 568099              | Agree 1st             | 21 Oct. 1980       | 2 Jan. 1981       | Deville Investments Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Corporation of The City of Mississauga | \$1.00             | The Bank of Montreal agrees interest re: no 54114 subordinate to Morguard Trust Company debenture dated 28 Aug. 1980.  |
| 568630              | Agree 2d              | 25 Sept. 1980      | 12 Jan. 1981      | The Bank of Montreal by p. of a 522754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Morguard Trust Company                     | \$1.00             | To postpone mtg. re: 552771 in favour of no. 5559061                                                                   |
| 568631              | Agree 3d              | 9 Dec. 1980        | 12 Jan. 1981      | Finance Investments Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Morguard Trust Company                     | \$1.00             | Part 3 = 2.708 sq. metres.                                                                                             |
| 43R-9257            | Reference Plan        |                    |                   | Part 1 = 0.2, Part 4 = 1.287 sq. metres, Part 5 = 1.480 sq. metres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Company 10.1, Part 2 = 1.551 sq. metres    |                    |                                                                                                                        |
| 43R-9457            | Reference Plan        |                    |                   | Part 31 = 0.2, Part 32 = 0.2, Part 33 = 0.2, Part 34 = 0.2, Part 35 = 0.2, Part 36 = 0.2, Part 37 = 0.2, Part 38 = 0.2, Part 39 = 0.2, Part 40 = 0.2, Part 41 = 0.2, Part 42 = 0.2, Part 43 = 0.2, Part 44 = 0.2, Part 45 = 0.2, Part 46 = 0.2, Part 47 = 0.2, Part 48 = 0.2, Part 49 = 0.2, Part 50 = 0.2, Part 51 = 0.2, Part 52 = 0.2, Part 53 = 0.2, Part 54 = 0.2, Part 55 = 0.2, Part 56 = 0.2, Part 57 = 0.2, Part 58 = 0.2, Part 59 = 0.2, Part 60 = 0.2, Part 61 = 0.2, Part 62 = 0.2, Part 63 = 0.2, Part 64 = 0.2, Part 65 = 0.2, Part 66 = 0.2, Part 67 = 0.2, Part 68 = 0.2, Part 69 = 0.2, Part 70 = 0.2, Part 71 = 0.2, Part 72 = 0.2, Part 73 = 0.2, Part 74 = 0.2, Part 75 = 0.2, Part 76 = 0.2, Part 77 = 0.2, Part 78 = 0.2, Part 79 = 0.2, Part 80 = 0.2, Part 81 = 0.2, Part 82 = 0.2, Part 83 = 0.2, Part 84 = 0.2, Part 85 = 0.2, Part 86 = 0.2, Part 87 = 0.2, Part 88 = 0.2, Part 89 = 0.2, Part 90 = 0.2, Part 91 = 0.2, Part 92 = 0.2, Part 93 = 0.2, Part 94 = 0.2, Part 95 = 0.2, Part 96 = 0.2, Part 97 = 0.2, Part 98 = 0.2, Part 99 = 0.2, Part 100 = 0.2, Part 101 = 0.2, Part 102 = 0.2, Part 103 = 0.2, Part 104 = 0.2, Part 105 = 0.2, Part 106 = 0.2, Part 107 = 0.2, Part 108 = 0.2, Part 109 = 0.2, Part 110 = 0.2, Part 111 = 0.2, Part 112 = 0.2, Part 113 = 0.2, Part 114 = 0.2, Part 115 = 0.2, Part 116 = 0.2, Part 117 = 0.2, Part 118 = 0.2, Part 119 = 0.2, Part 120 = 0.2, Part 121 = 0.2, Part 122 = 0.2, Part 123 = 0.2, Part 124 = 0.2, Part 125 = 0.2, Part 126 = 0.2, Part 127 = 0.2, Part 128 = 0.2, Part 129 = 0.2, Part 130 = 0.2, Part 131 = 0.2, Part 132 = 0.2, Part 133 = 0.2, Part 134 = 0.2, Part 135 = 0.2, Part 136 = 0.2, Part 137 = 0.2, Part 138 = 0.2, Part 139 = 0.2, Part 140 = 0.2, Part 141 = 0.2, Part 142 = 0.2, Part 143 = 0.2, Part 144 = 0.2, Part 145 = 0.2, Part 146 = 0.2, Part 147 = 0.2, Part 148 = 0.2, Part 149 = 0.2, Part 150 = 0.2, Part 151 = 0.2, Part 152 = 0.2, Part 153 = 0.2, Part 154 = 0.2, Part 155 = 0.2, Part 156 = 0.2, Part 157 = 0.2, Part 158 = 0.2, Part 159 = 0.2, Part 160 = 0.2, Part 161 = 0.2, Part 162 = 0.2, Part 163 = 0.2, Part 164 = 0.2, Part 165 = 0.2, Part 166 = 0.2, Part 167 = 0.2, Part 168 = 0.2, Part 169 = 0.2, Part 170 = 0.2, Part 171 = 0.2, Part 172 = 0.2, Part 173 = 0.2, Part 174 = 0.2, Part 175 = 0.2, Part 176 = 0.2, Part 177 = 0.2, Part 178 = 0.2, Part 179 = 0.2, Part 180 = 0.2, Part 181 = 0.2, Part 182 = 0.2, Part 183 = 0.2, Part 184 = 0.2, Part 185 = 0.2, Part 186 = 0.2, Part 187 = 0.2, Part 188 = 0.2, Part 189 = 0.2, Part 190 = 0.2, Part 191 = 0.2, Part 192 = 0.2, Part 193 = 0.2, Part 194 = 0.2, Part 195 = 0.2, Part 196 = 0.2, Part 197 = 0.2, Part 198 = 0.2, Part 199 = 0.2, Part 200 = 0.2, Part 201 = 0.2, Part 202 = 0.2, Part 203 = 0.2, Part 204 = 0.2, Part 205 = 0.2, Part 206 = 0.2, Part 207 = 0.2, Part 208 = 0.2, Part 209 = 0.2, Part 210 = 0.2, Part 211 = 0.2, Part 212 = 0.2, Part 213 = 0.2, Part 214 = 0.2, Part 215 = 0.2, Part 216 = 0.2, Part 217 = 0.2, Part 218 = 0.2, Part 219 = 0.2, Part 220 = 0.2, Part 221 = 0.2, Part 222 = 0.2, Part 223 = 0.2, Part 224 = 0.2, Part 225 = 0.2, Part 226 = 0.2, Part 227 = 0.2, Part 228 = 0.2, Part 229 = 0.2, Part 230 = 0.2, Part 231 = 0.2, Part 232 = 0.2, Part 233 = 0.2, Part 234 = 0.2, Part 235 = 0.2, Part 236 = 0.2, Part 237 = 0.2, Part 238 = 0.2, Part 239 = 0.2, Part 240 = 0.2, Part 241 = 0.2, Part 242 = 0.2, Part 243 = 0.2, Part 244 = 0.2, Part 245 = 0.2, Part 246 = 0.2, Part 247 = 0.2, Part 248 = 0.2, Part 249 = 0.2, Part 250 = 0.2, Part 251 = 0.2, Part 252 = 0.2, Part 253 = 0.2, Part 254 = 0.2, Part 255 = 0.2, Part 256 = 0.2, Part 257 = 0.2, Part 258 = 0.2, Part 259 = 0.2, Part 260 = 0.2, Part 261 = 0.2, Part 262 = 0.2, Part 263 = 0.2, Part 264 = 0.2, Part 265 = 0.2, Part 266 = 0.2, Part 267 = 0.2, Part 268 = 0.2, Part 269 = 0.2, Part 270 = 0.2, Part 271 = 0.2, Part 272 = 0.2, Part 273 = 0.2, Part 274 = 0.2, Part 275 = 0.2, Part 276 = 0.2, Part 277 = 0.2, Part 278 = 0.2, Part 279 = 0.2, Part 280 = 0.2, Part 281 = 0.2, Part 282 = 0.2, Part 283 = 0.2, Part 284 = 0.2, Part 285 = 0.2, Part 286 = 0.2, Part 287 = 0.2, Part 288 = 0.2, Part 289 = 0.2, Part 290 = 0.2, Part 291 = 0.2, Part 292 = 0.2, Part 293 = 0.2, Part 294 = 0.2, Part 295 = 0.2, Part 296 = 0.2, Part 297 = 0.2, Part 298 = 0.2, Part 299 = 0.2, Part 300 = 0.2, Part 301 = 0.2, Part 302 = 0.2, Part 303 = 0.2, Part 304 = 0.2, Part 305 = 0.2, Part 306 = 0.2, Part 307 = 0.2, Part 308 = 0.2, Part 309 = 0.2, Part 310 = 0.2, Part 311 = 0.2, Part 312 = 0.2, Part 313 = 0.2, Part 314 = 0.2, Part 315 = 0.2, Part 316 = 0.2, Part 317 = 0 |                                            |                    |                                                                                                                        |

| REGISTRATION NUMBER | INSTRUMENT                      | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                                                     | GRANTEE                                              | CONSIDERATION ETC.                                      | LAND AND REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 598995              | Agmt                            |                    | 29 12 81          | WONG, Tony K. C.<br>WONG, Pauline Y.                                        | THE Corporation of the City of Mississauga           | \$100                                                   | Part of O.L. designated as Parts 1 to 3 inclusive on 43R-9258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 600339              | Grant                           |                    | 19 01 82          | WONG, Tony K. C.<br>WONG, Pauline Y.                                        | WONG, Tony K. C.<br>WONG, Pauline Y.<br>JT           | \$2,000                                                 | Part of O.L. designated as Parts 1, 2 & 3 on 43R-9258<br>Jog with easement over Part 4 Subj. to m. 598995<br>C of O. endorsed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 613637              | Cont                            |                    | 12 07 82          | C. H. Miller Memorial Foundation Inc. (A)                                   | PUBLIC Trustee (R)                                   |                                                         | 3 Eas. with subj. rights over Part 4 & O.L. R. no. 183699 with 24 16 Cor. 1805, 20.2 & 0.2 outside Peel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 614212              | Joint & Several Mortgage & Deed |                    | 19 07 82          | CHELSEY Park Corp<br>509 203 Ontario St<br>509 274 1st Ontario<br>Hbd       | Guaranty Trust Co<br>509 274 Ontario St<br>of Canada | \$1,000,000                                             | 100 Tog with 1 duty to rights over Part 4 O.L. R. no. 183699 with 16 Cor. 1805, 20.2 & 0.2 outside Peel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 615350              | MORT                            |                    | 20 07 82          | BEATON, James D.<br>BEATON, Donna M.                                        | ETOBICOKE Municipal Employees' Credit Union<br>Hbd   | \$5,000.00                                              | Part of O.L. as in 438822<br>Tog with right                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 618130              | Grant                           |                    | 01 09 82          | Mrs. VLAKOS, Hellen<br>VLAKOS, Irene                                        | ROGERS, Betty J.                                     | \$100.00                                                | part as in m. 533935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 619131              | MORT                            |                    | 01 07 82          | THOMAS, Betty J.                                                            | STURTEVANT, Robert                                   | Discharged by # 447092 Asst. Dep. Land Reg. 45 on 07 23 | part as in m. 533935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 622038              | G.C.                            |                    | 19 10 82          | THE Corporation of the City of Mississauga<br>Broughton<br>Developments hbd | DEVILLE Investments Ltd                              | 2.00                                                    | part of O.L. designated as part 4 on 43R-9457<br>Jog with R of W over ph. ok. as in 801250.5 with ph hbd 1 E20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 624102              | Grant                           |                    | 15 11 82          | THE Corporation of the City of Mississauga<br>Broughton<br>Developments hbd | DEVILLE Investments Ltd                              | 2.00                                                    | Jog with R of W over ph. ok. as in 801250.5 with ph hbd 1 E20<br>Jog with R of W over ph. ok. Comm. m. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 |  |

Range  
CONCESSION

LOT 1

3 23R

| REGISTRATION NUMBER | INSTRUMENT | DATE OF INSTRUMENT | REGISTRATION DATE | GRANTOR                                           | GRANTEE                 | CONSERVATION ETC. | LAND AND REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------|------------|--------------------|-------------------|---------------------------------------------------|-------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 624403              | Q.C.       |                    | 15 11 82          | DEVILLE Investments Ltd                           | ONTARIO Hydro           | 2.00              | ① ph: ok designated as phs 31.33, 34, 35, 36, 37 on 43R 9457<br>② ph designated as phs 41.42, 43 on 43R 9457<br>③ ph: ok designated as phs 32.33, 38 on 43R 9457<br>④ ph designated as phs 39, 40 on 43R 9457: ok.<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>⑥ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457 |
| 624405              | Q.C.       |                    | 15 11 82          | ONTARIO Hydro                                     | DEVILLE Investments Ltd | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 633026              | Order      |                    | 17 02 83          | THE Savings Bank of the Judicial District of Que. | DEVILLE Investments Ltd | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 633027              | Grant      |                    | 17 02 83          | DEVILLE Investments Ltd                           | 537173 Ontario Ltd      | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 633028              | MORT       |                    | 17 02 83          | 537173 Ontario Inc.                               | DEVILLE Investments Ltd | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 633029              | AM         |                    | 17 02 83          | DEVILLE Investments Ltd                           | THE Bank of Nova Scotia | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 635219              | Grant      |                    | 11 03 83          | WONG, Jimmy K. WONG, Pauline N.                   | WONG, Pauline N.        | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 635454              | Grant      |                    | 14 03 83          | WONG, Jimmy K. WONG, Pauline N.                   | COTRONEO, Salvatore     | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |
| 636155              | Deposit    |                    | 18 03 83          | WONG, Pauline N.                                  | COTRONEO, Catherine     | 2.00              | ph: ok designated as phs 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 on 43R 9457<br>Sketch & H. copy attached<br>⑤ ph: ok designated as phs 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 on 43R 9457                                                                                                                                                                                                                         |



# ***Soil Engineers Ltd.***

CONSULTING ENGINEERS

**GEOTECHNICAL • ENVIRONMENTAL • HYDROGEOLOGICAL • BUILDING SCIENCE**

90 WEST BEAVER CREEK ROAD, SUITE #100, RICHMOND HILL, ONTARIO L4B 1E7 • TEL (416) 754-8515 • FAX (905) 881-8335

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| FAX: (705) 721-7864 | FAX: (905) 542-2769 | FAX: (905) 725-1315 | FAX: (905) 881-8335 | FAX: (705) 684-8522 | FAX: (905) 725-1315 | FAX: (905) 542-2769 |

## **APPENDIX 'C'**

### **MECP FREEDOM OF INFORMATION LETTER**

**REFERENCE NO. 2504-E107-1**

**Ministry of the Environment,  
Conservation and Parks**

Corporate Services Branch  
40 St. Clair Avenue West  
Toronto ON M4V 1M2

**Ministère de l'Environnement, de la  
Protection de la nature et des Parcs**

Direction des services ministériels  
40, avenue St. Clair Ouest  
Toronto ON M4V 1M2



June 17, 2025

Sarah Shana  
Soil Engineers Ltd.  
90 West Beaver Creek Road, Unit 100  
Richmond Hill, Ontario L4B 1E7  
sarah.shana@soilengineersltd.com

Dear Sarah Shana:

**RE: MECP FOI A-2025-03738, Your Reference 2504-E107-1 – Decision Letter**

This letter is in response to your request made pursuant to the Freedom of Information and Protection of Privacy Act (the Act) relating to:

50 Harborn Road (Lort 1 Conc Range 3 CIR), Mississauga

Timeframe: Jan 1, 1950 to June 3, 2025

After a thorough search through the ministry files, no records were located responsive to your request. The official responsible for making the access decision on your request is the undersigned. This file is now closed.

You may request a review of my decision within 30 days from the date of this letter by contacting the Information and Privacy Commissioner/Ontario at <http://www.ipc.on.ca>. Please note there may be a fee associated with submitting the appeal.

If you have any questions, please contact Maham Imtiaz at [maham.imtiaz@ontario.ca](mailto:maham.imtiaz@ontario.ca).

Yours truly,  
Maham Imtiaz

for  
Josephine DeSouza  
Manager, Access and Privacy Office



# ***Soil Engineers Ltd.***

CONSULTING ENGINEERS

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|                     |                     |                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>BARRIE</b>       | <b>MISSISSAUGA</b>  | <b>OSHAWA</b>       | <b>NEWMARKET</b>    | <b>GRAVENHURST</b>  | <b>PETERBOROUGH</b> | <b>HAMILTON</b>     |
| TEL: (705) 721-7863 | TEL: (905) 542-7605 | TEL: (905) 440-2040 | TEL: (905) 853-0647 | TEL: (705) 684-4242 | TEL: (905) 440-2040 | TEL: (905) 777-7956 |
| FAX: (705) 721-7864 | FAX: (905) 542-2769 | FAX: (905) 725-1315 | FAX: (905) 881-8335 | FAX: (705) 684-8522 | FAX: (905) 725-1315 | FAX: (905) 542-2769 |

## **APPENDIX 'D'**

## **ERIS REPORT**

**REFERENCE NO. 2504-E107-1**



# DATABASE REPORT

|                          |                                                                                   |
|--------------------------|-----------------------------------------------------------------------------------|
| <b>Project Property:</b> | <i>Proposed Development<br/>50 and 60 Harborn Road<br/>Mississauga ON L5B 1A4</i> |
| <b>Project No:</b>       | <i>2504-E107</i>                                                                  |
| <b>Report Type:</b>      | <i>Quote - Custom-Build Your Own Report</i>                                       |
| <b>Order No:</b>         | <i>25052900265</i>                                                                |
| <b>Requested by:</b>     | <i>Soil Engineers Ltd.</i>                                                        |
| <b>Date Completed:</b>   | <i>May 29, 2025</i>                                                               |

## Environmental Risk Information Services

*A division of Glacier Media Inc.*

1.866.517.5204 | [info@erisinfo.com](mailto:info@erisinfo.com) | [erisinfo.com](http://erisinfo.com)

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## **Notice: IMPORTANT LIMITATIONS and YOUR LIABILITY**

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# Executive Summary

## Property Information:

**Project Property:** *Proposed Development  
50 and 60 Harborn Road Mississauga ON L5B 1A4*

**Project No:** *2504-E107*

## Order Information:

**Order No:** *25052900265*

**Date Requested:** *May 29, 2025*

**Requested by:** *Soil Engineers Ltd.*

**Report Type:** *Quote - Custom-Build Your Own Report*

## Historical/Products:

**ERIS Xplorer** *ERIS Xplorer*

## Executive Summary: Report Summary

| <b>Database</b> | <b>Name</b>                                                              | <b>Searched</b> | <b>Project<br/>Property</b> | <b>Boundary<br/>to 0.25km</b> | <b>Total</b> |
|-----------------|--------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|--------------|
| AAGR            | <b>Abandoned Aggregate Inventory</b>                                     | Y               | 0                           | 0                             | 0            |
| AGR             | <b>Aggregate Inventory</b>                                               | Y               | 0                           | 0                             | 0            |
| AMIS            | <b>Abandoned Mine Information System</b>                                 | Y               | 0                           | 0                             | 0            |
| ANDR            | <b>Anderson's Waste Disposal Sites</b>                                   | Y               | 0                           | 0                             | 0            |
| AST             | <b>Aboveground Storage Tanks</b>                                         | Y               | 0                           | 0                             | 0            |
| AUWR            | <b>Automobile Wrecking &amp; Supplies</b>                                | Y               | 0                           | 0                             | 0            |
| BORE            | <b>Borehole</b>                                                          | N               | -                           | -                             | -            |
| CA              | <b>Certificates of Approval</b>                                          | Y               | 0                           | 6                             | 6            |
| CDRY            | <b>Dry Cleaning Facilities</b>                                           | Y               | 0                           | 0                             | 0            |
| CFOT            | <b>Commercial Fuel Oil Tanks</b>                                         | Y               | 0                           | 2                             | 2            |
| CHEM            | <b>Chemical Manufacturers and Distributors</b>                           | Y               | 0                           | 0                             | 0            |
| CHM             | <b>Chemical Register</b>                                                 | Y               | 0                           | 0                             | 0            |
| CNG             | <b>Compressed Natural Gas Stations</b>                                   | Y               | 0                           | 0                             | 0            |
| COAL            | <b>Inventory of Coal Gasification Plants and Coal Tar Sites</b>          | Y               | 0                           | 0                             | 0            |
| CONV            | <b>Compliance and Convictions</b>                                        | Y               | 0                           | 0                             | 0            |
| CPU             | <b>Certificates of Property Use</b>                                      | Y               | 0                           | 0                             | 0            |
| DRL             | <b>Drill Hole Database</b>                                               | Y               | 0                           | 0                             | 0            |
| DTNK            | <b>Delisted Fuel Tanks</b>                                               | Y               | 0                           | 0                             | 0            |
| EASR            | <b>Environmental Activity and Sector Registry</b>                        | Y               | 0                           | 3                             | 3            |
| EBR             | <b>Environmental Registry</b>                                            | Y               | 0                           | 1                             | 1            |
| ECA             | <b>Environmental Compliance Approval</b>                                 | Y               | 0                           | 4                             | 4            |
| EEM             | <b>Environmental Effects Monitoring</b>                                  | Y               | 0                           | 0                             | 0            |
| EHS             | <b>ERIS Historical Searches</b>                                          | Y               | 0                           | 12                            | 12           |
| EIIS            | <b>Environmental Issues Inventory System</b>                             | Y               | 0                           | 0                             | 0            |
| EMHE            | <b>Emergency Management Historical Event</b>                             | Y               | 0                           | 0                             | 0            |
| EPAR            | <b>Environmental Penalty Annual Report</b>                               | Y               | 0                           | 0                             | 0            |
| EXP             | <b>List of Expired Fuels Safety Facilities</b>                           | Y               | 0                           | 0                             | 0            |
| FCON            | <b>Federal Convictions</b>                                               | Y               | 0                           | 0                             | 0            |
| FCS             | <b>Contaminated Sites on Federal Land</b>                                | Y               | 0                           | 0                             | 0            |
| FOFT            | <b>Fisheries &amp; Oceans Fuel Tanks</b>                                 | Y               | 0                           | 0                             | 0            |
| FRST            | <b>Federal Identification Registry for Storage Tank Systems (FIRSTS)</b> | Y               | 0                           | 0                             | 0            |
| FST             | <b>Fuel Storage Tank</b>                                                 | Y               | 0                           | 0                             | 0            |
| FSTH            | <b>Fuel Storage Tank - Historic</b>                                      | Y               | 0                           | 0                             | 0            |
| GEN             | <b>Ontario Regulation 347 Waste Generators Summary</b>                   | Y               | 0                           | 26                            | 26           |
| GHG             | <b>Greenhouse Gas Emissions from Large Facilities</b>                    | Y               | 0                           | 0                             | 0            |
| HIINC           | <b>TSSA Historic Incidents</b>                                           | Y               | 0                           | 0                             | 0            |

| <b>Database</b> | <b>Name</b>                                                            | <b>Searched</b> | <b>Project<br/>Property</b> | <b>Boundary<br/>to 0.25km</b> | <b>Total</b> |
|-----------------|------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|--------------|
| IAFT            | <b>Indian &amp; Northern Affairs Fuel Tanks</b>                        | Y               | 0                           | 0                             | 0            |
| INC             | <b>Fuel Oil Spills and Leaks</b>                                       | Y               | 0                           | 2                             | 2            |
| LIMO            | <b>Landfill Inventory Management Ontario</b>                           | Y               | 0                           | 0                             | 0            |
| MINE            | <b>Canadian Mine Locations</b>                                         | Y               | 0                           | 0                             | 0            |
| MNR             | <b>Mineral Occurrences</b>                                             | Y               | 0                           | 0                             | 0            |
| NATE            | <b>National Analysis of Trends in Emergencies System<br/>(NATES)</b>   | Y               | 0                           | 0                             | 0            |
| NCPL            | <b>Non-Compliance Reports</b>                                          | Y               | 0                           | 0                             | 0            |
| NDFT            | <b>National Defense &amp; Canadian Forces Fuel Tanks</b>               | Y               | 0                           | 0                             | 0            |
| NDSP            | <b>National Defense &amp; Canadian Forces Spills</b>                   | Y               | 0                           | 0                             | 0            |
| NDWD            | <b>National Defence &amp; Canadian Forces Waste Disposal<br/>Sites</b> | Y               | 0                           | 0                             | 0            |
| NEBI            | <b>National Energy Board Pipeline Incidents</b>                        | Y               | 0                           | 0                             | 0            |
| NEBP            | <b>National Energy Board Wells</b>                                     | Y               | 0                           | 0                             | 0            |
| NEES            | <b>National Environmental Emergencies System (NEES)</b>                | Y               | 0                           | 0                             | 0            |
| NPCB            | <b>National PCB Inventory</b>                                          | Y               | 0                           | 0                             | 0            |
| NPR2            | <b>National Pollutant Release Inventory</b>                            | Y               | 0                           | 0                             | 0            |
| NPRI            | <b>National Pollutant Release Inventory - Historic</b>                 | Y               | 0                           | 1                             | 1            |
| OGWE            | <b>Oil and Gas Wells</b>                                               | Y               | 0                           | 0                             | 0            |
| OOGW            | <b>Ontario Oil and Gas Wells</b>                                       | Y               | 0                           | 0                             | 0            |
| OPCB            | <b>Inventory of PCB Storage Sites</b>                                  | Y               | 0                           | 0                             | 0            |
| ORD             | <b>Orders</b>                                                          | Y               | 0                           | 0                             | 0            |
| PAP             | <b>Canadian Pulp and Paper</b>                                         | Y               | 0                           | 0                             | 0            |
| PCFT            | <b>Parks Canada Fuel Storage Tanks</b>                                 | Y               | 0                           | 0                             | 0            |
| PES             | <b>Pesticide Register</b>                                              | Y               | 0                           | 0                             | 0            |
| PFAS            | <b>Ontario PFAS Spills</b>                                             | Y               | 0                           | 0                             | 0            |
| PFCH            | <b>NPRI Reporters - PFAS Substances</b>                                | Y               | 0                           | 0                             | 0            |
| PFHA            | <b>Potential PFAS Handlers from NPRI</b>                               | Y               | 0                           | 0                             | 0            |
| PINC            | <b>Pipeline Incidents</b>                                              | Y               | 0                           | 2                             | 2            |
| PPHA            | <b>Potential PFAS Handlers from EASR</b>                               | Y               | 0                           | 0                             | 0            |
| PRT             | <b>Private and Retail Fuel Storage Tanks</b>                           | Y               | 0                           | 0                             | 0            |
| PTTW            | <b>Permit to Take Water</b>                                            | Y               | 0                           | 0                             | 0            |
| REC             | <b>Ontario Regulation 347 Waste Receivers Summary</b>                  | Y               | 0                           | 0                             | 0            |
| RSC             | <b>Record of Site Condition</b>                                        | Y               | 0                           | 0                             | 0            |
| RST             | <b>Retail Fuel Storage Tanks</b>                                       | Y               | 0                           | 0                             | 0            |
| SCT             | <b>Scott's Manufacturing Directory</b>                                 | Y               | 0                           | 9                             | 9            |
| SPL             | <b>Ontario Spills</b>                                                  | Y               | 0                           | 10                            | 10           |
| SRDS            | <b>Wastewater Discharger Registration Database</b>                     | Y               | 0                           | 0                             | 0            |
| TANK            | <b>Anderson's Storage Tanks</b>                                        | Y               | 0                           | 0                             | 0            |
| TCFT            | <b>Transport Canada Fuel Storage Tanks</b>                             | Y               | 0                           | 0                             | 0            |
| VAR             | <b>Variances for Abandonment of Underground Storage<br/>Tanks</b>      | Y               | 0                           | 0                             | 0            |
| WDS             | <b>Waste Disposal Sites - MOE CA Inventory</b>                         | Y               | 0                           | 0                             | 0            |

| <b>Database</b> | <b>Name</b>                                                          | <b>Searched</b> | <b>Project<br/>Property</b> | <b>Boundary<br/>to 0.25km</b> | <b>Total</b> |
|-----------------|----------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|--------------|
| WDSH            | <b>Waste Disposal Sites - MOE 1991 Historical Approval Inventory</b> | Y               | 0                           | 0                             | 0            |
| WWIS            | <b>Water Well Information System</b>                                 | N               | -                           | -                             | -            |
| <b>Total:</b>   |                                                                      |                 | 0                           | 78                            | 78           |

Executive Summary: Site Report Summary - Project Property

| Map<br>Key | DB | Company/Site Name | Address | Dir/Dist (m) | Elev diff<br>(m) | Page<br>Number |
|------------|----|-------------------|---------|--------------|------------------|----------------|
|------------|----|-------------------|---------|--------------|------------------|----------------|

No records found in the selected databases for the project property.

## Executive Summary: Site Report Summary - Surrounding Properties

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>                                       | <b>Address</b>                                  | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|----------------------------------------------------------------|-------------------------------------------------|---------------------|----------------------|--------------------|
| <u>1</u>       | CFOT      | E C LILLIE                                                     | 42 HARBORN ROAD<br>MISSISSAUGA ON               | ENE/18.0            | 2.29                 | <u>27</u>          |
| <u>2</u>       | PINC      |                                                                | 40 Harbom Road, Mississauga<br>ON               | NNE/27.8            | 2.59                 | <u>27</u>          |
| <u>3</u>       | INC       |                                                                | 43 Harbom Road, Mississauga<br>ON               | NW/30.9             | 2.45                 | <u>27</u>          |
| <u>4</u>       | CA        | R.M. OF PEEL                                                   | GRANGE DR/HARBORN RD.<br>MISSISSAUGA CITY ON    | N/32.8              | 2.72                 | <u>28</u>          |
| <u>5</u>       | EHS       |                                                                | 39 and 42 Harbom Road<br>Mississauga ON         | NNE/41.6            | 2.72                 | <u>28</u>          |
| <u>6</u>       | EASR      | TRANS-NORTHERN PIPELINES<br>INC./ PIPELINES TRANS-NORD<br>INC. | ON                                              | SE/92.1             | -5.89                | <u>29</u>          |
| <u>7</u>       | ECA       | Dejan Ciprovski                                                | 100 Harbom Rd<br>Mississauga ON L5B 1A4         | SW/125.1            | 2.78                 | <u>29</u>          |
| <u>7</u>       | SPL       | ENBRIDGE GAS INC.                                              | 100 Harbom Rd, Mississauga ON<br>MISSISSAUGA ON | SW/125.1            | 2.78                 | <u>29</u>          |
| <u>8</u>       | GEN       | Summerville Family Health Team                                 | 2090 Hurontario St.<br>Mississauga ON L5B 1M8   | N/128.5             | 2.72                 | <u>30</u>          |
| <u>8</u>       | GEN       | Summerville Family Health Team                                 | 2090 Hurontario St.<br>Mississauga ON L5B 1M8   | N/128.5             | 2.72                 | <u>31</u>          |
| <u>8</u>       | GEN       | Harbom Dental                                                  | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8  | N/128.5             | 2.72                 | <u>31</u>          |
| <u>8</u>       | GEN       | Harbom Dental                                                  | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8  | N/128.5             | 2.72                 | <u>31</u>          |

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>                                        | <b>Address</b>                                                        | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|-----------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|----------------------|--------------------|
| <u>8</u>       | GEN       | Harborn Dental Dental                                           | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8                        | N/128.5             | 2.72                 | <u>32</u>          |
| <u>8</u>       | GEN       | Harborn Dental Dental                                           | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8                        | N/128.5             | 2.72                 | <u>32</u>          |
| <u>8</u>       | GEN       | Harborn Dental Dental                                           | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8                        | N/128.5             | 2.72                 | <u>32</u>          |
| <u>8</u>       | GEN       | Harborn Dental                                                  | 3-2090 Hurontario St<br>Mississauga ON                                | N/128.5             | 2.72                 | <u>33</u>          |
| <u>9</u>       | CA        | MISSISSAUGA CITY                                                | HURONTARIO ST/HARBORN RD.<br>MISSISSAUGA CITY ON                      | NE/133.3            | 2.72                 | <u>36</u>          |
| <u>9</u>       | SPL       |                                                                 | Hurontario St and North Service Rd,<br>Mississauga<br>MISSISSAUGA ON  | NE/133.3            | 2.72                 | <u>36</u>          |
| <u>9</u>       | GEN       | TRANS-NORTHERN PIPELINES<br>INC. / PIPELINES TRANS-NORD<br>INC. | South East Curb of Hurontario St. and<br>Harborn Rd<br>Mississauga ON | NE/133.3            | 2.72                 | <u>37</u>          |
| <u>10</u>      | INC       |                                                                 | 2112 GRANGE DR, MISSISSAUGA<br>ON                                     | WNW/133.9           | 2.34                 | <u>37</u>          |
| <u>10</u>      | SPL       |                                                                 | 2112 Grange Dr.<br>Mississauga ON                                     | WNW/133.9           | 2.34                 | <u>38</u>          |
| <u>11</u>      | CA        | HURONTARIO OFFICE<br>CENTRE INC.                                | 2100 HURONTARIO ST.<br>MISSISSAUGA CITY ON L5B 1M8                    | N/150.3             | 2.72                 | <u>39</u>          |
| <u>11</u>      | EHS       |                                                                 | 2100 Hurontario St<br>Mississauga ON L5B 1M8                          | N/150.3             | 2.72                 | <u>39</u>          |
| <u>11</u>      | GEN       | Mobilinx                                                        | 2100 Hurontario Street<br>Mississauga ON L5B 1M8                      | N/150.3             | 2.72                 | <u>40</u>          |

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>          | <b>Address</b>                                                                          | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|-----------------------------------|-----------------------------------------------------------------------------------------|---------------------|----------------------|--------------------|
| <u>11</u>      | GEN       | Mobilinx                          | 2100 Hurontario Street<br>Mississauga ON L5B 1M8                                        | N/150.3             | 2.72                 | <u>40</u>          |
| <u>12</u>      | CA        |                                   | Harborn Road/Gordon Drive<br>Mississauga ON                                             | SW/171.9            | 2.61                 | <u>41</u>          |
| <u>13</u>      | EHS       |                                   | 2114 Hurontario Street<br>Mississauga ON L5B 1M8                                        | NNW/178.7           | 2.72                 | <u>41</u>          |
| <u>14</u>      | SPL       | TRANSPORT TRUCK                   | HURONTARIO ST. (JUST NORTH OF<br>QEW) TRANSPORT TRUCK (CARGO)<br>MISSISSAUGA CITY ON    | E/192.0             | -1.03                | <u>41</u>          |
| <u>14</u>      | SPL       | PRIVATE OWNER                     | QEW WESTBOUND, EAST OF HWY 10<br>MOTOR VEHICLE (OPERATING FLUID)<br>MISSISSAUGA CITY ON | E/192.0             | -1.03                | <u>42</u>          |
| <u>14</u>      | SPL       |                                   | QEW & Hurontario St.<br>Mississauga ON                                                  | E/192.0             | -1.03                | <u>43</u>          |
| <u>14</u>      | SPL       |                                   | QEW Eastbound Hurontario Street exit<br>ramp<br>Mississauga ON                          | E/192.0             | -1.03                | <u>44</u>          |
| <u>14</u>      | GEN       | Stewart Foodservice Inc           | Hurontario , QEW EB on ramp<br>Mississauga ON                                           | E/192.0             | -1.03                | <u>45</u>          |
| <u>15</u>      | SCT       | J T GILMOUR INC.                  | 2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1                                  | NNE/197.5           | 2.72                 | <u>45</u>          |
| <u>15</u>      | SCT       | REPRODUX LIMITED                  | 2085 HURONTARIO ST SUITE 101<br>MISSISSAUGA ON L5A 4G1                                  | NNE/197.5           | 2.72                 | <u>45</u>          |
| <u>15</u>      | SCT       | STEPHAN MACHINERY<br>(CANADA) LTD | 2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1                                  | NNE/197.5           | 2.72                 | <u>46</u>          |
| <u>15</u>      | SCT       | Cincom Systems of Canada Ltd      | 2085 Hurontario St Suite 200<br>Mississauga ON L5A 4G1                                  | NNE/197.5           | 2.72                 | <u>46</u>          |
| <u>15</u>      | SCT       | ONIX SYSTEMS GROUP INC.           | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1                                  | NNE/197.5           | 2.72                 | <u>46</u>          |

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>                       | <b>Address</b>                                              | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|------------------------------------------------|-------------------------------------------------------------|---------------------|----------------------|--------------------|
| <u>15</u>      | SCT       | Reprodux Copy Centres Ltd.                     | 2085 Hurontario St Suite 101<br>Mississauga ON L5A 4G1      | NNE/197.5           | 2.72                 | <u>47</u>          |
| <u>15</u>      | SCT       | Stephan Machinery (Canada) Limited             | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1      | NNE/197.5           | 2.72                 | <u>47</u>          |
| <u>15</u>      | SCT       | Autobranch Technologies                        | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1      | NNE/197.5           | 2.72                 | <u>47</u>          |
| <u>15</u>      | GEN       | The Great West Life Assurance Company          | 2085 Hurontario St.<br>Mississauga ON L5A 4G1               | NNE/197.5           | 2.72                 | <u>47</u>          |
| <u>15</u>      | SCT       | Owen Media Partners Inc.                       | 2085 Hurontario St Suite 208<br>Mississauga ON L5A 4G1      | NNE/197.5           | 2.72                 | <u>48</u>          |
| <u>15</u>      | EBR       | GWL Realty Advisors Inc.                       | 2085 Hurontario St Mississauga Ontario<br>Mississauga<br>ON | NNE/197.5           | 2.72                 | <u>48</u>          |
| <u>15</u>      | EHS       |                                                | 2085 Hurontario Street<br>MISSISSAUGA ON L5A 4G1            | NNE/197.5           | 2.72                 | <u>49</u>          |
| <u>15</u>      | CA        | GWL Realty Advisors Inc.                       | 2085 Hurontario St<br>Mississauga ON L5A 4G1                | NNE/197.5           | 2.72                 | <u>49</u>          |
| <u>15</u>      | EHS       |                                                | 2085 Hurontario Street<br>Mississauga ON L5A 4G1            | NNE/197.5           | 2.72                 | <u>49</u>          |
| <u>15</u>      | GEN       | The Great West Life Assurance Company          | 2085 Hurontario St.<br>Mississauga ON L5A 4G1               | NNE/197.5           | 2.72                 | <u>49</u>          |
| <u>15</u>      | EASR      | GOVERNMENT OF THE PROVINCE OF BRITISH COLUMBIA | 2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1            | NNE/197.5           | 2.72                 | <u>50</u>          |
| <u>15</u>      | EASR      | GOVERNMENT OF THE PROVINCE OF BRITISH COLUMBIA | 2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1            | NNE/197.5           | 2.72                 | <u>50</u>          |

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>                         | <b>Address</b>                                   | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|--------------------------------------------------|--------------------------------------------------|---------------------|----------------------|--------------------|
| <u>15</u>      | GEN       | Trillium Health Centre                           | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>51</u>          |
| <u>15</u>      | GEN       | Trillium Health Centre                           | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>51</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>51</u>          |
| <u>15</u>      | NPRI      | GWL REALTY ADVISORS                              | 2085 HURONTARIO Street<br>MISSISSAUGA ON L5A4G1  | NNE/197.5           | 2.72                 | <u>52</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON         | NNE/197.5           | 2.72                 | <u>54</u>          |
| <u>15</u>      | ECA       | GWL Realty Advisors Inc.                         | 2085 Hurontario St<br>Mississauga ON             | NNE/197.5           | 2.72                 | <u>54</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>55</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>55</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>55</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners<br>Mississauga Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>56</u>          |
| <u>15</u>      | EHS       |                                                  | 2085 Hurontario St<br>Mississauga ON L5A4G1      | NNE/197.5           | 2.72                 | <u>56</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners<br>Mississauga Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>56</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners<br>Mississauga Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | NNE/197.5           | 2.72                 | <u>57</u>          |

| <b>Map Key</b> | <b>DB</b> | <b>Company/Site Name</b>          | <b>Address</b>                                                                                        | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b> |
|----------------|-----------|-----------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|----------------------|--------------------|
| <u>15</u>      | GEN       | Starneon Ltd partnership          | 2085 Hurontario St.<br>Mississauga ON L5A4G1                                                          | NNE/197.5           | 2.72                 | <u>57</u>          |
| <u>15</u>      | GEN       | Trillium Health Partners          | 2085 Hurontario Street<br>Mississauga ON                                                              | NNE/197.5           | 2.72                 | <u>58</u>          |
| <u>15</u>      | EHS       |                                   | 2085 Hurontario Street, Mississauga, ON<br>Mississauga ON L5A 4G1                                     | NNE/197.5           | 2.72                 | <u>62</u>          |
| <u>16</u>      | EHS       |                                   | 2085 Hurontario Street Mississauga ON<br>Mississauga ON L5A 4G1                                       | NNE/197.6           | 2.72                 | <u>62</u>          |
| <u>17</u>      | SPL       |                                   | NE of QEW off Ramp at Hurontario<br>MISSISSAUGA ON                                                    | E/201.3             | -0.52                | <u>62</u>          |
| <u>18</u>      | EHS       |                                   | Hurontario St/ QEW (Ramps on Hwy)<br>Mississauga ON                                                   | E/210.1             | 0.49                 | <u>63</u>          |
| <u>19</u>      | CFOT      | VICKI BURKHOLDER                  | 96 PREMIUM WAY<br>MISSISSAUGA ON                                                                      | S/210.5             | 1.72                 | <u>63</u>          |
| <u>20</u>      | EHS       |                                   | 2085 Hurontario Street, Mississauga, ON<br>Mississauga ON L5A 4G1                                     | NNE/213.5           | 2.72                 | <u>63</u>          |
| <u>21</u>      | PINC      | ENBRIDGE GAS INC                  | 2080 GORDON DR.,MISSISSAUGA,ON,<br>L5B 1S5,CA<br>ON                                                   | SW/217.5            | 1.74                 | <u>64</u>          |
| <u>21</u>      | SPL       | Enbridge Energy Distribution Inc. | 2080 Gordon Dr.<br>Mississauga ON                                                                     | SW/217.5            | 1.74                 | <u>64</u>          |
| <u>22</u>      | EHS       |                                   | 2143 Grange Drive<br>Mississauga ON                                                                   | NW/227.8            | 3.72                 | <u>65</u>          |
| <u>23</u>      | EHS       |                                   | Forntinf West Side of Hurontario 2130<br>Hurontario Street<br>Mississauga ON                          | NNW/228.3           | 2.72                 | <u>65</u>          |
| <u>24</u>      | SPL       | ELF ATOCHEM CANADA INC.           | QEW EAST/WESTBOUND - 2055<br>HURONTARIO ST. TRANSPORT TRUCK<br>(CARGO)<br>MISSISSAUGA CITY ON L5A 2E6 | NE/231.2            | 1.72                 | <u>65</u>          |

| <b>Map<br/>Key</b> | <b>DB</b> | <b>Company/Site Name</b>             | <b>Address</b>                                   | <b>Dir/Dist (m)</b> | <b>Elev Diff<br/>(m)</b> | <b>Page<br/>Number</b> |
|--------------------|-----------|--------------------------------------|--------------------------------------------------|---------------------|--------------------------|------------------------|
| <u>25</u>          | ECA       | Berkley Homes (Gordon Woods II) Inc. | Grange Dr<br>Mississauga ON L4K 3N3              | WNW/236.1           | -3.02                    | <u>66</u>              |
| <u>26</u>          | CA        | PLM Holdings Inc.                    | 2150 Hurontario Street<br>Mississauga ON L5B 1M8 | NNW/248.5           | 2.72                     | <u>67</u>              |
| <u>26</u>          | ECA       | PLM Holdings Inc.                    | 2150 Hurontario Street<br>Mississauga ON M8Z 1N6 | NNW/248.5           | 2.72                     | <u>67</u>              |

## Executive Summary: Summary By Data Source

### **CA - Certificates of Approval**

A search of the CA database, dated 1985-Oct 30, 2011\* has found that there are 6 CA site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Site</u></b>            | <b><u>Address</u></b>                              | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|-------------------------------|----------------------------------------------------|----------------------------|-----------------------|
| R.M. OF PEEL                  | GRANGE DR/HARBORN RD.<br>MISSISSAUGA CITY ON       | 32.8                       | <u>4</u>              |
| MISSISSAUGA CITY              | HURONTARIO ST/HARBORN RD.<br>MISSISSAUGA CITY ON   | 133.3                      | <u>9</u>              |
| HURONTARIO OFFICE CENTRE INC. | 2100 HURONTARIO ST.<br>MISSISSAUGA CITY ON L5B 1M8 | 150.3                      | <u>11</u>             |
|                               | Harborn Road/Gordon Drive<br>Mississauga ON        | 171.9                      | <u>12</u>             |
| GWL Realty Advisors Inc.      | 2085 Hurontario St<br>Mississauga ON L5A 4G1       | 197.5                      | <u>15</u>             |
| PLM Holdings Inc.             | 2150 Hurontario Street<br>Mississauga ON L5B 1M8   | 248.5                      | <u>26</u>             |

### **CFOT - Commercial Fuel Oil Tanks**

A search of the CFOT database, dated Oct 2023 has found that there are 2 CFOT site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Site</u></b> | <b><u>Address</u></b>             | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|--------------------|-----------------------------------|----------------------------|-----------------------|
| E C LILLIE         | 42 HARBORN ROAD<br>MISSISSAUGA ON | 18.0                       | <u>1</u>              |
| VICKI BURKHOLDER   | 96 PREMIUM WAY<br>MISSISSAUGA ON  | 210.5                      | <u>19</u>             |

| <u>Site</u> | <u>Address</u> | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------|----------------|---------------------|----------------|
|-------------|----------------|---------------------|----------------|

### **EASR - Environmental Activity and Sector Registry**

A search of the EASR database, dated Oct 2011 - Apr 30, 2025 has found that there are 3 EASR site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>                                                 | <u>Address</u>                                   | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------------------------------------------------------|--------------------------------------------------|---------------------|----------------|
| TRANS-NORTHERN PIPELINES INC./<br>PIPELINES TRANS-NORD INC. | ON                                               | 92.1                | <u>6</u>       |
| GOVERNMENT OF THE PROVINCE<br>OF BRITISH COLUMBIA           | 2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1 | 197.5               | <u>15</u>      |
| GOVERNMENT OF THE PROVINCE<br>OF BRITISH COLUMBIA           | 2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1 | 197.5               | <u>15</u>      |

### **EBR - Environmental Registry**

A search of the EBR database, dated 1994 - Apr 30, 2025 has found that there are 1 EBR site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>              | <u>Address</u>                                              | <u>Distance (m)</u> | <u>Map Key</u> |
|--------------------------|-------------------------------------------------------------|---------------------|----------------|
| GWL Realty Advisors Inc. | 2085 Hurontario St Mississauga Ontario<br>Mississauga<br>ON | 197.5               | <u>15</u>      |

### **ECA - Environmental Compliance Approval**

A search of the ECA database, dated Oct 2011 - Apr 30, 2025 has found that there are 4 ECA site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>              | <u>Address</u>                          | <u>Distance (m)</u> | <u>Map Key</u> |
|--------------------------|-----------------------------------------|---------------------|----------------|
| Dejan Ciprovski          | 100 Harbom Rd<br>Mississauga ON L5B 1A4 | 125.1               | <u>7</u>       |
| GWL Realty Advisors Inc. | 2085 Hurontario St<br>Mississauga ON    | 197.5               | <u>15</u>      |

| <u>Site</u>                          | <u>Address</u>                                   | <u>Distance (m)</u> | <u>Map Key</u> |
|--------------------------------------|--------------------------------------------------|---------------------|----------------|
| Berkley Homes (Gordon Woods II) Inc. | Grange Dr<br>Mississauga ON L4K 3N3              | 236.1               | <u>25</u>      |
| PLM Holdings Inc.                    | 2150 Hurontario Street<br>Mississauga ON M8Z 1N6 | 248.5               | <u>26</u>      |

### **EHS - ERIS Historical Searches**

A search of the EHS database, dated 1999-Aug 31, 2024 has found that there are 12 EHS site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u> | <u>Address</u>                                                    | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------|-------------------------------------------------------------------|---------------------|----------------|
|             | 39 and 42 Harborn Road<br>Mississauga ON                          | 41.6                | <u>5</u>       |
|             | 2100 Hurontario St<br>Mississauga ON L5B 1M8                      | 150.3               | <u>11</u>      |
|             | 2114 Hurontario Street<br>Mississauga ON L5B 1M8                  | 178.7               | <u>13</u>      |
|             | 2085 Hurontario Street<br>MISSISSAUGA ON L5A 4G1                  | 197.5               | <u>15</u>      |
|             | 2085 Hurontario Street<br>Mississauga ON L5A 4G1                  | 197.5               | <u>15</u>      |
|             | 2085 Hurontario St<br>Mississauga ON L5A4G1                       | 197.5               | <u>15</u>      |
|             | 2085 Hurontario Street, Mississauga, ON<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |

| <u>Site</u> | <u>Address</u>                                                               | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------|------------------------------------------------------------------------------|---------------------|----------------|
|             | 2085 Hurontario Street Mississauga ON<br>Mississauga ON L5A 4G1              | 197.6               | <u>16</u>      |
|             | Hurontario St/ QEW (Ramps on Hwy)<br>Mississauga ON                          | 210.1               | <u>18</u>      |
|             | 2085 Hurontario Street, Mississauga, ON<br>Mississauga ON L5A 4G1            | 213.5               | <u>20</u>      |
|             | 2143 Grange Drive<br>Mississauga ON                                          | 227.8               | <u>22</u>      |
|             | Forntinf West Side of Hurontario 2130<br>Hurontario Street<br>Mississauga ON | 228.3               | <u>23</u>      |

#### **GEN - Ontario Regulation 347 Waste Generators Summary**

A search of the GEN database, dated 1986-Dec 31, 2024 has found that there are 26 GEN site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>                    | <u>Address</u>                                 | <u>Distance (m)</u> | <u>Map Key</u> |
|--------------------------------|------------------------------------------------|---------------------|----------------|
| Summerville Family Health Team | 2090 Hurontario St.<br>Mississauga ON L5B 1M8  | 128.5               | <u>8</u>       |
| Summerville Family Health Team | 2090 Hurontario St.<br>Mississauga ON L5B 1M8  | 128.5               | <u>8</u>       |
| Harborn Dental                 | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | 128.5               | <u>8</u>       |
| Harborn Dental                 | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | 128.5               | <u>8</u>       |
| Harborn Dental Dental          | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | 128.5               | <u>8</u>       |

| <b><u>Site</u></b>                                           | <b><u>Address</u></b>                                                 | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------|-----------------------|
| Harborn Dental Dental                                        | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8                        | 128.5                      | <u>8</u>              |
| Harborn Dental Dental                                        | 3-2090 Hurontario St<br>Mississauga ON L5B 1M8                        | 128.5                      | <u>8</u>              |
| Harborn Dental                                               | 3-2090 Hurontario St<br>Mississauga ON                                | 128.5                      | <u>8</u>              |
| TRANS-NORTHERN PIPELINES INC. /<br>PIPELINES TRANS-NORD INC. | South East Curb of Hurontario St. and<br>Harborn Rd<br>Mississauga ON | 133.3                      | <u>9</u>              |
| Mobilinx                                                     | 2100 Hurontario Street<br>Mississauga ON L5B 1M8                      | 150.3                      | <u>11</u>             |
| Mobilinx                                                     | 2100 Hurontario Street<br>Mississauga ON L5B 1M8                      | 150.3                      | <u>11</u>             |
| Stewart Foodservice Inc                                      | Hurontario , QEW EB on ramp<br>Mississauga ON                         | 192.0                      | <u>14</u>             |
| Trillium Health Partners                                     | 2085 Hurontario Street<br>Mississauga ON                              | 197.5                      | <u>15</u>             |
| The Great West Life Assurance<br>Company                     | 2085 Hurontario St.<br>Mississauga ON L5A 4G1                         | 197.5                      | <u>15</u>             |
| Starneon Ltd partnership                                     | 2085 Hurontario St.<br>Mississauga ON L5A4G1                          | 197.5                      | <u>15</u>             |
| The Great West Life Assurance<br>Company                     | 2085 Hurontario St.<br>Mississauga ON L5A 4G1                         | 197.5                      | <u>15</u>             |

| <b><u>Site</u></b>                               | <b><u>Address</u></b>                            | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|--------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------|
| Trillium Health Centre                           | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners Mississauga<br>Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners Mississauga<br>Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners Mississauga<br>Hospital | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON         | 197.5                      | <u>15</u>             |
| Trillium Health Partners                         | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |
| Trillium Health Centre                           | 2085 Hurontario Street<br>Mississauga ON L5A 4G1 | 197.5                      | <u>15</u>             |

### **INC - Fuel Oil Spills and Leaks**

A search of the INC database, dated 31 Oct, 2023 has found that there are 2 INC site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u> | <u>Address</u>                     | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------|------------------------------------|---------------------|----------------|
|             | 43 Harborn Road, Mississauga<br>ON | 30.9                | <u>3</u>       |
|             | 2112 GRANGE DR, MISSISSAUGA<br>ON  | 133.9               | <u>10</u>      |

### **NPRI - National Pollutant Release Inventory - Historic**

A search of the NPRI database, dated 1993-May 2017 has found that there are 1 NPRI site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>         | <u>Address</u>                                  | <u>Distance (m)</u> | <u>Map Key</u> |
|---------------------|-------------------------------------------------|---------------------|----------------|
| GWL REALTY ADVISORS | 2085 HURONTARIO Street<br>MISSISSAUGA ON L5A4G1 | 197.5               | <u>15</u>      |

### **PINC - Pipeline Incidents**

A search of the PINC database, dated Feb 28, 2021 has found that there are 2 PINC site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>      | <u>Address</u>                                     | <u>Distance (m)</u> | <u>Map Key</u> |
|------------------|----------------------------------------------------|---------------------|----------------|
|                  | 40 Harborn Road, Mississauga<br>ON                 | 27.8                | <u>2</u>       |
| ENBRIDGE GAS INC | 2080 GORDON DR.,MISSISSAUGA,ON,L5B<br>1S5,CA<br>ON | 217.5               | <u>21</u>      |

### **SCT - Scott's Manufacturing Directory**

A search of the SCT database, dated 1992-Mar 2011\* has found that there are 9 SCT site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>                | <u>Address</u>                                         | <u>Distance (m)</u> | <u>Map Key</u> |
|----------------------------|--------------------------------------------------------|---------------------|----------------|
| Reprodux Copy Centres Ltd. | 2085 Hurontario St Suite 101<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |

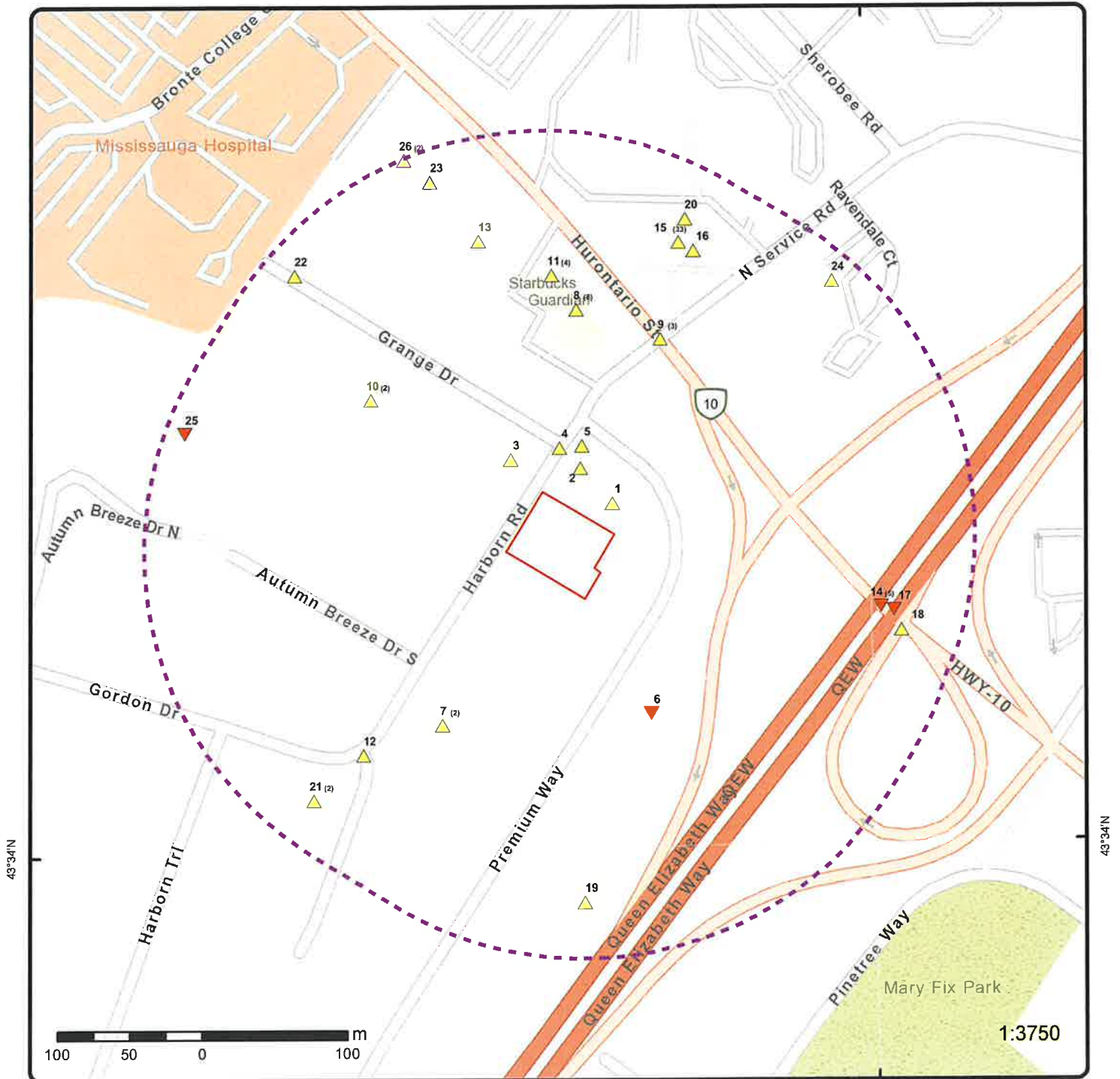
| <u>Site</u>                        | <u>Address</u>                                         | <u>Distance (m)</u> | <u>Map Key</u> |
|------------------------------------|--------------------------------------------------------|---------------------|----------------|
| Stephan Machinery (Canada) Limited | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |
| ONIX SYSTEMS GROUP INC.            | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |
| Cincom Systems of Canada Ltd       | 2085 Hurontario St Suite 200<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |
| STEPHAN MACHINERY (CANADA)<br>LTD  | 2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1 | 197.5               | <u>15</u>      |
| REPRODUX LIMITED                   | 2085 HURONTARIO ST SUITE 101<br>MISSISSAUGA ON L5A 4G1 | 197.5               | <u>15</u>      |
| J T GILMOUR INC.                   | 2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1 | 197.5               | <u>15</u>      |
| Owen Media Partners Inc.           | 2085 Hurontario St Suite 208<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |
| Autobranch Technologies            | 2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1 | 197.5               | <u>15</u>      |

### **SPL - Ontario Spills**

A search of the SPL database, dated 1988-Jun 2024; Aug-Feb 2025 has found that there are 10 SPL site(s) within approximately 0.25 kilometers of the project property.

| <u>Site</u>       | <u>Address</u>                                                       | <u>Distance (m)</u> | <u>Map Key</u> |
|-------------------|----------------------------------------------------------------------|---------------------|----------------|
| ENBRIDGE GAS INC. | 100 Harborn Rd, Mississauga ON<br>MISSISSAUGA ON                     | 125.1               | <u>7</u>       |
|                   | Hurontario St and North Service Rd,<br>Mississauga<br>MISSISSAUGA ON | 133.3               | <u>9</u>       |

| <u>Site</u>                       | <u>Address</u>                                                                                        | <u>Distance (m)</u> | <u>Map Key</u> |
|-----------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|----------------|
|                                   | 2112 Grange Dr.<br>Mississauga ON                                                                     | 133.9               | <u>10</u>      |
| PRIVATE OWNER                     | QEW WESTBOUND, EAST OF HWY 10<br>MOTOR VEHICLE (OPERATING FLUID)<br>MISSISSAUGA CITY ON               | 192.0               | <u>14</u>      |
| TRANSPORT TRUCK                   | HURONTARIO ST. (JUST NORTH OF QEW)<br>TRANSPORT TRUCK (CARGO)<br>MISSISSAUGA CITY ON                  | 192.0               | <u>14</u>      |
|                                   | QEW Eastbound Hurontario Street exit ramp<br>Mississauga ON                                           | 192.0               | <u>14</u>      |
|                                   | QEW & Hurontario St.<br>Mississauga ON                                                                | 192.0               | <u>14</u>      |
|                                   | NE of QEW off Ramp at Hurontario<br>MISSISSAUGA ON                                                    | 201.3               | <u>17</u>      |
| Enbridge Energy Distribution Inc. | 2080 Gordon Dr.<br>Mississauga ON                                                                     | 217.5               | <u>21</u>      |
| ELF ATOCHEM CANADA INC.           | QEW EAST/WESTBOUND - 2055<br>HURONTARIO ST. TRANSPORT TRUCK<br>(CARGO)<br>MISSISSAUGA CITY ON L5A 2E6 | 231.2               | <u>24</u>      |



## Map: 0.25 Kilometer Radius

Order Number: 25052900265

Address: 50 and 60 Harborn Road, Mississauga, ON



|                                   |                                    |                    |                        |
|-----------------------------------|------------------------------------|--------------------|------------------------|
| Project Property                  | Freeways; Highways                 | Beach              | Shopping & Sports Area |
| Buffer Outline                    | Traffic Circle; Ramp               | Airport            | University/College     |
| Eris Sites with Higher Elevation  | Major Arterial; Minor Arterial     | Industrial Area    | Cemetery; Golf Course  |
| Eris Sites with Same Elevation    | Local Road                         | Military Base      | Park (National)        |
| Eris Sites with Lower Elevation   | Service Road; Traffic Circle; Ramp | Aircraft Roads     | Park (City/County)     |
| Eris Sites with Unknown Elevation | Rail                               | Native Reservation |                        |
|                                   |                                    | Hospital           |                        |

79°36'W

43°34'30"N

43°34'30"N



**Aerial** Year: 2022

Order Number: 25052900265

**Address: 50 and 60 Harborn Road, Mississauga, ON**

Source: ESRI World Imagery



© ERIS Information Limited Partnership

79°37'30"W

79°36'W

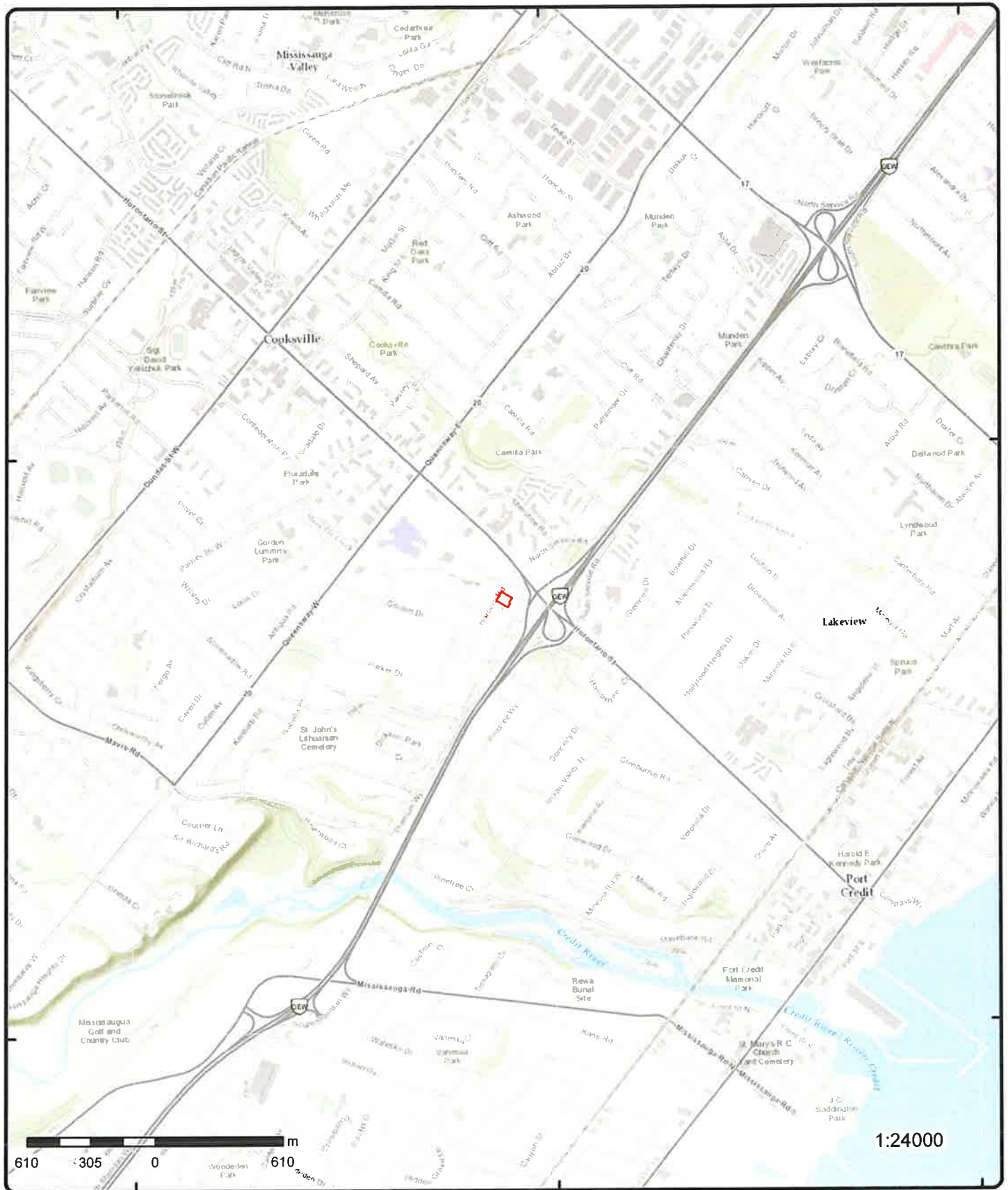
79°34'30"W

43°34'30"N

43°34'30"N

43°33'N

43°33'N



## Topographic Map

Order Number: 25052900265

Address: 50 and 60 Harbourn Road, ON

Source: ESRI World Topographic Map



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## Detail Report

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                                                                                                             | Elev/Diff<br>(m) | Site                                            | DB   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|------|
| <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 of 1            | ENE/18.0                                                                                                                                                                                                                                                                                                                                                                                                               | 100.4 / 2.29     | E C LILLIE<br>42 HARBORN ROAD<br>MISSISSAUGA ON | CFOT |
| <b>Inventory No:</b> 60985374<br><b>Inventory Status:</b> Active<br><b>Installation Year:</b> 1952<br><b>Capacity:</b> 3784<br><b>Capacity Unit:</b><br><b>Tank Type:</b><br><b>Manufacturer:</b><br><b>Model:</b><br><b>Description:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | <b>Tank Material:</b> Steel<br><b>Corrosion Protect:</b><br><b>Overfill Protection:</b><br><b>Inventory Context:</b> FS Fuel Oil Tank<br><b>Inventory Item:</b> FS FUEL OIL TANK                                                                                                                                                                                                                                       |                  |                                                 |      |
| <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 of 1            | NNE/27.8                                                                                                                                                                                                                                                                                                                                                                                                               | 100.7 / 2.59     | 40 Harborn Road, Mississauga<br>ON              | PINC |
| <b>Incident Id:</b> 2828674<br><b>Incident No:</b> 671850<br><b>Incident Reported Dt:</b><br><b>Type:</b> FS-Pipeline Incident<br><b>Status Code:</b> Pipeline Damage Reason Est<br><b>Tank Status:</b> RC Established<br><b>Task No:</b> 3508580<br><b>Spills Action Centre:</b><br><b>Fuel Type:</b> Natural Gas<br><b>Fuel Occurrence Tp:</b> Pipeline Strike<br><b>Date of Occurrence:</b> 10/3/2011 0:00<br><b>Occurrence Start Dt:</b> 2011/10/16<br><b>Depth:</b><br><b>Customer Acct Name:</b><br><b>Incident Address:</b><br><b>Operation Type:</b> Construction Site (pipeline strike)<br><b>Pipeline Type:</b><br><b>Regulator Type:</b><br><b>Summary:</b> 40 Harborn Road, Mississauga - 1/2" Pipeline Hit<br><b>Reported By:</b> Blackburn, Chris - Enbridge<br><b>Affiliation:</b> Industry Stakeholder (Licensee/Registration/Certificate Holder, Facility Owner, etc.)<br><b>Occurrence Desc:</b> Damaged 1/2" PE IP gas service<br><b>Damage Reason:</b> Excavation practices not sufficient<br><b>Notes:</b> |                   | <b>Pipe Material:</b><br><b>Fuel Category:</b> Natural Gas<br><b>Health Impact:</b> No<br><b>Environment Impact:</b> No<br><b>Property Damage:</b> No<br><b>Service Interrupt:</b> Yes<br><b>Enforce Policy:</b> No<br><b>Public Relation:</b> No<br><b>Pipeline System:</b><br><b>PSIG:</b><br><b>Attribute Category:</b> FS-Perform P-line Inc Invest<br><b>Regulator Location:</b><br><b>Method Details:</b> E-mail |                  |                                                 |      |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 of 1            | NW/30.9                                                                                                                                                                                                                                                                                                                                                                                                                | 100.6 / 2.45     | 43 Harborn Road, Mississauga<br>ON              | INC  |
| <b>Incident No:</b> 456596<br><b>Incident ID:</b> 2608452<br><b>Instance No:</b><br><b>Status Code:</b> Causal Analysis Complete<br><b>Incident Status:</b><br><b>Incident Severity:</b><br><b>Task No:</b> 3063525<br><b>Attribute Category:</b> FS-Perform L1 Incident Insp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>Any Health Impact:</b> No<br><b>Any Enviro Impact:</b> Unknown<br><b>Service Intrap:</b> Yes<br><b>Was Prop Damaged:</b> Yes<br><b>Reside App. Type:</b><br><b>Commer App. Type:</b><br><b>Indus App. Type:</b><br><b>Institut App. Type:</b>                                                                                                                                                                       |                  |                                                 |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                         | DB  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|--------------------------------------------------------------|-----|
| <div> <div> Context:<br/> Date of Occurrence: 2010/09/15 00:00:00<br/> Time of Occurrence: 13:42:49<br/> Occr Insp Start Dt: 2010/09/21 00:00:00<br/> Incident Creat On:<br/> Instance Creat Dt:<br/> Instance Install Dt:<br/> Approx Quant Rel:<br/> Tank Capacity:<br/> Fuels Occur Type: Vapour Release<br/> Occur Type Rpt:<br/> Occur Category:<br/> Fuel Type Involved: Natural Gas<br/> Fuel Type Reported:<br/> Enforcement Policy: NULL<br/> Prc Escalation Req: NULL<br/> Item:<br/> Item Description:<br/> Device Installed Location:<br/> Venting Type:<br/> Vent Conn Mater:<br/> Vent Chimney Mater:<br/> Pipeline Type: Service / Riser Distribution Pipeline<br/> Pipeline Involved:<br/> Pipe Material: Plastic<br/> Regulator Location: Outside<br/> Regulator Type: Service Regulator (up to 60 psi intake)<br/> Liquid Prop Make:<br/> Liquid Prop Model:<br/> Liquid Prop Serial No:<br/> Liquid Prop Notes:<br/> Inventory Address: 43 Harborn Road, Mississauga - 1/2" Pipeline Hit<br/> Invent Postal Code:<br/> Notes:<br/> Contact Natural Env:<br/> Aff Prop Use Water:<br/> Occurence Narrative: Line damage no locates<br/> Operation Type Involved: Construction Site (including excavation) </div> <div> Depth Ground Cover: 0.8<br/> Operation Pressure: ip<br/> Equipment Type:<br/> Equipment Model:<br/> Serial No:<br/> Cylinder Capacity:<br/> Cylinder Cap Units:<br/> Cylinder Mat Type:<br/> Pump Flow Rate Cap:<br/> Contam. Migrated:<br/> Near Body of Water:<br/> Drainage System:<br/> Sub Surface Contam:<br/> Tank Material Type:<br/> Tank Storage Type:<br/> Tank Location Type: </div> </div> |                   |                            |                  |                                                              |     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 of 1            | N/32.8                     | 100.8 / 2.72     | R.M. OF PEEL<br>GRANGE DR/HARBORN RD.<br>MISSISSAUGA CITY ON | CA  |
| <div> Certificate #: 7-1184-95-006<br/> Application Year: 95<br/> Issue Date: 12/20/95<br/> Approval Type: Municipal water<br/> Status: Approved<br/> Application Type:<br/> Client Name:<br/> Client Address:<br/> Client City:<br/> Client Postal Code:<br/> Project Description:<br/> Contaminants:<br/> Emission Control: </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                            |                  |                                                              |     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 of 1            | NNE/41.6                   | 100.8 / 2.72     | 39 and 42 Harborn Road<br>Mississauga ON                     | EHS |
| <div> Order No: 20060907030<br/> Status: C<br/> Nearest Intersection:<br/> Municipality: </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                            |                  |                                                              |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site                                                                  | DB   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|-----------------------------------------------------------------------|------|
| <b>Report Type:</b> Complete Report<br><b>Report Date:</b> 9/18/2006<br><b>Date Received:</b> 9/7/2006<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                         |               |                                                                       |      |
| <b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> 0.25<br><b>X:</b> -79.602747<br><b>Y:</b> 43.569336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                         |               |                                                                       |      |
| <u>6</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 of 1            | SE/92.1                 | 92.2 / -5.89  | TRANS-NORTHERN PIPELINES INC./ PIPELINES<br>TRANS-NORD INC.<br><br>ON | EASR |
| <b>Approval No:</b> R-009-2112152807<br><b>Status:</b> REGISTERED<br><b>Date:</b> 2020-03-19<br><b>Record Type:</b> EASR<br><b>Link Source:</b> MOFA<br><b>Project Type:</b> Water Taking - Construction Dewatering<br><b>Full Address:</b><br><b>Approval Type:</b> EASR-Water Taking - Construction Dewatering<br><b>SWP Area Name:</b> Credit Valley<br><b>PDF NAICS Code:</b><br><b>PDF URL:</b><br><b>PDF Site Location:</b>                                                                                                                                                                                                                                                                                                |                   |                         |               |                                                                       |      |
| <b>MOE District:</b> Halton-Peel<br><b>Municipality:</b><br><b>Latitude:</b> 43.5675<br><b>Longitude:</b> -79.60194444<br><b>Geometry X:</b><br><b>Geometry Y:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                         |               |                                                                       |      |
| <u>7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 of 2            | SW/125.1                | 100.9 / 2.78  | Dejan Ciprovski<br>100 Harborn Rd<br>Mississauga ON L5B 1A4           | ECA  |
| <b>Approval No:</b> 3297-CJB5FF<br><b>Approval Date:</b> October 24, 2022<br><b>Status:</b> Approved<br><b>Record Type:</b> ECA<br><b>Link Source:</b> IDS<br><b>SWP Area Name:</b> Credit Valley<br><b>Approval Type:</b> ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS<br><b>Project Type:</b> MUNICIPAL AND PRIVATE SEWAGE WORKS<br><b>Business Name:</b> Dejan Ciprovski<br><b>Address:</b> 100 Harborn Rd<br><b>Full Address:</b><br><b>Full PDF Link:</b> <a href="https://www.accessenvironment.ene.gov.on.ca/instruments/2250-CJ3KS2-14.pdf">https://www.accessenvironment.ene.gov.on.ca/instruments/2250-CJ3KS2-14.pdf</a><br><b>PDF Site Location:</b> 100 Harborn Road<br>City of Mississauga, Regional Municipality of Peel |                   |                         |               |                                                                       |      |
| <b>MOE District:</b> Halton-Peel<br><b>City:</b><br><b>Longitude:</b><br><b>Latitude:</b><br><b>Geometry X:</b> -8861448.9152000006<br><b>Geometry Y:</b> 5398741.9655999979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                         |               |                                                                       |      |
| <u>7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 of 2            | SW/125.1                | 100.9 / 2.78  | ENBRIDGE GAS INC.<br>100 Harborn Rd, Mississauga ON<br>MISSISSAUGA ON | SPL  |
| <b>Ref No:</b> 1-3WBWJ8<br><b>Year:</b><br><b>Incident Dt:</b> 10/3/2023 9:48:08 AM<br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b> 10/3/2023 1:21:08 PM<br><b>Dt Document Closed:</b><br><b>Site No:</b><br><b>MOE Response:</b> Desktop Response<br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b> Halton-Peel District Office<br><b>Nearest Watercourse:</b>                                                                                                                                                                                                                                                                                                              |                   |                         |               |                                                                       |      |
| <b>Municipality No:</b><br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                         |               |                                                                       |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Site Name:</b><br><b>Site Address:</b> 100 Harborn Rd, Mississauga ON<br><b>Site Region:</b> REGIONAL MUNICIPALITY OF PEEL<br><b>Site Municipality:</b> MISSISSAUGA<br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b> ENBRIDGE GAS INC.<br><b>Client Type:</b> Public Utilities Corporation<br><b>Source Type:</b> Pipeline/Components<br><b>Incident Cause:</b><br><b>Incident Preceding Spill:</b> Line Strike<br><b>Incident Reason:</b> Human error (Specify)<br><b>Incident Summary:</b> TSSA: 4" pl IP main; made safe - Mississauga<br><b>Environment Impact:</b><br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b> 1 other - see notes<br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b> NATURAL GAS<br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b> Air<br><b>Activity Preceding Spill:</b> Construction or repair<br><b>Property 2nd Watershed:</b> 02H   Northern Lake Ontario and Niagara River<br><b>Property Tertiary Watershed:</b> 02HB   Sixteen Mile Creek - Credit River<br><b>Sector Type:</b> NATURAL GAS DISTRIBUTION<br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b> {"integration_ids":["PR00001815913"],"wkts":["POINT (-79.6037307000 43.5674511000)"],"creation_date":"2023-10-03"}<br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |      |    |

|          |        |         |              |                                                                                 |     |
|----------|--------|---------|--------------|---------------------------------------------------------------------------------|-----|
| <u>8</u> | 1 of 8 | N/128.5 | 100.8 / 2.72 | Summerville Family Health Team<br>2090 Hurontario St.<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|---------------------------------------------------------------------------------|-----|

#### Generator Info

|                         |                       |                           |        |
|-------------------------|-----------------------|---------------------------|--------|
| <b>Generator No:</b>    | ON4630519             | <b>Choice of Contact:</b> |        |
| <b>Approval Years:</b>  | 2010                  | <b>Contaminated Fac:</b>  |        |
| <b>Status:</b>          |                       | <b>MHSW Facility:</b>     |        |
| <b>PO Box No:</b>       |                       | <b>SIC Code:</b>          | 621110 |
| <b>Country:</b>         |                       |                           |        |
| <b>Co Admin:</b>        |                       |                           |        |
| <b>Phone No Admin:</b>  |                       |                           |        |
| <b>SIC Description:</b> | Offices of Physicians |                           |        |

#### Waste Detail(s)

|                          |                     |
|--------------------------|---------------------|
| <b>Waste Class:</b>      | 312                 |
| <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |

| Map Key  | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                            | DB  |
|----------|-------------------|----------------------------|------------------|---------------------------------------------------------------------------------|-----|
| <u>8</u> | 2 of 8            | N/128.5                    | 100.8 / 2.72     | Summerville Family Health Team<br>2090 Hurontario St.<br>Mississauga ON L5B 1M8 | GEN |

**Generator Info**

|                         |                       |                           |        |
|-------------------------|-----------------------|---------------------------|--------|
| <b>Generator No:</b>    | ON4630519             | <b>Choice of Contact:</b> |        |
| <b>Approval Years:</b>  | 2011                  | <b>Contaminated Fac:</b>  |        |
| <b>Status:</b>          |                       | <b>MHSW Facility:</b>     |        |
| <b>PO Box No:</b>       |                       | <b>SIC Code:</b>          | 621110 |
| <b>Country:</b>         |                       |                           |        |
| <b>Co Admin:</b>        |                       |                           |        |
| <b>Phone No Admin:</b>  |                       |                           |        |
| <b>SIC Description:</b> | Offices of Physicians |                           |        |

**Waste Detail(s)**

|                          |                     |
|--------------------------|---------------------|
| <b>Waste Class:</b>      | 312                 |
| <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |

|          |        |         |              |                                                                  |     |
|----------|--------|---------|--------------|------------------------------------------------------------------|-----|
| <u>8</u> | 3 of 8 | N/128.5 | 100.8 / 2.72 | Harborn Dental<br>3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|------------------------------------------------------------------|-----|

**Generator Info**

|                         |                     |                           |             |
|-------------------------|---------------------|---------------------------|-------------|
| <b>Generator No:</b>    | ON3307537           | <b>Choice of Contact:</b> | CO_OFFICIAL |
| <b>Approval Years:</b>  | 2016                | <b>Contaminated Fac:</b>  | No          |
| <b>Status:</b>          |                     | <b>MHSW Facility:</b>     | No          |
| <b>PO Box No:</b>       |                     | <b>SIC Code:</b>          | 621210      |
| <b>Country:</b>         | Canada              |                           |             |
| <b>Co Admin:</b>        | Neena D'Souza       |                           |             |
| <b>Phone No Admin:</b>  | 9052751300 Ext.     |                           |             |
| <b>SIC Description:</b> | OFFICES OF DENTISTS |                           |             |

**Waste Detail(s)**

|                          |                     |
|--------------------------|---------------------|
| <b>Waste Class:</b>      | 312                 |
| <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |

|          |        |         |              |                                                                  |     |
|----------|--------|---------|--------------|------------------------------------------------------------------|-----|
| <u>8</u> | 4 of 8 | N/128.5 | 100.8 / 2.72 | Harborn Dental<br>3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|------------------------------------------------------------------|-----|

**Generator Info**

|                         |                     |                           |          |
|-------------------------|---------------------|---------------------------|----------|
| <b>Generator No:</b>    | ON3307537           | <b>Choice of Contact:</b> | CO_ADMIN |
| <b>Approval Years:</b>  | 2015                | <b>Contaminated Fac:</b>  | No       |
| <b>Status:</b>          |                     | <b>MHSW Facility:</b>     | No       |
| <b>PO Box No:</b>       |                     | <b>SIC Code:</b>          | 621210   |
| <b>Country:</b>         | Canada              |                           |          |
| <b>Co Admin:</b>        | Neena D'Souza       |                           |          |
| <b>Phone No Admin:</b>  | 9052751300 Ext.     |                           |          |
| <b>SIC Description:</b> | OFFICES OF DENTISTS |                           |          |

**Waste Detail(s)**

| Map Key                           | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|-------------------|----------------------------|------------------|------|----|
| Waste Class:<br>Waste Class Name: |                   | 312<br>PATHOLOGICAL WASTES |                  |      |    |

|          |        |         |              |                                                                         |     |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|
| <u>8</u> | 5 of 8 | N/128.5 | 100.8 / 2.72 | Harborn Dental Dental<br>3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|

**Generator Info**

|                  |                |                    |
|------------------|----------------|--------------------|
| Generator No:    | ON3307537      | Choice of Contact: |
| Approval Years:  | As of Dec 2018 | Contaminated Fac:  |
| Status:          | Registered     | MHSW Facility:     |
| PO Box No:       |                | SIC Code:          |
| Country:         | Canada         |                    |
| Co Admin:        |                |                    |
| Phone No Admin:  |                |                    |
| SIC Description: |                |                    |

**Waste Detail(s)**

|                   |                     |
|-------------------|---------------------|
| Waste Class:      | 312 P               |
| Waste Class Name: | Pathological wastes |

|          |        |         |              |                                                                         |     |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|
| <u>8</u> | 6 of 8 | N/128.5 | 100.8 / 2.72 | Harborn Dental Dental<br>3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|

**Generator Info**

|                  |                |                    |
|------------------|----------------|--------------------|
| Generator No:    | ON3307537      | Choice of Contact: |
| Approval Years:  | As of Jul 2020 | Contaminated Fac:  |
| Status:          | Registered     | MHSW Facility:     |
| PO Box No:       |                | SIC Code:          |
| Country:         | Canada         |                    |
| Co Admin:        |                |                    |
| Phone No Admin:  |                |                    |
| SIC Description: |                |                    |

**Waste Detail(s)**

|                   |                     |
|-------------------|---------------------|
| Waste Class:      | 312 P               |
| Waste Class Name: | Pathological wastes |

|          |        |         |              |                                                                         |     |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|
| <u>8</u> | 7 of 8 | N/128.5 | 100.8 / 2.72 | Harborn Dental Dental<br>3-2090 Hurontario St<br>Mississauga ON L5B 1M8 | GEN |
|----------|--------|---------|--------------|-------------------------------------------------------------------------|-----|

**Generator Info**

|                 |                |                    |
|-----------------|----------------|--------------------|
| Generator No:   | ON3307537      | Choice of Contact: |
| Approval Years: | As of Nov 2021 | Contaminated Fac:  |
| Status:         | Registered     | MHSW Facility:     |
| PO Box No:      |                | SIC Code:          |
| Country:        | Canada         |                    |
| Co Admin:       |                |                    |

| Map Key                                           | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                     | DB  |
|---------------------------------------------------|-------------------|----------------------------|------------------|----------------------------------------------------------|-----|
| <b>Phone No Admin:</b><br><b>SIC Description:</b> |                   |                            |                  |                                                          |     |
| <b><u>Waste Detail(s)</u></b>                     |                   |                            |                  |                                                          |     |
| <b>Waste Class:</b>                               |                   | 312 P                      |                  |                                                          |     |
| <b>Waste Class Name:</b>                          |                   | Pathological wastes        |                  |                                                          |     |
| <u>8</u>                                          | 8 of 8            | N/128.5                    | 100.8 / 2.72     | Harborn Dental<br>3-2090 Hurontario St<br>Mississauga ON | GEN |

**Generator Info**

|                         |                |                           |  |
|-------------------------|----------------|---------------------------|--|
| <b>Generator No:</b>    | ON3307537      | <b>Choice of Contact:</b> |  |
| <b>Approval Years:</b>  | As of Oct 2022 | <b>Contaminated Fac:</b>  |  |
| <b>Status:</b>          | Registered     | <b>MHSW Facility:</b>     |  |
| <b>PO Box No:</b>       |                | <b>SIC Code:</b>          |  |
| <b>Country:</b>         | Canada         |                           |  |
| <b>Co Admin:</b>        |                |                           |  |
| <b>Phone No Admin:</b>  |                |                           |  |
| <b>SIC Description:</b> |                |                           |  |

**Waste Detail(s)**

|                          |                     |
|--------------------------|---------------------|
| <b>Waste Class:</b>      | 312 P               |
| <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |

**Generator Info as of Dec 2024**

|                                |                      |
|--------------------------------|----------------------|
| <b>Generator No:</b>           | ON3307537            |
| <b>Generator Company Name:</b> | Harborn Dental       |
| <b>Street:</b>                 | 3-2090 Hurontario St |
| <b>City:</b>                   | Mississauga          |
| <b>Province State:</b>         | Ontario              |
| <b>Country:</b>                | Canada               |
| <b>Postal Code:</b>            | L5B1M8               |
| <b>Waste Class:</b>            | 312 P                |

**Waste Class Decoded:**

312 - PATHOLOGICAL WASTES

**2017 Generator Info**

|                          |                      |                           |                   |
|--------------------------|----------------------|---------------------------|-------------------|
| <b>Gen No:</b>           | ON3307537            | <b>Choice of Contact:</b> | CO_OFFICIAL       |
| <b>ID:</b>               | 13362                | <b>Phone No Official:</b> | 905-275-1300 Ext. |
| <b>Contaminated Fac:</b> | N                    | <b>Phone No Admin:</b>    | 9052751300 Ext.   |
| <b>MHSW Facility:</b>    | N                    | <b>County Ont:</b>        | PEEL (R. M.)      |
| <b>NAICS Code1:</b>      | 621210               | <b>County Out:</b>        |                   |
| <b>NAICS Code2:</b>      |                      | <b>District:</b>          | 305               |
| <b>NAICS Code3:</b>      |                      |                           |                   |
| <b>Gen Name:</b>         | Harborn Dental       |                           |                   |
| <b>Gen Div:</b>          | Dental               |                           |                   |
| <b>Gen Op Name:</b>      | Harborn Dental       |                           |                   |
| <b>Gen Op Div:</b>       | Dental               |                           |                   |
| <b>Site Adrs1:</b>       | 3-2090 Hurontario St |                           |                   |
| <b>Site Bldg:</b>        |                      |                           |                   |
| <b>Site Pobox:</b>       |                      |                           |                   |

| Map Key                        | Number of Records    | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site               | DB                  |
|--------------------------------|----------------------|----------------------------|------------------|--------------------|---------------------|
| Province In:                   |                      | ONTARIO                    |                  |                    |                     |
| Site Adrs2:                    |                      |                            |                  |                    |                     |
| Site City:                     |                      | Mississauga                |                  |                    |                     |
| Province Out:                  |                      |                            |                  |                    |                     |
| Site Postal Code:              |                      | L5B 1M8                    |                  |                    |                     |
| Site Country:                  |                      | Canada                     |                  |                    |                     |
| Co Official:                   |                      | Michelle Tan               |                  |                    |                     |
| Co Admin:                      |                      | Neena D'Souza              |                  |                    |                     |
| <u>2017 Generator Manifest</u> |                      |                            |                  |                    |                     |
| ID:                            | 35611                |                            |                  | Sum Received Qty:  | 11.0                |
| Generator No:                  | ON3307537            |                            |                  | Waste Class Name:  | PATHOLOGICAL WASTES |
| Receiver Type:                 | 035                  |                            |                  | Count Manifests:   | 1                   |
| Waste Char:                    | P                    |                            |                  | District:          | 306                 |
| Waste Code:                    | 312                  |                            |                  |                    |                     |
| <u>2018 Generator Info</u>     |                      |                            |                  |                    |                     |
| Gen No:                        | ON3307537            |                            |                  | Choice of Contact: | CO_OFFICIAL         |
| ID:                            | 13206                |                            |                  | Phone No Official: | 905-275-1300 Ext.   |
| Contaminated Fac:              | N                    |                            |                  | Phone No Admin:    | 9052751300 Ext.     |
| MHSW Facility:                 | N                    |                            |                  | County Ont:        | PEEL (R. M.)        |
| NAICS Code1:                   | 621210               |                            |                  | County Out:        |                     |
| NAICS Code2:                   |                      |                            |                  | District:          | 305                 |
| NAICS Code3:                   |                      |                            |                  |                    |                     |
| Gen Name:                      | Harborn Dental       |                            |                  |                    |                     |
| Gen Div:                       | Dental               |                            |                  |                    |                     |
| Gen Op Name:                   | Harborn Dental       |                            |                  |                    |                     |
| Gen Op Div:                    | Dental               |                            |                  |                    |                     |
| Site Adrs1:                    | 3-2090 Hurontario St |                            |                  |                    |                     |
| Site Bldg:                     |                      |                            |                  |                    |                     |
| Site Pobox:                    |                      |                            |                  |                    |                     |
| Province In:                   | ONTARIO              |                            |                  |                    |                     |
| Site Adrs2:                    |                      |                            |                  |                    |                     |
| Site City:                     | Mississauga          |                            |                  |                    |                     |
| Province Out:                  |                      |                            |                  |                    |                     |
| Site Postal Code:              | L5B 1M8              |                            |                  |                    |                     |
| Site Country:                  | Canada               |                            |                  |                    |                     |
| Co Official:                   | Michelle Tan         |                            |                  |                    |                     |
| Co Admin:                      | Neena D'Souza        |                            |                  |                    |                     |
| <u>2018 Generator Manifest</u> |                      |                            |                  |                    |                     |
| ID:                            | 35469                |                            |                  | Sum Received Qty:  | 13.0                |
| Generator No:                  | ON3307537            |                            |                  | Waste Class Name:  | PATHOLOGICAL WASTES |
| Receiver Type:                 | 035                  |                            |                  | Count Manifests:   | 2                   |
| Waste Char:                    | P                    |                            |                  | District:          | 306                 |
| Waste Code:                    | 312                  |                            |                  |                    |                     |
| <u>2019 Generator Info</u>     |                      |                            |                  |                    |                     |
| Gen No:                        | ON3307537            |                            |                  | Choice of Contact: | CO_OFFICIAL         |
| ID:                            | 12972                |                            |                  | Phone No Official: | 905-275-1300 Ext.   |
| Contaminated Fac:              | N                    |                            |                  | Phone No Admin:    | 9052751300 Ext.     |
| MHSW Facility:                 | N                    |                            |                  | County Ont:        | PEEL (R. M.)        |
| NAICS Code1:                   | 621210               |                            |                  | County Out:        |                     |
| NAICS Code2:                   |                      |                            |                  | District:          | 305                 |
| NAICS Code3:                   |                      |                            |                  |                    |                     |
| Gen Name:                      | Harborn Dental       |                            |                  |                    |                     |
| Gen Div:                       | Dental               |                            |                  |                    |                     |
| Gen Op Name:                   | Harborn Dental       |                            |                  |                    |                     |

| Map Key           | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site |
|-------------------|-------------------|----------------------------|------------------|------|
| Gen Op Div:       |                   | Dental                     |                  |      |
| Site Adrs1:       |                   | 3-2090 Hurontario St       |                  |      |
| Site Bldg:        |                   |                            |                  |      |
| Site Pobox:       |                   |                            |                  |      |
| Province In:      |                   | ONTARIO                    |                  |      |
| Site Adrs2:       |                   |                            |                  |      |
| Site City:        |                   | Mississauga                |                  |      |
| Province Out:     |                   |                            |                  |      |
| Site Postal Code: |                   | L5B 1M8                    |                  |      |
| Site Country:     |                   | Canada                     |                  |      |
| Co Official:      |                   | Michelle Tan               |                  |      |
| Co Admin:         |                   | Neena D'Souza              |                  |      |

**2019 Generator Manifest**

|                |           |                   |                     |
|----------------|-----------|-------------------|---------------------|
| ID:            | 34721     | Sum Received Qty: | 21.0                |
| Generator No:  | ON3307537 | Waste Class Name: | PATHOLOGICAL WASTES |
| Receiver Type: | 035       | Count Manifests:  | 2                   |
| Waste Char:    | P         | District:         | 306                 |
| Waste Code:    | 312       |                   |                     |

**2020 Generator Info**

|                   |                      |                    |                   |
|-------------------|----------------------|--------------------|-------------------|
| Gen No:           | ON3307537            | Choice of Contact: | CO_OFFICIAL       |
| ID:               | 12635                | Phone No Official: | 905-275-1300 Ext. |
| Contaminated Fac: | N                    | Phone No Admin:    | 9052751300 Ext.   |
| MHSW Facility:    | N                    | County Ont:        | PEEL (R. M.)      |
| NAICS Code1:      | 621210               | County Out:        |                   |
| NAICS Code2:      |                      | District:          | 305               |
| NAICS Code3:      |                      |                    |                   |
| Gen Name:         | Harborn Dental       |                    |                   |
| Gen Div:          | Dental               |                    |                   |
| Gen Op Name:      | Harborn Dental       |                    |                   |
| Gen Op Div:       | Dental               |                    |                   |
| Site Adrs1:       | 3-2090 Hurontario St |                    |                   |
| Site Bldg:        |                      |                    |                   |
| Site Pobox:       |                      |                    |                   |
| Province In:      | ONTARIO              |                    |                   |
| Site Adrs2:       |                      |                    |                   |
| Site City:        | Mississauga          |                    |                   |
| Province Out:     |                      |                    |                   |
| Site Postal Code: | L5B 1M8              |                    |                   |
| Site Country:     | Canada               |                    |                   |
| Co Official:      | Michelle Tan         |                    |                   |
| Co Admin:         | Neena D'Souza        |                    |                   |

**2021 Generator Info**

|                   |                      |                    |                   |
|-------------------|----------------------|--------------------|-------------------|
| Gen No:           | ON3307537            | Choice of Contact: | CO_OFFICIAL       |
| ID:               | 12472                | Phone No Official: | 905-275-1300 Ext. |
| Contaminated Fac: | N                    | Phone No Admin:    | 9052751300 Ext.   |
| MHSW Facility:    | N                    | County Ont:        | PEEL (R. M.)      |
| NAICS Code1:      | 621210               | County Out:        |                   |
| NAICS Code2:      |                      | District:          | 305               |
| NAICS Code3:      |                      |                    |                   |
| Gen Name:         | Harborn Dental       |                    |                   |
| Gen Div:          | Dental               |                    |                   |
| Gen Op Name:      | Harborn Dental       |                    |                   |
| Gen Op Div:       | Dental               |                    |                   |
| Site Adrs1:       | 3-2090 Hurontario St |                    |                   |
| Site Bldg:        |                      |                    |                   |
| Site Pobox:       |                      |                    |                   |
| Province In:      | ONTARIO              |                    |                   |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                   | Number of Records                               | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                                                          | DB                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------|---------------------|-------------------------------------------------------------------------------|---------------------|
| <b>Site Adrs2:</b><br><b>Site City:</b> Mississauga<br><b>Province Out:</b><br><b>Site Postal Code:</b> L5B 1M8<br><b>Site Country:</b> Canada<br><b>Co Official:</b> Michelle Tan<br><b>Co Admin:</b> Neena D'Souza                                                                                                                                                                      |                                                 |                            |                     |                                                                               |                     |
| <b>2021 Generator Manifest</b>                                                                                                                                                                                                                                                                                                                                                            |                                                 |                            |                     |                                                                               |                     |
| <b>ID:</b>                                                                                                                                                                                                                                                                                                                                                                                | 32390                                           |                            |                     | <b>Sum Received Qty:</b>                                                      | 18.0                |
| <b>Generator No:</b>                                                                                                                                                                                                                                                                                                                                                                      | ON3307537                                       |                            |                     | <b>Waste Class Name:</b>                                                      | PATHOLOGICAL WASTES |
| <b>Receiver Type:</b>                                                                                                                                                                                                                                                                                                                                                                     | 035                                             |                            |                     | <b>Count Manifests:</b>                                                       | 2                   |
| <b>Waste Char:</b>                                                                                                                                                                                                                                                                                                                                                                        | P                                               |                            |                     | <b>District:</b>                                                              | 306                 |
| <b>Waste Code:</b>                                                                                                                                                                                                                                                                                                                                                                        | 312                                             |                            |                     |                                                                               |                     |
| <b>9</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>1 of 3</b>                                   | <b>NE/133.3</b>            | <b>100.8 / 2.72</b> | <b>MISSISSAUGA CITY<br/>HURONTARIO ST/HARBORN RD.<br/>MISSISSAUGA CITY ON</b> | <b>CA</b>           |
| <b>Certificate #:</b> 3-0582-97-<br><b>Application Year:</b> 97<br><b>Issue Date:</b> 5/28/1997<br><b>Approval Type:</b> Municipal sewage<br><b>Status:</b> Approved<br><b>Application Type:</b><br><b>Client Name:</b><br><b>Client Address:</b><br><b>Client City:</b><br><b>Client Postal Code:</b><br><b>Project Description:</b><br><b>Contaminants:</b><br><b>Emission Control:</b> |                                                 |                            |                     |                                                                               |                     |
| <b>9</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>2 of 3</b>                                   | <b>NE/133.3</b>            | <b>100.8 / 2.72</b> | <b>Hurontario St and North Service Rd,<br/>Mississauga<br/>MISSISSAUGA ON</b> | <b>SPL</b>          |
| <b>Ref No:</b>                                                                                                                                                                                                                                                                                                                                                                            | 1-27VXPK                                        |                            |                     | <b>Municipality No:</b>                                                       |                     |
| <b>Year:</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |                     | <b>Nature of Damage:</b>                                                      |                     |
| <b>Incident Dt:</b>                                                                                                                                                                                                                                                                                                                                                                       | 10/16/2022 12:04:14 AM                          |                            |                     | <b>Discharger Report:</b>                                                     |                     |
| <b>Dt MOE Arvl on Scn:</b>                                                                                                                                                                                                                                                                                                                                                                |                                                 |                            |                     | <b>Material Group:</b>                                                        |                     |
| <b>MOE Reported Dt:</b>                                                                                                                                                                                                                                                                                                                                                                   | 10/16/2022 6:39:14 AM                           |                            |                     | <b>Impact to Health:</b>                                                      | 0 No Impact         |
| <b>Dt Document Closed:</b>                                                                                                                                                                                                                                                                                                                                                                |                                                 |                            |                     | <b>Agency Involved:</b>                                                       |                     |
| <b>Site No:</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                            |                     |                                                                               |                     |
| <b>MOE Response:</b>                                                                                                                                                                                                                                                                                                                                                                      | Desktop Response                                |                            |                     |                                                                               |                     |
| <b>Site County/District:</b>                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |                     |                                                                               |                     |
| <b>Site Geo Ref Meth:</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                            |                     |                                                                               |                     |
| <b>Site District Office:</b>                                                                                                                                                                                                                                                                                                                                                              | Halton-Peel District Office                     |                            |                     |                                                                               |                     |
| <b>Nearest Watercourse:</b>                                                                                                                                                                                                                                                                                                                                                               |                                                 |                            |                     |                                                                               |                     |
| <b>Site Name:</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                            |                     |                                                                               |                     |
| <b>Site Address:</b>                                                                                                                                                                                                                                                                                                                                                                      | Hurontario St and North Service Rd, Mississauga |                            |                     |                                                                               |                     |
| <b>Site Region:</b>                                                                                                                                                                                                                                                                                                                                                                       | REGIONAL MUNICIPALITY OF PEEL                   |                            |                     |                                                                               |                     |
| <b>Site Municipality:</b>                                                                                                                                                                                                                                                                                                                                                                 | MISSISSAUGA                                     |                            |                     |                                                                               |                     |
| <b>Site Lot:</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                            |                     |                                                                               |                     |
| <b>Site Conc:</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                            |                     |                                                                               |                     |
| <b>Site Geo Ref Accu:</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                            |                     |                                                                               |                     |
| <b>Site Map Datum:</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                            |                     |                                                                               |                     |
| <b>Northing:</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                            |                     |                                                                               |                     |
| <b>Easting:</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                            |                     |                                                                               |                     |
| <b>Entity Operating Name:</b>                                                                                                                                                                                                                                                                                                                                                             |                                                 |                            |                     |                                                                               |                     |
| <b>Client Name:</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                            |                     |                                                                               |                     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b><br><b>Incident Preceding Spill:</b> Line Strike<br><b>Incident Reason:</b><br><b>Incident Summary:</b> TSSA/Enbridge - 4 inch pl IP main dmg, made safe- Hurontario/N Service Rd<br><b>Environment Impact:</b> 1 Minor Impact<br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b> 0 other - see notes<br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b> NATURAL GAS<br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b> Air<br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b> Lake Ontario and Niagara Peninsula<br><b>Property Tertiary Watershed:</b> 02HB-Credit - 16 Mile<br><b>Sector Type:</b> NATURAL GAS DISTRIBUTION<br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b> {"integration_ids":["PR00002453548"],"wks":["POINT (-79.6017550000 43.5698926000)"],"creation_date":"2022-10-16"}<br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |      |    |

|          |        |          |              |                                                                                                                                       |     |
|----------|--------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------|-----|
| <u>9</u> | 3 of 3 | NE/133.3 | 100.8 / 2.72 | TRANS-NORTHERN PIPELINES INC. / PIPELINES<br>TRANS-NORD INC.<br>South East Curb of Hurontario St. and Harborn<br>Rd<br>Mississauga ON | GEN |
|----------|--------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------|-----|

**Generator Info as of Dec 2024**

**Generator No:** ON001064910  
**Generator Company Name:** TRANS-NORTHERN PIPELINES INC. / PIPELINES TRANS-NORD INC.  
**Street:** South East Curb of Hurontario St. and Harborn Rd  
**City:** Mississauga  
**Province State:** Ontario  
**Country:** Canada  
**Postal Code:** L5A 2E6  
**Waste Class:** 146 L,252 L,251 L

**Waste Class Decoded:**

146 - OTHER SPECIFIED INORGANICS; 252 - WASTE OILS & LUBRICANTS; 251 - OIL SKIMMINGS & SLUDGES

|                                                                                                                                                                                                                                               |        |           |              |                                   |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|-----------------------------------|-----|
| <u>10</u>                                                                                                                                                                                                                                     | 1 of 2 | WNW/133.9 | 100.5 / 2.34 | 2112 GRANGE DR, MISSISSAUGA<br>ON | INC |
| <b>Incident No:</b> 1409592<br><b>Incident ID:</b><br><b>Instance No:</b><br><b>Status Code:</b><br><b>Incident Status:</b><br><b>Incident Severity:</b><br><b>Task No:</b> 5039900<br><b>Attribute Category:</b> FS-Perform L1 Incident Insp |        |           |              |                                   |     |
| <b>Any Health Impact:</b> No<br><b>Any Enviro Impact:</b> No<br><b>Service Intrp:</b> No<br><b>Was Prop Damaged:</b> No<br><b>Reside App. Type:</b><br><b>Commer App. Type:</b><br><b>Indus App. Type:</b><br><b>Institut App. Type:</b>      |        |           |              |                                   |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Context:</b><br><b>Date of Occurrence:</b> 2014/06/04 00:00:00<br><b>Time of Occurrence:</b> 15:24:00<br><b>Occr Insp Start Dt:</b> 2014/08/06 00:00:00<br><b>Incident Creat On:</b><br><b>Instance Creat Dt:</b><br><b>Instance Install Dt:</b><br><b>Approx Quant Rel:</b><br><b>Tank Capacity:</b><br><b>Fuels Occur Type:</b> Leak<br><b>Occur Type Rpt:</b><br><b>Occur Category:</b><br><b>Fuel Type Involved:</b> Fuel Oil<br><b>Fuel Type Reported:</b><br><b>Enforcement Policy:</b> NULL<br><b>Prc Escalation Req:</b> NULL<br><b>Item:</b><br><b>Item Description:</b><br><b>Device Installed Location:</b><br><b>Venting Type:</b><br><b>Vent Conn Mater:</b><br><b>Vent Chimney Mater:</b><br><b>Pipeline Type:</b><br><b>Pipeline Involved:</b><br><b>Pipe Material:</b><br><b>Regulator Location:</b><br><b>Regulator Type:</b><br><b>Liquid Prop Make:</b><br><b>Liquid Prop Model:</b><br><b>Liquid Prop Serial No:</b><br><b>Liquid Prop Notes:</b><br><b>Inventory Address:</b> 2112 GRANGE DR, MISSISSAUGA - LEAK<br><b>Invent Postal Code:</b><br><b>Notes:</b><br><b>Contact Natural Env:</b><br><b>Aff Prop Use Water:</b><br><b>Occurrence Narrative:</b> No equipment on site. Cleanup is complete<br><b>Operation Type Involved:</b> Private Dwelling |                      |                            |                  |                                   | <b>Depth Ground Cover:</b><br><b>Operation Pressure:</b><br><b>Equipment Type:</b><br><b>Equipment Model:</b><br><b>Serial No:</b><br><b>Cylinder Capacity:</b><br><b>Cylinder Cap Units:</b><br><b>Cylinder Mat Type:</b><br><b>Pump Flow Rate Cap:</b><br><b>Contam. Migrated:</b><br><b>Near Body of Water:</b><br><b>Drainage System:</b><br><b>Sub Surface Contam:</b><br><b>Tank Material Type:</b><br><b>Tank Storage Type:</b><br><b>Tank Location Type:</b> |
| <u>10</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 of 2               | WNW/133.9                  | 100.5 / 2.34     | 2112 Grange Dr.<br>Mississauga ON | SPL                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Ref No:</b> 1627-9KRQV4<br><b>Year:</b><br><b>Incident Dt:</b> 2014/05/20<br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b> 2014/06/04<br><b>Dt Document Closed:</b> 2014/07/03<br><b>Site No:</b> NA<br><b>MOE Response:</b> No Field Response<br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b> 2112 Grange Dr.<UNOFFICIAL><br><b>Site Address:</b> 2112 Grange Dr.<br><b>Site Region:</b><br><b>Site Municipality:</b> Mississauga<br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                            |                  |                                   | <b>Municipality No:</b><br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b>                                                                                                                                                                                                                                                                                                    |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                | DB  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-------------------------------------------------------------------------------------|-----|
| <b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b> Leak/Break<br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b> Unknown / N/A<br><b>Incident Summary:</b> JFM Environmental: Historic furnace oil to soil<br><b>Environment Impact:</b> Confirmed<br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b> Soil Contamination<br><b>Contaminant Qty:</b> 0 other - see incident description<br><b>Contaminant Qty 1:</b> 0<br><b>Contaminant Unit:</b> other - see incident description<br><b>Contaminant Code:</b> 13<br><b>Contaminant Name:</b> FURNACE OIL<br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b><br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b> Tank - Underground<br><b>SAC Action Class:</b> TSSA - Fuel Safety Branch - Hydrocarbon Fuel Release/Spill<br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |                                                                                     |     |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 of 4            | N/150.3                    | 100.8 / 2.72     | HURONTARIO OFFICE CENTRE INC.<br>2100 HURONTARIO ST.<br>MISSISSAUGA CITY ON L5B 1M8 | CA  |
| <b>Certificate #:</b> 3-1084-99-<br><b>Application Year:</b> 99<br><b>Issue Date:</b> 9/16/1999<br><b>Approval Type:</b> Municipal sewage<br><b>Status:</b> Approved<br><b>Application Type:</b><br><b>Client Name:</b><br><b>Client Address:</b><br><b>Client City:</b><br><b>Client Postal Code:</b><br><b>Project Description:</b><br><b>Contaminants:</b><br><b>Emission Control:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |                                                                                     |     |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 of 4            | N/150.3                    | 100.8 / 2.72     | 2100 Hurontario St<br>Mississauga ON L5B 1M8                                        | EHS |
| <b>Order No:</b> 20121106002<br><b>Status:</b> C<br><b>Report Type:</b> Standard Report<br><b>Report Date:</b> 07-NOV-12<br><b>Date Received:</b> 06-NOV-12<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |                                                                                     |     |
| <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> .25<br><b>X:</b> -79.602609<br><b>Y:</b> 43.570058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                            |                  |                                                                                     |     |

| Map Key   | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                         | DB  |
|-----------|-------------------|----------------------------|------------------|--------------------------------------------------------------|-----|
| <u>11</u> | 3 of 4            | N/150.3                    | 100.8 / 2.72     | Mobilinx<br>2100 Hurontario Street<br>Mississauga ON L5B 1M8 | GEN |

#### Generator Info

|                         |                |                           |  |
|-------------------------|----------------|---------------------------|--|
| <b>Generator No:</b>    | ON5973701      | <b>Choice of Contact:</b> |  |
| <b>Approval Years:</b>  | As of Nov 2021 | <b>Contaminated Fac:</b>  |  |
| <b>Status:</b>          | Registered     | <b>MHSW Facility:</b>     |  |
| <b>PO Box No:</b>       |                | <b>SIC Code:</b>          |  |
| <b>Country:</b>         | Canada         |                           |  |
| <b>Co Admin:</b>        |                |                           |  |
| <b>Phone No Admin:</b>  |                |                           |  |
| <b>SIC Description:</b> |                |                           |  |

#### Waste Detail(s)

|                          |                                                       |
|--------------------------|-------------------------------------------------------|
| <b>Waste Class:</b>      | 146 L                                                 |
| <b>Waste Class Name:</b> | Other specified inorganic sludges, slurries or solids |

#### Waste Detail(s)

|                          |                                      |
|--------------------------|--------------------------------------|
| <b>Waste Class:</b>      | 251 L                                |
| <b>Waste Class Name:</b> | Waste oils/sludges (petroleum based) |

|           |        |         |              |                                                              |     |
|-----------|--------|---------|--------------|--------------------------------------------------------------|-----|
| <u>11</u> | 4 of 4 | N/150.3 | 100.8 / 2.72 | Mobilinx<br>2100 Hurontario Street<br>Mississauga ON L5B 1M8 | GEN |
|-----------|--------|---------|--------------|--------------------------------------------------------------|-----|

#### Generator Info

|                         |                |                           |  |
|-------------------------|----------------|---------------------------|--|
| <b>Generator No:</b>    | ON5973701      | <b>Choice of Contact:</b> |  |
| <b>Approval Years:</b>  | As of Oct 2022 | <b>Contaminated Fac:</b>  |  |
| <b>Status:</b>          | Registered     | <b>MHSW Facility:</b>     |  |
| <b>PO Box No:</b>       |                | <b>SIC Code:</b>          |  |
| <b>Country:</b>         | Canada         |                           |  |
| <b>Co Admin:</b>        |                |                           |  |
| <b>Phone No Admin:</b>  |                |                           |  |
| <b>SIC Description:</b> |                |                           |  |

#### Waste Detail(s)

|                          |                         |
|--------------------------|-------------------------|
| <b>Waste Class:</b>      | 251 L                   |
| <b>Waste Class Name:</b> | OIL SKIMMINGS & SLUDGES |

#### Waste Detail(s)

|                          |                            |
|--------------------------|----------------------------|
| <b>Waste Class:</b>      | 146 L                      |
| <b>Waste Class Name:</b> | OTHER SPECIFIED INORGANICS |

#### 2021 Generator Info

|                          |           |                           |                   |
|--------------------------|-----------|---------------------------|-------------------|
| <b>Gen No:</b>           | ON5973701 | <b>Choice of Contact:</b> | CO_OFFICIAL       |
| <b>ID:</b>               | 24014     | <b>Phone No Official:</b> | 4162208104 Ext.   |
| <b>Contaminated Fac:</b> | N         | <b>Phone No Admin:</b>    | 416-220-7459 Ext. |
| <b>MHSW Facility:</b>    | N         | <b>County Ont:</b>        | PEEL (R. M.)      |
| <b>NAICS Code1:</b>      | 237110    | <b>County Out:</b>        |                   |

41 [esisinfo.com](https://www.esisinfo.com) | Environmental Risk Information Services Order No: 25052900265

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                     | DB  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------------|-----|
| <b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b><br><b>Site Address:</b><br><b>Site Region:</b><br><b>Site Municipality:</b> MISSISSAUGA CITY<br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b> OTHER CONTAINER LEAK<br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b> UNKNOWN<br><b>Incident Summary:</b> TRANSPORT TRUCK -180 L. DIESEL FUEL TO ROAD & DITCH, CONTAINED.<br><b>Environment Impact:</b> CONFIRMED<br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b> Soil Contamination<br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b> LAND<br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |                                                                                                          |     |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 of 5            | E/192.0                    | 97.1 / -1.03     | PRIVATE OWNER<br>QEW WESTBOUND, EAST OF HWY 10 MOTOR<br>VEHICLE (OPERATING FLUID)<br>MISSISSAUGA CITY ON | SPL |
| <b>Ref No:</b> 166712<br><b>Year:</b><br><b>Incident Dt:</b> 4/18/1999<br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b> 4/18/1999<br><b>Dt Document Closed:</b><br><b>Site No:</b><br><b>MOE Response:</b><br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b><br><b>Site Address:</b><br><b>Site Region:</b><br><b>Site Municipality:</b> MISSISSAUGA CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                            |                  |                                                                                                          |     |
| <b>Municipality No:</b> 21102<br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b> OPP,WORKS,FIRE DEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                            |                  |                                                                                                          |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                   |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|----------------------------------------|-----|
| <b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b> TRUCK/TRAILER OVERTURN<br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b> ERROR<br><b>Incident Summary:</b> DYNAMIC IRON: 50L DIESEL SPILLED TO HWY.<br><b>Environment Impact:</b> NOT ANTICIPATED<br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b> LAND<br><b>Receiving Medium:</b><br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |                                        |     |
| <u>14</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 of 5            | E/192.0                    | 97.1 / -1.03     | QEW & Hurontario St.<br>Mississauga ON | SPL |
| <b>Ref No:</b> 0618-7W4SZ2<br><b>Year:</b><br><b>Incident Dt:</b><br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b> 9/21/2009<br><b>Dt Document Closed:</b><br><b>Site No:</b><br><b>MOE Response:</b><br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b> at a Dufferin Construction Site <UNOFFICIAL><br><b>Site Address:</b><br><b>Site Region:</b><br><b>Site Municipality:</b><br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b>                                                                                                                                                                                                                                                                                                                                                         |                   |                            |                  |                                        |     |
| <b>Municipality No:</b><br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                            |                  |                                        |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                               | Elev/Diff<br>(m) | Site                                                        |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|-----|
| <b>Incident Cause:</b><br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b><br><b>Incident Summary:</b><br><b>Environment Impact:</b><br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b><br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b>                                                                                                                                                                                                                   |                   | Pipe Or Hose Leak<br><br>Equipment Failure<br>Cusentino Trucking - 6 L of motor oil to retention pond.<br>Confirmed<br><br>Surface Water Pollution<br>6 L<br>6<br>L<br>46<br>USED MOTOR OIL<br><br><br><br><br><br><br><br><br><br><br>Transport Truck<br>Watercourse Spills                                                             |                  |                                                             |     |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 of 5            | E/192.0                                                                                                                                                                                                                                                                                                                                  | 97.1 / -1.03     | QEW Eastbound Hunrntario Street exit ramp<br>Mississauga ON | SPL |
| <b>Ref No:</b><br><b>Year:</b><br><b>Incident Dt:</b><br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b><br><b>Dt Document Closed:</b><br><b>Site No:</b><br><b>MOE Response:</b><br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b><br><b>Site Address:</b><br><b>Site Region:</b><br><b>Site Municipality:</b><br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b><br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b><br><b>Incident Summary:</b><br><b>Environment Impact:</b><br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b> |                   | 7064-A96RRC<br><br>2016/04/19<br>2016/04/19<br>2016/06/04<br>NA<br>No<br><br>QEW Shoulder<UNOFFICIAL><br>QEW Eastbound Hunrntario Street exit ramp<br><br>Mississauga<br><br><br><br><br>4824722<br>613116<br><br>LEAK/BREAK<br>Equipment Failure<br>QEW: Diesel to asphalt, contained and cleaning<br><br><br><br><br>100 L<br>100<br>L |                  |                                                             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | <b>Municipality No:</b><br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b>                                                                                                                                                                        |                  |                                                             |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m)                                                                                                     | Elev/Diff<br>(m) | Site                                                                       | DB  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|-----|
| <b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b><br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   | 13<br>DIESEL FUEL<br><br>Land<br><br>Miscellaneous Industrial<br>Highway Spills (usually highway accidents)                    |                  |                                                                            |     |
| <u>14</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 of 5            | E/192.0                                                                                                                        | 97.1 / -1.03     | Stewart Foodservice Inc<br>Hurrontario , QEW EB on ramp<br>Mississauga ON  | GEN |
| <b>Generator Info as of Dec 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                                |                  |                                                                            |     |
| <b>Generator No:</b><br><b>Generator Company Name:</b><br><b>Street:</b><br><b>City:</b><br><b>Province State:</b><br><b>Country:</b><br><b>Postal Code:</b><br><b>Waste Class:</b>                                                                                                                                                                                                                                                             |                   | ONS0305-1-5SRL29-1<br>Stewart Foodservice Inc<br>Hurrontario , QEW EB on ramp<br>Mississauga<br>Ontario<br>Canada<br><br>251 L |                  |                                                                            |     |
| <b>Waste Class Decoded:</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | 251 - OIL SKIMMINGS & SLUDGES                                                                                                  |                  |                                                                            |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 of 33           | NNE/197.5                                                                                                                      | 100.8 / 2.72     | J T GILMOUR INC.<br>2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1 | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                                                                                                                                                                                                                                                                                                                                                           |                   | 1894<br>0<br>1                                                                                                                 |                  |                                                                            |     |
| <b>--Details--</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                |                  |                                                                            |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Book, Periodical and Newspaper Wholesaler-Distributors<br>414420                                                               |                  |                                                                            |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                   | All Other Wholesaler-Distributors<br>418990                                                                                    |                  |                                                                            |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 of 33           | NNE/197.5                                                                                                                      | 100.8 / 2.72     | REPRODUX LIMITED<br>2085 HURONTARIO ST SUITE 101<br>MISSISSAUGA ON L5A 4G1 | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                                                                                                                                                                                                                                                                                                                                                           |                   | 1963<br>1400<br>4                                                                                                              |                  |                                                                            |     |

| Map Key                  | Number of<br>Records | Direction/<br>Distance (m)                                                  | Elev/Diff<br>(m) | Site                                                                                     | DB  |
|--------------------------|----------------------|-----------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|-----|
| <b>--Details--</b>       |                      |                                                                             |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Quick Printing                                                              |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 323114                                                                      |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Digital Printing                                                            |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 323115                                                                      |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Other Printing                                                              |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 323119                                                                      |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Business Service Centres                                                    |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 561430                                                                      |                  |                                                                                          |     |
| <u>15</u>                | 3 of 33              | NNE/197.5                                                                   | 100.8 / 2.72     | STEPHAN MACHINERY (CANADA) LTD<br>2085 HURONTARIO ST SUITE 300<br>MISSISSAUGA ON L5A 4G1 | SCT |
| <b>Established:</b>      |                      | 1908                                                                        |                  |                                                                                          |     |
| <b>Plant Size (ft²):</b> |                      | 0                                                                           |                  |                                                                                          |     |
| <b>Employment:</b>       |                      | 1                                                                           |                  |                                                                                          |     |
| <b>--Details--</b>       |                      |                                                                             |                  |                                                                                          |     |
| <b>Description:</b>      |                      | FOOD PRODUCTS MACHINERY                                                     |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 3556                                                                        |                  |                                                                                          |     |
| <b>Description:</b>      |                      | INDUSTRIAL AND COMMERCIAL MACHINERY AND EQUIPMENT, NOT ELSEWHERE CLASSIFIED |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 3599                                                                        |                  |                                                                                          |     |
| <b>Description:</b>      |                      | SURGICAL AND MEDICAL INSTRUMENTS AND APPARATUS                              |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 3841                                                                        |                  |                                                                                          |     |
| <u>15</u>                | 4 of 33              | NNE/197.5                                                                   | 100.8 / 2.72     | Cincom Systems of Canada Ltd<br>2085 Hurontario St Suite 200<br>Mississauga ON L5A 4G1   | SCT |
| <b>Established:</b>      |                      | 01-JUN-67                                                                   |                  |                                                                                          |     |
| <b>Plant Size (ft²):</b> |                      |                                                                             |                  |                                                                                          |     |
| <b>Employment:</b>       |                      |                                                                             |                  |                                                                                          |     |
| <b>--Details--</b>       |                      |                                                                             |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Software Publishers                                                         |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 511210                                                                      |                  |                                                                                          |     |
| <u>15</u>                | 5 of 33              | NNE/197.5                                                                   | 100.8 / 2.72     | ONIX SYSTEMS GROUP INC.<br>2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1        | SCT |
| <b>Established:</b>      |                      | 1991                                                                        |                  |                                                                                          |     |
| <b>Plant Size (ft²):</b> |                      | 0                                                                           |                  |                                                                                          |     |
| <b>Employment:</b>       |                      | 3                                                                           |                  |                                                                                          |     |
| <b>--Details--</b>       |                      |                                                                             |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Computer Systems Design and Related Services                                |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 541510                                                                      |                  |                                                                                          |     |
| <b>Description:</b>      |                      | Software Publishers                                                         |                  |                                                                                          |     |
| <b>SIC/NAICS Code:</b>   |                      | 511210                                                                      |                  |                                                                                          |     |

| Map Key                  | Number of Records | Direction/<br>Distance (m)                                                      | Elev/Diff<br>(m) | Site                                                                                                | DB  |
|--------------------------|-------------------|---------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------|-----|
| <u>15</u>                | 6 of 33           | NNE/197.5                                                                       | 100.8 / 2.72     | <b>Reprodux Copy Centres Ltd.</b><br>2085 Hurontario St Suite 101<br>Mississauga ON L5A 4G1         | SCT |
| <b>Established:</b>      |                   | 01-JUL-63                                                                       |                  |                                                                                                     |     |
| <b>Plant Size (ft²):</b> |                   | 1400                                                                            |                  |                                                                                                     |     |
| <b>Employment:</b>       |                   |                                                                                 |                  |                                                                                                     |     |
| <b>--Details--</b>       |                   |                                                                                 |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Stationery and Office Supplies Wholesaler-Distributors                          |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 418210                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Quick Printing                                                                  |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 323114                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Other Printing                                                                  |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 323119                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Digital Printing                                                                |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 323115                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Business Service Centres                                                        |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 561430                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Professional Machinery, Equipment and Supplies Wholesaler-Distributors          |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 417930                                                                          |                  |                                                                                                     |     |
| <u>15</u>                | 7 of 33           | NNE/197.5                                                                       | 100.8 / 2.72     | <b>Stephan Machinery (Canada) Limited</b><br>2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1 | SCT |
| <b>Established:</b>      |                   | 1908                                                                            |                  |                                                                                                     |     |
| <b>Plant Size (ft²):</b> |                   | 175                                                                             |                  |                                                                                                     |     |
| <b>Employment:</b>       |                   | 1                                                                               |                  |                                                                                                     |     |
| <b>--Details--</b>       |                   |                                                                                 |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Industrial Machinery, Equipment and Supplies Wholesaler-Distributors            |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 417230                                                                          |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Service Establishment Machinery, Equipment and Supplies Wholesaler-Distributors |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 417920                                                                          |                  |                                                                                                     |     |
| <u>15</u>                | 8 of 33           | NNE/197.5                                                                       | 100.8 / 2.72     | <b>Autobranh Technologies</b><br>2085 Hurontario St Suite 300<br>Mississauga ON L5A 4G1             | SCT |
| <b>Established:</b>      |                   | 1999                                                                            |                  |                                                                                                     |     |
| <b>Plant Size (ft²):</b> |                   | 20                                                                              |                  |                                                                                                     |     |
| <b>Employment:</b>       |                   |                                                                                 |                  |                                                                                                     |     |
| <b>--Details--</b>       |                   |                                                                                 |                  |                                                                                                     |     |
| <b>Description:</b>      |                   | Software Publishers                                                             |                  |                                                                                                     |     |
| <b>SIC/NAICS Code:</b>   |                   | 511210                                                                          |                  |                                                                                                     |     |
| <u>15</u>                | 9 of 33           | NNE/197.5                                                                       | 100.8 / 2.72     | <b>The Great West Life Assurance Company</b><br>2085 Hurontario St.                                 | GEN |

| Map Key                | Number of Records                                                                            | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                    | DB     |
|------------------------|----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------------------------------------------------------------------------|--------|
| <hr/>                  |                                                                                              |                            |                  |                                                                                         |        |
| Mississauga ON L5A 4G1 |                                                                                              |                            |                  |                                                                                         |        |
| <b>Generator Info</b>  |                                                                                              |                            |                  |                                                                                         |        |
| Generator No:          | ON8446233                                                                                    |                            |                  | Choice of Contact:                                                                      |        |
| Approval Years:        | 04,05,06,07,08                                                                               |                            |                  | Contaminated Fac:                                                                       |        |
| Status:                |                                                                                              |                            |                  | MHSW Facility:                                                                          |        |
| PO Box No:             |                                                                                              |                            |                  | SIC Code:                                                                               | 551114 |
| Country:               |                                                                                              |                            |                  |                                                                                         |        |
| Co Admin:              |                                                                                              |                            |                  |                                                                                         |        |
| Phone No Admin:        |                                                                                              |                            |                  |                                                                                         |        |
| SIC Description:       | Head Offices                                                                                 |                            |                  |                                                                                         |        |
| <b>Waste Detail(s)</b> |                                                                                              |                            |                  |                                                                                         |        |
| Waste Class:           | 145                                                                                          |                            |                  |                                                                                         |        |
| Waste Class Name:      | PAINT/PIGMENT/COATING RESIDUES                                                               |                            |                  |                                                                                         |        |
| <b>Waste Detail(s)</b> |                                                                                              |                            |                  |                                                                                         |        |
| Waste Class:           | 212                                                                                          |                            |                  |                                                                                         |        |
| Waste Class Name:      | ALIPHATIC SOLVENTS                                                                           |                            |                  |                                                                                         |        |
| <b>Waste Detail(s)</b> |                                                                                              |                            |                  |                                                                                         |        |
| Waste Class:           | 252                                                                                          |                            |                  |                                                                                         |        |
| Waste Class Name:      | WASTE OILS & LUBRICANTS                                                                      |                            |                  |                                                                                         |        |
| <hr/>                  |                                                                                              |                            |                  |                                                                                         |        |
| 15                     | 10 of 33                                                                                     | NNE/197.5                  | 100.8 / 2.72     | Owen Media Partners Inc.<br>2085 Hurontario St Suite 208<br>Mississauga ON L5A 4G1      | SCT    |
| Established:           | 01-AUG-97                                                                                    |                            |                  |                                                                                         |        |
| Plant Size (ft²):      |                                                                                              |                            |                  |                                                                                         |        |
| Employment:            |                                                                                              |                            |                  |                                                                                         |        |
| <b>--Details--</b>     |                                                                                              |                            |                  |                                                                                         |        |
| Description:           | Directory and Mailing List Publishers                                                        |                            |                  |                                                                                         |        |
| SIC/NAICS Code:        | 511140                                                                                       |                            |                  |                                                                                         |        |
| <hr/>                  |                                                                                              |                            |                  |                                                                                         |        |
| 15                     | 11 of 33                                                                                     | NNE/197.5                  | 100.8 / 2.72     | GWL Realty Advisors Inc.<br>2085 Hurontario St Mississauga Ontario<br>Mississauga<br>ON | EBR    |
| EBR Registry No:       | IA07E0252                                                                                    |                            |                  | Decision Posted:                                                                        |        |
| Ministry Ref No:       | 3622-6YDRCW                                                                                  |                            |                  | Exception Posted:                                                                       |        |
| Notice Type:           | Instrument Decision                                                                          |                            |                  | Section:                                                                                |        |
| Notice Stage:          |                                                                                              |                            |                  | Act 1:                                                                                  |        |
| Notice Date:           | May 16, 2008                                                                                 |                            |                  | Act 2:                                                                                  |        |
| Proposal Date:         | February 14, 2007                                                                            |                            |                  | Site Location Map:                                                                      |        |
| Year:                  | 2007                                                                                         |                            |                  |                                                                                         |        |
| Instrument Type:       | (EPA s. 9) - Approval for discharge into the natural environment other than water (i.e. Air) |                            |                  |                                                                                         |        |
| Off Instrument Name:   |                                                                                              |                            |                  |                                                                                         |        |
| Posted By:             |                                                                                              |                            |                  |                                                                                         |        |
| Company Name:          | GWL Realty Advisors Inc.                                                                     |                            |                  |                                                                                         |        |
| Site Address:          |                                                                                              |                            |                  |                                                                                         |        |

| Map Key                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                      | Elev/Diff<br>(m) | Site                                                                                   | DB  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------|-----|
| <b>Location Other:</b><br><b>Proponent Name:</b><br><b>Proponent Address:</b> 90 Burnhamthorpe Road West , Unit 206, Mississauga Ontario, Canada L5B 3C3<br><b>Comment Period:</b><br><b>URL:</b><br><b>Summary:</b><br><br><b>Site Location Details:</b><br><br>2085 Hurontario St Mississauga Ontario Mississauga                                                             |                   |                                                                                                                                                                                                                 |                  |                                                                                        |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                       | 12 of 33          | NNE/197.5                                                                                                                                                                                                       | 100.8 / 2.72     | 2085 Hurontario Street<br>MISSISSAUGA ON L5A 4G1                                       | EHS |
| <b>Order No:</b> 20090504064w<br><b>Status:</b> C<br><b>Report Type:</b> Self Serve Instant Report<br><b>Report Date:</b> 5/4/2009<br><b>Date Received:</b> 5/4/2009<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                              |                   | <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> IL<br><b>Search Radius (km):</b> 0.25<br><b>X:</b> 0<br><b>Y:</b> 0                                                           |                  |                                                                                        |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                       | 13 of 33          | NNE/197.5                                                                                                                                                                                                       | 100.8 / 2.72     | GWL Realty Advisors Inc.<br>2085 Hurontario St<br>Mississauga ON L5A 4G1               | CA  |
| <b>Certificate #:</b> 7256-7AYSJE<br><b>Application Year:</b> 2008<br><b>Issue Date:</b> 5/13/2008<br><b>Approval Type:</b> Air<br><b>Status:</b> Approved<br><b>Application Type:</b><br><b>Client Name:</b><br><b>Client Address:</b><br><b>Client City:</b><br><b>Client Postal Code:</b><br><b>Project Description:</b><br><b>Contaminants:</b><br><b>Emission Control:</b> |                   |                                                                                                                                                                                                                 |                  |                                                                                        |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                       | 14 of 33          | NNE/197.5                                                                                                                                                                                                       | 100.8 / 2.72     | 2085 Hurontario Street<br>Mississauga ON L5A 4G1                                       | EHS |
| <b>Order No:</b> 20110824019<br><b>Status:</b> C<br><b>Report Type:</b> Standard Report<br><b>Report Date:</b> 9/1/2011<br><b>Date Received:</b> 8/24/2011 10:54:35 AM<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                            |                   | <b>Nearest Intersection:</b> Hurontario Street and North Service Road<br><b>Municipality:</b><br><b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> 0.25<br><b>X:</b> -79.601922<br><b>Y:</b> 43.570265 |                  |                                                                                        |     |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                       | 15 of 33          | NNE/197.5                                                                                                                                                                                                       | 100.8 / 2.72     | The Great West Life Assurance Company<br>2085 Hurontario St.<br>Mississauga ON L5A 4G1 | GEN |

| Map Key                | Number of<br>Records                                        | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                               | DB             |
|------------------------|-------------------------------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------|----------------|
| <b>Generator Info</b>  |                                                             |                            |                  |                                                                                                    |                |
| Generator No:          | ON8446233                                                   |                            |                  | Choice of Contact:                                                                                 |                |
| Approval Years:        | 2009                                                        |                            |                  | Contaminated Fac:                                                                                  |                |
| Status:                |                                                             |                            |                  | MHSW Facility:                                                                                     |                |
| PO Box No:             |                                                             |                            |                  | SIC Code:                                                                                          | 551114, 561799 |
| Country:               |                                                             |                            |                  |                                                                                                    |                |
| Co Admin:              |                                                             |                            |                  |                                                                                                    |                |
| Phone No Admin:        |                                                             |                            |                  |                                                                                                    |                |
| SIC Description:       | Head Offices, All Other Services to Buildings and Dwellings |                            |                  |                                                                                                    |                |
| <b>Waste Detail(s)</b> |                                                             |                            |                  |                                                                                                    |                |
| Waste Class:           | 252                                                         |                            |                  |                                                                                                    |                |
| Waste Class Name:      | WASTE OILS & LUBRICANTS                                     |                            |                  |                                                                                                    |                |
| <b>Waste Detail(s)</b> |                                                             |                            |                  |                                                                                                    |                |
| Waste Class:           | 212                                                         |                            |                  |                                                                                                    |                |
| Waste Class Name:      | ALIPHATIC SOLVENTS                                          |                            |                  |                                                                                                    |                |
| <b>Waste Detail(s)</b> |                                                             |                            |                  |                                                                                                    |                |
| Waste Class:           | 145                                                         |                            |                  |                                                                                                    |                |
| Waste Class Name:      | PAINT/PIGMENT/COATING RESIDUES                              |                            |                  |                                                                                                    |                |
| <u>15</u>              | 16 of 33                                                    | NNE/197.5                  | 100.8 / 2.72     | GOVERNMENT OF THE PROVINCE OF BRITISH COLUMBIA<br>2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1 | EASR           |
| Approval No:           | R-003-6281211592                                            |                            |                  | MOE District:                                                                                      | Halton-Peel    |
| Status:                | REGISTERED                                                  |                            |                  | Municipality:                                                                                      | MISSISSAUGA    |
| Date:                  | 2012-11-16                                                  |                            |                  | Latitude:                                                                                          | 43.570526      |
| Record Type:           | EASR                                                        |                            |                  | Longitude:                                                                                         | -79.601616     |
| Link Source:           | MOFA                                                        |                            |                  | Geometry X:                                                                                        |                |
| Project Type:          | Heating System                                              |                            |                  | Geometry Y:                                                                                        |                |
| Full Address:          |                                                             |                            |                  |                                                                                                    |                |
| Approval Type:         | EASR-Heating System                                         |                            |                  |                                                                                                    |                |
| SWP Area Name:         | Credit Valley                                               |                            |                  |                                                                                                    |                |
| PDF NAICS Code:        |                                                             |                            |                  |                                                                                                    |                |
| PDF URL:               |                                                             |                            |                  |                                                                                                    |                |
| PDF Site Location:     |                                                             |                            |                  |                                                                                                    |                |
| <u>15</u>              | 17 of 33                                                    | NNE/197.5                  | 100.8 / 2.72     | GOVERNMENT OF THE PROVINCE OF BRITISH COLUMBIA<br>2085 HURONTARIO STREET<br>MISSISSAUGA ON L5A 4G1 | EASR           |
| Approval No:           | R-002-1281397037                                            |                            |                  | MOE District:                                                                                      | Halton-Peel    |
| Status:                | REGISTERED                                                  |                            |                  | Municipality:                                                                                      | MISSISSAUGA    |
| Date:                  | 2012-11-16                                                  |                            |                  | Latitude:                                                                                          | 43.570526      |
| Record Type:           | EASR                                                        |                            |                  | Longitude:                                                                                         | -79.601616     |
| Link Source:           | MOFA                                                        |                            |                  | Geometry X:                                                                                        |                |
| Project Type:          | Standby Power System                                        |                            |                  | Geometry Y:                                                                                        |                |
| Full Address:          |                                                             |                            |                  |                                                                                                    |                |
| Approval Type:         | EASR-Standby Power System                                   |                            |                  |                                                                                                    |                |
| SWP Area Name:         | Credit Valley                                               |                            |                  |                                                                                                    |                |
| PDF NAICS Code:        |                                                             |                            |                  |                                                                                                    |                |
| PDF URL:               |                                                             |                            |                  |                                                                                                    |                |

| Map Key                   | Number of Records                  | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                         | DB     |
|---------------------------|------------------------------------|----------------------------|------------------|------------------------------------------------------------------------------|--------|
| <b>PDF Site Location:</b> |                                    |                            |                  |                                                                              |        |
| <u>15</u>                 | 18 of 33                           | NNE/197.5                  | 100.8 / 2.72     | Trillium Health Centre<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1   | GEN    |
| <b>Generator Info</b>     |                                    |                            |                  |                                                                              |        |
| Generator No:             | ON4047570                          |                            |                  | Choice of Contact:                                                           |        |
| Approval Years:           | 2010                               |                            |                  | Contaminated Fac:                                                            |        |
| Status:                   |                                    |                            |                  | MHSW Facility:                                                               |        |
| PO Box No:                |                                    |                            |                  | SIC Code:                                                                    | 621499 |
| Country:                  |                                    |                            |                  |                                                                              |        |
| Co Admin:                 |                                    |                            |                  |                                                                              |        |
| Phone No Admin:           |                                    |                            |                  |                                                                              |        |
| SIC Description:          | All Other Out-Patient Care Centres |                            |                  |                                                                              |        |
| <b>Waste Detail(s)</b>    |                                    |                            |                  |                                                                              |        |
| Waste Class:              | 312                                |                            |                  |                                                                              |        |
| Waste Class Name:         | PATHOLOGICAL WASTES                |                            |                  |                                                                              |        |
| <u>15</u>                 | 19 of 33                           | NNE/197.5                  | 100.8 / 2.72     | Trillium Health Centre<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1   | GEN    |
| <b>Generator Info</b>     |                                    |                            |                  |                                                                              |        |
| Generator No:             | ON4047570                          |                            |                  | Choice of Contact:                                                           |        |
| Approval Years:           | 2011                               |                            |                  | Contaminated Fac:                                                            |        |
| Status:                   |                                    |                            |                  | MHSW Facility:                                                               |        |
| PO Box No:                |                                    |                            |                  | SIC Code:                                                                    | 621499 |
| Country:                  |                                    |                            |                  |                                                                              |        |
| Co Admin:                 |                                    |                            |                  |                                                                              |        |
| Phone No Admin:           |                                    |                            |                  |                                                                              |        |
| SIC Description:          | All Other Out-Patient Care Centres |                            |                  |                                                                              |        |
| <b>Waste Detail(s)</b>    |                                    |                            |                  |                                                                              |        |
| Waste Class:              | 312                                |                            |                  |                                                                              |        |
| Waste Class Name:         | PATHOLOGICAL WASTES                |                            |                  |                                                                              |        |
| <u>15</u>                 | 20 of 33                           | NNE/197.5                  | 100.8 / 2.72     | Trillium Health Partners<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1 | GEN    |
| <b>Generator Info</b>     |                                    |                            |                  |                                                                              |        |
| Generator No:             | ON4047570                          |                            |                  | Choice of Contact:                                                           |        |
| Approval Years:           | 2012                               |                            |                  | Contaminated Fac:                                                            |        |
| Status:                   |                                    |                            |                  | MHSW Facility:                                                               |        |
| PO Box No:                |                                    |                            |                  | SIC Code:                                                                    | 621499 |
| Country:                  |                                    |                            |                  |                                                                              |        |
| Co Admin:                 |                                    |                            |                  |                                                                              |        |
| Phone No Admin:           |                                    |                            |                  |                                                                              |        |

| Map Key                         | Number of Records | Direction/<br>Distance (m)                                    | Elev/Diff<br>(m) | Site                                                                   | DB                                        |
|---------------------------------|-------------------|---------------------------------------------------------------|------------------|------------------------------------------------------------------------|-------------------------------------------|
| SIC Description:                |                   | All Other Out-Patient Care Centres                            |                  |                                                                        |                                           |
| <u>Waste Detail(s)</u>          |                   |                                                               |                  |                                                                        |                                           |
| Waste Class:                    |                   | 312                                                           |                  |                                                                        |                                           |
| Waste Class Name:               |                   | PATHOLOGICAL WASTES                                           |                  |                                                                        |                                           |
| 15                              | 21 of 33          | NNE/197.5                                                     | 100.8 / 2.72     | GWL REALTY ADVISORS<br>2085 HURONTARIO Street<br>MISSISSAUGA ON L5A4G1 | NPRI                                      |
| NPRI ID:                        |                   | 8800000322                                                    |                  | Org ID:                                                                |                                           |
| Other ID:                       |                   |                                                               |                  | Submit Date:                                                           |                                           |
| No Other ID:                    |                   |                                                               |                  | Last Modified:                                                         |                                           |
| Track ID:                       |                   |                                                               |                  | Contact ID:                                                            |                                           |
| Report ID:                      |                   |                                                               |                  | Cont Type:                                                             | MED                                       |
| Report Type:                    |                   |                                                               |                  | Contact Title:                                                         | Mr.                                       |
| Rpt Type ID:                    |                   |                                                               |                  | Cont First Name:                                                       | WAYNE                                     |
| Report Year:                    |                   | 2004                                                          |                  | Cont Last Name:                                                        | PROULX                                    |
| Not-Current Rpt?:               |                   |                                                               |                  | Contact Position:                                                      | MANAGER ENERGY AND ENVIRONMENTAL SERVICES |
| Yr of Last Filed Rpt:           |                   |                                                               |                  | Contact Fax:                                                           |                                           |
| Fac ID:                         |                   |                                                               |                  | Contact Ph.:                                                           |                                           |
| Fac Name:                       |                   | SOUTHGATE EXECUTIVE CENTRE - 2085 HURONTARIO                  |                  | Cont Area Code:                                                        | 905                                       |
| Fac Address1:                   |                   |                                                               |                  | Contact Tel.:                                                          | 3618193                                   |
| Fac Address2:                   |                   |                                                               |                  | Contact Ext.:                                                          |                                           |
| Fac Postal Zip:                 |                   |                                                               |                  | Cont Fax Area Cde:                                                     | 905                                       |
| Facility Lat:                   |                   |                                                               |                  | Contact Fax:                                                           | 3618188                                   |
| Facility Long:                  |                   |                                                               |                  | Contact Email:                                                         | wayne.proulx@gwlra.com                    |
| DLS (Last Filed Rpt):           |                   |                                                               |                  | Latitude:                                                              |                                           |
| Facility DLS:                   |                   |                                                               |                  | Longitude:                                                             |                                           |
| Datum:                          |                   |                                                               |                  | UTM Zone:                                                              |                                           |
| Facility Cmnts:                 |                   |                                                               |                  | UTM Northing:                                                          |                                           |
| URL:                            |                   |                                                               |                  | UTM Easting:                                                           |                                           |
| No of Empl.:                    |                   | 10                                                            |                  | Waste Streams:                                                         |                                           |
| Parent Co.:                     |                   |                                                               |                  | No Streams:                                                            |                                           |
| No Parent Co.:                  |                   |                                                               |                  | Waste Off Sites:                                                       |                                           |
| Pollut Prev Cmnts:              |                   |                                                               |                  | No Off Sites:                                                          |                                           |
| Stacks:                         |                   |                                                               |                  | Shutdown:                                                              |                                           |
| No of Stacks:                   |                   |                                                               |                  | No of Shutdown:                                                        |                                           |
| Canadian SIC Code (2 digit):    |                   |                                                               |                  |                                                                        |                                           |
| Canadian SIC Code:              |                   |                                                               |                  |                                                                        |                                           |
| SIC Code Description:           |                   |                                                               |                  |                                                                        |                                           |
| American SIC Code:              |                   |                                                               |                  |                                                                        |                                           |
| NAICS Code (2 digit):           |                   | 53                                                            |                  |                                                                        |                                           |
| NAICS 2 Description:            |                   | Real Estate and Rental and Leasing                            |                  |                                                                        |                                           |
| NAICS Code (4 digit):           |                   | 5311                                                          |                  |                                                                        |                                           |
| NAICS 4 Description:            |                   | Lessors of Real Estate                                        |                  |                                                                        |                                           |
| NAICS Code (6 digit):           |                   | 531120                                                        |                  |                                                                        |                                           |
| NAICS 6 Description:            |                   | Lessors of Non-Residential Buildings (except Mini-Warehouses) |                  |                                                                        |                                           |
| <u>Substance Release Report</u> |                   |                                                               |                  |                                                                        |                                           |
| CAS No:                         |                   | 11104-93-1                                                    |                  |                                                                        |                                           |
| Report ID:                      |                   |                                                               |                  |                                                                        |                                           |
| Rpt Period:                     |                   | 2004                                                          |                  |                                                                        |                                           |
| Subst Released:                 |                   | Nitrogen oxides (expressed as NO2)                            |                  |                                                                        |                                           |
| Air:                            |                   |                                                               |                  |                                                                        |                                           |
| Water:                          |                   |                                                               |                  |                                                                        |                                           |
| Land:                           |                   |                                                               |                  |                                                                        |                                           |
| Total Releases:                 |                   |                                                               |                  |                                                                        |                                           |
| Units:                          |                   | tonnes                                                        |                  |                                                                        |                                           |

| Map Key         | Number of<br>Records | Direction/<br>Distance (m)                | Elev/Diff<br>(m) | Site |
|-----------------|----------------------|-------------------------------------------|------------------|------|
| CAS No:         |                      | NA - M10                                  |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | PM2.5 - Particulate Matter <= 2.5 Microns |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | NA - M08                                  |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | PM - Total Particulate Matter             |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | 10024-97-2                                |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | Nitrous oxide                             |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | 7446-09-5                                 |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | Sulphur dioxide                           |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | 630-08-0                                  |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | Carbon monoxide                           |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | 74-82-8                                   |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | Methane                                   |                  |      |
| Air:            |                      |                                           |                  |      |
| Water:          |                      |                                           |                  |      |
| Land:           |                      |                                           |                  |      |
| Total Releases: |                      |                                           |                  |      |
| Units:          |                      | tonnes                                    |                  |      |
| CAS No:         |                      | 124-38-9                                  |                  |      |
| Report ID:      |                      |                                           |                  |      |
| Rpt Period:     |                      | 2004                                      |                  |      |
| Subst Released: |                      | Carbon dioxide                            |                  |      |
| Air:            |                      |                                           |                  |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of<br>Records | Direction/<br>Distance (m)         | Elev/Diff<br>(m) | Site                                                                 | DB  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|------------------|----------------------------------------------------------------------|-----|
| <div>Water:<br/>Land:<br/>Total Releases:<br/>Units:tonnes</div> <div>CAS No:NA - M16<br/>Report ID:<br/>Rpt Period:2004<br/>Subst Released:Volatile Organic Compounds (VOCs)<br/>Air:<br/>Water:<br/>Land:<br/>Total Releases:<br/>Units:tonnes</div> <div>CAS No:NA - M09<br/>Report ID:<br/>Rpt Period:2004<br/>Subst Released:PM10 - Particulate Matter &lt;= 10 Microns<br/>Air:<br/>Water:<br/>Land:<br/>Total Releases:<br/>Units:tonnes</div> <div>CAS No:811-97-2<br/>Report ID:<br/>Rpt Period:2004<br/>Subst Released:HFC-134a Hydrofluorocarbon<br/>Air:<br/>Water:<br/>Land:<br/>Total Releases:<br/>Units:tonnes</div> |                      |                                    |                  |                                                                      |     |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22 of 33             | NNE/197.5                          | 100.8 / 2.72     | Trillium Health Partners<br>2085 Hurontario Street<br>Mississauga ON | GEN |
| Generator Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                    |                  |                                                                      |     |
| Generator No:ON4047570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | Choice of Contact:                 |                  |                                                                      |     |
| Approval Years:2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Contaminated Fac:                  |                  |                                                                      |     |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | MHSW Facility:                     |                  |                                                                      |     |
| PO Box No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | SIC Code:621499                    |                  |                                                                      |     |
| Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                    |                  |                                                                      |     |
| Co Admin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                    |                  |                                                                      |     |
| Phone No Admin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                    |                  |                                                                      |     |
| SIC Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | ALL OTHER OUT-PATIENT CARE CENTRES |                  |                                                                      |     |
| Waste Detail(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                    |                  |                                                                      |     |
| Waste Class:312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                    |                  |                                                                      |     |
| Waste Class Name:PATHOLOGICAL WASTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                    |                  |                                                                      |     |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23 of 33             | NNE/197.5                          | 100.8 / 2.72     | GWL Realty Advisors Inc.<br>2085 Hurontario St<br>Mississauga ON     | ECA |
| Approval No:7256-7AYSJE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | MOE District:                      |                  | Halton-Peel                                                          |     |
| Approval Date:2008-05-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | City:                              |                  |                                                                      |     |
| Status:Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | Longitude:                         |                  | -79.601616                                                           |     |

| Map Key                                                                                                                                                                                                                                        | Number of<br>Records                                                                                               | Direction/<br>Distance (m)                                                                                                                                                                                                                                                 | Elev/Diff<br>(m)                                                                                   | Site                                                                         | DB                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|
| <b>Record Type:</b><br><b>Link Source:</b><br><b>SWP Area Name:</b><br><b>Approval Type:</b><br><b>Project Type:</b><br><b>Business Name:</b><br><b>Address:</b><br><b>Full Address:</b><br><b>Full PDF Link:</b><br><b>PDF Site Location:</b> |                                                                                                                    | ECA<br>IDS<br>Credit Valley<br>ECA-AIR<br>AIR<br>GWL Realty Advisors Inc.<br>2085 Hurontario St<br><br><a href="https://www.accessenvironment.ene.gov.on.ca/instruments/3622-6YDRCW-14.pdf">https://www.accessenvironment.ene.gov.on.ca/instruments/3622-6YDRCW-14.pdf</a> |                                                                                                    | <b>Latitude:</b><br><b>Geometry X:</b><br><b>Geometry Y:</b>                 | 43.570526                      |
| 15                                                                                                                                                                                                                                             | 24 of 33                                                                                                           | NNE/197.5                                                                                                                                                                                                                                                                  | 100.8 / 2.72                                                                                       | Trillium Health Partners<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1 | GEN                            |
| <b><u>Generator Info</u></b>                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| <b>Generator No:</b><br><b>Approval Years:</b><br><b>Status:</b><br><b>PO Box No:</b><br><b>Country:</b><br><b>Co Admin:</b><br><b>Phone No Admin:</b><br><b>SIC Description:</b>                                                              | ON4047570<br>2016<br><br><br>Canada<br>Qosay Sarabi<br>905-813-1100 Ext.6080<br>ALL OTHER OUT-PATIENT CARE CENTRES |                                                                                                                                                                                                                                                                            | <b>Choice of Contact:</b><br><b>Contaminated Fac:</b><br><b>MHSW Facility:</b><br><b>SIC Code:</b> |                                                                              | CO_ADMIN<br>No<br>No<br>621499 |
| <b><u>Waste Detail(s)</u></b>                                                                                                                                                                                                                  |                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| <b>Waste Class:</b><br><b>Waste Class Name:</b>                                                                                                                                                                                                | 312<br>PATHOLOGICAL WASTES                                                                                         |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| 15                                                                                                                                                                                                                                             | 25 of 33                                                                                                           | NNE/197.5                                                                                                                                                                                                                                                                  | 100.8 / 2.72                                                                                       | Trillium Health Partners<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1 | GEN                            |
| <b><u>Generator Info</u></b>                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| <b>Generator No:</b><br><b>Approval Years:</b><br><b>Status:</b><br><b>PO Box No:</b><br><b>Country:</b><br><b>Co Admin:</b><br><b>Phone No Admin:</b><br><b>SIC Description:</b>                                                              | ON4047570<br>2015<br><br><br>Canada<br>Qosay Sarabi<br>905-813-1100 Ext.6080<br>ALL OTHER OUT-PATIENT CARE CENTRES |                                                                                                                                                                                                                                                                            | <b>Choice of Contact:</b><br><b>Contaminated Fac:</b><br><b>MHSW Facility:</b><br><b>SIC Code:</b> |                                                                              | CO_ADMIN<br>No<br>No<br>621499 |
| <b><u>Waste Detail(s)</u></b>                                                                                                                                                                                                                  |                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| <b>Waste Class:</b><br><b>Waste Class Name:</b>                                                                                                                                                                                                | 312<br>PATHOLOGICAL WASTES                                                                                         |                                                                                                                                                                                                                                                                            |                                                                                                    |                                                                              |                                |
| 15                                                                                                                                                                                                                                             | 26 of 33                                                                                                           | NNE/197.5                                                                                                                                                                                                                                                                  | 100.8 / 2.72                                                                                       | Trillium Health Partners<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1 | GEN                            |

| Map Key                       | Number of Records                  | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                                                                                       | DB         |
|-------------------------------|------------------------------------|----------------------------|---------------------|------------------------------------------------------------------------------------------------------------|------------|
| <b><u>Generator Info</u></b>  |                                    |                            |                     |                                                                                                            |            |
| Generator No:                 | ON4047570                          |                            |                     | Choice of Contact:                                                                                         | CO_ADMIN   |
| Approval Years:               | 2014                               |                            |                     | Contaminated Fac:                                                                                          | No         |
| Status:                       |                                    |                            |                     | MHSW Facility:                                                                                             | No         |
| PO Box No:                    |                                    |                            |                     | SIC Code:                                                                                                  | 621499     |
| Country:                      | Canada                             |                            |                     |                                                                                                            |            |
| Co Admin:                     | Qosay Sarabi                       |                            |                     |                                                                                                            |            |
| Phone No Admin:               | 905 848 7100 Ext.5145              |                            |                     |                                                                                                            |            |
| SIC Description:              | ALL OTHER OUT-PATIENT CARE CENTRES |                            |                     |                                                                                                            |            |
| <b><u>Waste Detail(s)</u></b> |                                    |                            |                     |                                                                                                            |            |
| Waste Class:                  | 312                                |                            |                     |                                                                                                            |            |
| Waste Class Name:             | PATHOLOGICAL WASTES                |                            |                     |                                                                                                            |            |
| <b>15</b>                     | <b>27 of 33</b>                    | <b>NNE/197.5</b>           | <b>100.8 / 2.72</b> | <b>Trillium Health Partners Mississauga Hospital<br/>2085 Hurontario Street<br/>Mississauga ON L5A 4G1</b> | <b>GEN</b> |
| <b><u>Generator Info</u></b>  |                                    |                            |                     |                                                                                                            |            |
| Generator No:                 | ON4047570                          |                            |                     | Choice of Contact:                                                                                         |            |
| Approval Years:               | As of Dec 2018                     |                            |                     | Contaminated Fac:                                                                                          |            |
| Status:                       | Registered                         |                            |                     | MHSW Facility:                                                                                             |            |
| PO Box No:                    |                                    |                            |                     | SIC Code:                                                                                                  |            |
| Country:                      | Canada                             |                            |                     |                                                                                                            |            |
| Co Admin:                     |                                    |                            |                     |                                                                                                            |            |
| Phone No Admin:               |                                    |                            |                     |                                                                                                            |            |
| SIC Description:              |                                    |                            |                     |                                                                                                            |            |
| <b><u>Waste Detail(s)</u></b> |                                    |                            |                     |                                                                                                            |            |
| Waste Class:                  | 312 P                              |                            |                     |                                                                                                            |            |
| Waste Class Name:             | Pathological wastes                |                            |                     |                                                                                                            |            |
| <b>15</b>                     | <b>28 of 33</b>                    | <b>NNE/197.5</b>           | <b>100.8 / 2.72</b> | <b>2085 Hurontario St<br/>Mississauga ON L5A4G1</b>                                                        | <b>EHS</b> |
| Order No:                     | 20170417117                        |                            |                     | Nearest Intersection:                                                                                      |            |
| Status:                       | C                                  |                            |                     | Municipality:                                                                                              |            |
| Report Type:                  | Standard Report                    |                            |                     | Client Prov/State:                                                                                         | ON         |
| Report Date:                  | 21-APR-17                          |                            |                     | Search Radius (km):                                                                                        | .25        |
| Date Received:                | 17-APR-17                          |                            |                     | X:                                                                                                         | -79.601748 |
| Previous Site Name:           |                                    |                            |                     | Y:                                                                                                         | 43.570529  |
| Lot/Building Size:            |                                    |                            |                     |                                                                                                            |            |
| Additional Info Ordered:      | Fire Insur. Maps and/or Site Plans |                            |                     |                                                                                                            |            |
| <b>15</b>                     | <b>29 of 33</b>                    | <b>NNE/197.5</b>           | <b>100.8 / 2.72</b> | <b>Trillium Health Partners Mississauga Hospital<br/>2085 Hurontario Street<br/>Mississauga ON L5A 4G1</b> | <b>GEN</b> |
| <b><u>Generator Info</u></b>  |                                    |                            |                     |                                                                                                            |            |
| Generator No:                 | ON4047570                          |                            |                     | Choice of Contact:                                                                                         |            |
| Approval Years:               | As of Jul 2020                     |                            |                     | Contaminated Fac:                                                                                          |            |
| Status:                       | Registered                         |                            |                     | MHSW Facility:                                                                                             |            |

| Map Key                    | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                              | DB  |
|----------------------------|----------------------|----------------------------|------------------|---------------------------------------------------------------------------------------------------|-----|
| PO Box No:                 |                      |                            |                  | SIC Code:                                                                                         |     |
| Country:                   |                      | Canada                     |                  |                                                                                                   |     |
| Co Admin:                  |                      |                            |                  |                                                                                                   |     |
| Phone No Admin:            |                      |                            |                  |                                                                                                   |     |
| SIC Description:           |                      |                            |                  |                                                                                                   |     |
| <u>Waste Detail(s)</u>     |                      |                            |                  |                                                                                                   |     |
| Waste Class:               |                      | 312 P                      |                  |                                                                                                   |     |
| Waste Class Name:          |                      | Pathological wastes        |                  |                                                                                                   |     |
| 15                         | 30 of 33             | NNE/197.5                  | 100.8 / 2.72     | Trillium Health Partners Mississauga Hospital<br>2085 Hurontario Street<br>Mississauga ON L5A 4G1 | GFN |
| <u>Generator Info</u>      |                      |                            |                  |                                                                                                   |     |
| Generator No:              |                      | ON4047570                  |                  | Choice of Contact:                                                                                |     |
| Approval Years:            |                      | As of Nov 2021             |                  | Contaminated Fac:                                                                                 |     |
| Status:                    |                      | Registered                 |                  | MHSW Facility:                                                                                    |     |
| PO Box No:                 |                      |                            |                  | SIC Code:                                                                                         |     |
| Country:                   |                      | Canada                     |                  |                                                                                                   |     |
| Co Admin:                  |                      |                            |                  |                                                                                                   |     |
| Phone No Admin:            |                      |                            |                  |                                                                                                   |     |
| SIC Description:           |                      |                            |                  |                                                                                                   |     |
| <u>Waste Detail(s)</u>     |                      |                            |                  |                                                                                                   |     |
| Waste Class:               |                      | 312 P                      |                  |                                                                                                   |     |
| Waste Class Name:          |                      | Pathological wastes        |                  |                                                                                                   |     |
| 15                         | 31 of 33             | NNE/197.5                  | 100.8 / 2.72     | Starneon Ltd partnership<br>2085 Hurontario St.<br>Mississauga ON L5A4G1                          | GEN |
| <u>Generator Info</u>      |                      |                            |                  |                                                                                                   |     |
| Generator No:              |                      | ON8164955                  |                  | Choice of Contact:                                                                                |     |
| Approval Years:            |                      | As of Nov 2021             |                  | Contaminated Fac:                                                                                 |     |
| Status:                    |                      | Registered                 |                  | MHSW Facility:                                                                                    |     |
| PO Box No:                 |                      |                            |                  | SIC Code:                                                                                         |     |
| Country:                   |                      | Canada                     |                  |                                                                                                   |     |
| Co Admin:                  |                      |                            |                  |                                                                                                   |     |
| Phone No Admin:            |                      |                            |                  |                                                                                                   |     |
| SIC Description:           |                      |                            |                  |                                                                                                   |     |
| <u>Waste Detail(s)</u>     |                      |                            |                  |                                                                                                   |     |
| Waste Class:               |                      | 221 L                      |                  |                                                                                                   |     |
| Waste Class Name:          |                      | Light fuels                |                  |                                                                                                   |     |
| <u>2020 Generator Info</u> |                      |                            |                  |                                                                                                   |     |
| Gen No:                    |                      | ON8164955                  |                  | Choice of Contact:                                                                                |     |
| ID:                        |                      | 32631                      |                  | Phone No Official:                                                                                |     |
| Contaminated Fac:          |                      | N                          |                  | Phone No Admin:                                                                                   |     |
| MHSW Facility:             |                      | N                          |                  | County Ont:                                                                                       |     |
|                            |                      |                            |                  | CO_OFFICIAL                                                                                       |     |
|                            |                      |                            |                  | 6474718789 Ext.                                                                                   |     |
|                            |                      |                            |                  | 416-479-5245 Ext.                                                                                 |     |
|                            |                      |                            |                  | PEEL (R. M.)                                                                                      |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of<br>Records                                                                                                                                                                                                                 | Direction/<br>Distance (m)                                                                                                                                     | Elev/Diff<br>(m) | Site                                                                                                                                             | DB                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>NAICS Code1:</b><br><b>NAICS Code2:</b><br><b>NAICS Code3:</b><br><b>Gen Name:</b><br><b>Gen Div:</b><br><b>Gen Op Name:</b><br><b>Gen Op Div:</b><br><b>Site Adrs1:</b><br><b>Site Bldg:</b><br><b>Site Pobox:</b><br><b>Province In:</b><br><b>Site Adrs2:</b><br><b>Site City:</b><br><b>Province Out:</b><br><b>Site Postal Code:</b><br><b>Site Country:</b><br><b>Co Official:</b><br><b>Co Admin:</b>                                                                                      | 531310                                                                                                                                                                                                                               | Starneon Ltd partnership<br>Starneon Ltd partnership<br>2085 Hurontario St.<br>ONTARIO<br>Mississauga<br>L5A4G1<br>Canada<br>Chris Doughton<br>Haleigh Maughan |                  | <b>County Out:</b><br><b>District:</b> 305                                                                                                       |                                                                            |
| <b><u>2020 Generator Manifest</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                      |                                                                                                                                                                |                  |                                                                                                                                                  |                                                                            |
| <b>ID:</b><br><b>Generator No:</b><br><b>Receiver Type:</b><br><b>Waste Char:</b><br><b>Waste Code:</b>                                                                                                                                                                                                                                                                                                                                                                                              | 55910<br>ON8164955<br>035<br>L<br>221                                                                                                                                                                                                |                                                                                                                                                                |                  | <b>Sum Received Qty:</b><br><b>Waste Class Name:</b><br><b>Count Manifests:</b><br><b>District:</b>                                              | 1100.0<br>LIGHT FUELS<br>1<br>306                                          |
| <b><u>2021 Generator Info</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                                                                                                                                |                  |                                                                                                                                                  |                                                                            |
| <b>Gen No:</b><br><b>ID:</b><br><b>Contaminated Fac:</b><br><b>MHSW Facility:</b><br><b>NAICS Code1:</b><br><b>NAICS Code2:</b><br><b>NAICS Code3:</b><br><b>Gen Name:</b><br><b>Gen Div:</b><br><b>Gen Op Name:</b><br><b>Gen Op Div:</b><br><b>Site Adrs1:</b><br><b>Site Bldg:</b><br><b>Site Pobox:</b><br><b>Province In:</b><br><b>Site Adrs2:</b><br><b>Site City:</b><br><b>Province Out:</b><br><b>Site Postal Code:</b><br><b>Site Country:</b><br><b>Co Official:</b><br><b>Co Admin:</b> | ON8164955<br>33396<br>N<br>N<br>531310<br>Starneon Ltd partnership<br>Starneon Ltd partnership<br>Starneon Ltd partnership<br>2085 Hurontario St.<br>ONTARIO<br>Mississauga<br>L5A4G1<br>Canada<br>Chris Doughton<br>Haleigh Maughan |                                                                                                                                                                |                  | <b>Choice of Contact:</b><br><b>Phone No Official:</b><br><b>Phone No Admin:</b><br><b>County Ont:</b><br><b>County Out:</b><br><b>District:</b> | CO_OFFICIAL<br>6474718789 Ext.<br>416-479-5245 Ext.<br>PEEL (R. M.)<br>305 |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32 of 33                                                                                                                                                                                                                             | NNE/197.5                                                                                                                                                      | 100.8 / 2.72     | <b>Trillium Health Partners</b><br><b>2085 Hurontario Street</b><br><b>Mississauga ON</b>                                                        | GEN                                                                        |

**Generator Info**

|                                                                  |                                           |                                                                                |
|------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|
| <b>Generator No:</b><br><b>Approval Years:</b><br><b>Status:</b> | ON4047570<br>As of Oct 2022<br>Registered | <b>Choice of Contact:</b><br><b>Contaminated Fac:</b><br><b>MHSW Facility:</b> |
|------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|

| Map Key                 | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site             |  |
|-------------------------|-------------------|----------------------------|------------------|------------------|--|
| <b>PO Box No:</b>       |                   |                            |                  | <b>SIC Code:</b> |  |
| <b>Country:</b>         |                   |                            |                  | Canada           |  |
| <b>Co Admin:</b>        |                   |                            |                  |                  |  |
| <b>Phone No Admin:</b>  |                   |                            |                  |                  |  |
| <b>SIC Description:</b> |                   |                            |                  |                  |  |

**Waste Detail(s)**

**Waste Class:** 312 P  
**Waste Class Name:** PATHOLOGICAL WASTES

**Generator Info as of Dec 2024**

**Generator No:** ON4047570  
**Generator Company Name:** Trillium Health Partners  
**Street:** 2085 Hurontario Street  
**City:** Mississauga  
**Province State:** Ontario  
**Country:** Canada  
**Postal Code:** L5A4G1  
**Waste Class:** 312 P

**Waste Class Decoded:**

312 - PATHOLOGICAL WASTES

**2017 Generator Info**

|                          |                          |                           |                       |
|--------------------------|--------------------------|---------------------------|-----------------------|
| <b>Gen No:</b>           | ON4047570                | <b>Choice of Contact:</b> | CO_ADMIN              |
| <b>ID:</b>               | 16166                    | <b>Phone No Official:</b> | 905-813-1100 Ext.6080 |
| <b>Contaminated Fac:</b> | N                        | <b>Phone No Admin:</b>    | 905-813-1100 Ext.6080 |
| <b>MHSW Facility:</b>    | N                        | <b>County Ont:</b>        | PEEL (R. M.)          |
| <b>NAICS Code1:</b>      | 621499                   | <b>County Out:</b>        |                       |
| <b>NAICS Code2:</b>      |                          | <b>District:</b>          | 305                   |
| <b>NAICS Code3:</b>      |                          |                           |                       |
| <b>Gen Name:</b>         | Trillium Health Partners |                           |                       |
| <b>Gen Div:</b>          | Mississauga Hospital     |                           |                       |
| <b>Gen Op Name:</b>      | Trillium Health Partners |                           |                       |
| <b>Gen Op Div:</b>       | Mississauga Hospital     |                           |                       |
| <b>Site Adrs1:</b>       | 2085 Hurontario Street   |                           |                       |
| <b>Site Bldg:</b>        |                          |                           |                       |
| <b>Site Pobox:</b>       |                          |                           |                       |
| <b>Province In:</b>      | ONTARIO                  |                           |                       |
| <b>Site Adrs2:</b>       |                          |                           |                       |
| <b>Site City:</b>        | Mississauga              |                           |                       |
| <b>Province Out:</b>     |                          |                           |                       |
| <b>Site Postal Code:</b> | L5A 4G1                  |                           |                       |
| <b>Site Country:</b>     | Canada                   |                           |                       |
| <b>Co Official:</b>      | Qosay Sarabi             |                           |                       |
| <b>Co Admin:</b>         | Qosay Sarabi             |                           |                       |

**2017 Generator Manifest**

|                       |           |                          |                     |
|-----------------------|-----------|--------------------------|---------------------|
| <b>ID:</b>            | 39302     | <b>Sum Received Qty:</b> | 88.67               |
| <b>Generator No:</b>  | ON4047570 | <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |
| <b>Receiver Type:</b> | 035       | <b>Count Manifests:</b>  | 4                   |
| <b>Waste Char:</b>    | P         | <b>District:</b>         | 305                 |
| <b>Waste Code:</b>    | 312       |                          |                     |

**2018 Generator Info**

| Map Key                               | Number of<br>Records     | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                      |                       |
|---------------------------------------|--------------------------|----------------------------|------------------|---------------------------|-----------------------|
| <b>Gen No:</b>                        | ON4047570                |                            |                  | <b>Choice of Contact:</b> | CO_ADMIN              |
| <b>ID:</b>                            | 16140                    |                            |                  | <b>Phone No Official:</b> | 905-813-1100 Ext.6080 |
| <b>Contaminated Fac:</b>              | N                        |                            |                  | <b>Phone No Admin:</b>    | 905-813-1100 Ext.6080 |
| <b>MHSW Facility:</b>                 | N                        |                            |                  | <b>County Ont:</b>        | PEEL (R. M.)          |
| <b>NAICS Code1:</b>                   | 621499                   |                            |                  | <b>County Out:</b>        |                       |
| <b>NAICS Code2:</b>                   |                          |                            |                  | <b>District:</b>          | 305                   |
| <b>NAICS Code3:</b>                   |                          |                            |                  |                           |                       |
| <b>Gen Name:</b>                      | Trillium Health Partners |                            |                  |                           |                       |
| <b>Gen Div:</b>                       | Mississauga Hospital     |                            |                  |                           |                       |
| <b>Gen Op Name:</b>                   | Trillium Health Partners |                            |                  |                           |                       |
| <b>Gen Op Div:</b>                    | Mississauga Hospital     |                            |                  |                           |                       |
| <b>Site Adrs1:</b>                    | 2085 Hurontario Street   |                            |                  |                           |                       |
| <b>Site Bldg:</b>                     |                          |                            |                  |                           |                       |
| <b>Site Pobox:</b>                    |                          |                            |                  |                           |                       |
| <b>Province In:</b>                   | ONTARIO                  |                            |                  |                           |                       |
| <b>Site Adrs2:</b>                    |                          |                            |                  |                           |                       |
| <b>Site City:</b>                     | Mississauga              |                            |                  |                           |                       |
| <b>Province Out:</b>                  |                          |                            |                  |                           |                       |
| <b>Site Postal Code:</b>              | L5A 4G1                  |                            |                  |                           |                       |
| <b>Site Country:</b>                  | Canada                   |                            |                  |                           |                       |
| <b>Co Official:</b>                   | Qosay Sarabi             |                            |                  |                           |                       |
| <b>Co Admin:</b>                      | Qosay Sarabi             |                            |                  |                           |                       |
| <b><u>2018 Generator Manifest</u></b> |                          |                            |                  |                           |                       |
| <b>ID:</b>                            | 39189                    |                            |                  | <b>Sum Received Qty:</b>  | 71.59                 |
| <b>Generator No:</b>                  | ON4047570                |                            |                  | <b>Waste Class Name:</b>  | PATHOLOGICAL WASTES   |
| <b>Receiver Type:</b>                 | 035                      |                            |                  | <b>Count Manifests:</b>   | 3                     |
| <b>Waste Char:</b>                    | P                        |                            |                  | <b>District:</b>          | 305                   |
| <b>Waste Code:</b>                    | 312                      |                            |                  |                           |                       |
| <b><u>2019 Generator Info</u></b>     |                          |                            |                  |                           |                       |
| <b>Gen No:</b>                        | ON4047570                |                            |                  | <b>Choice of Contact:</b> | CO_ADMIN              |
| <b>ID:</b>                            | 15992                    |                            |                  | <b>Phone No Official:</b> | 905-813-1100 Ext.6080 |
| <b>Contaminated Fac:</b>              | N                        |                            |                  | <b>Phone No Admin:</b>    | 905-813-1100 Ext.6080 |
| <b>MHSW Facility:</b>                 | N                        |                            |                  | <b>County Ont:</b>        | PEEL (R. M.)          |
| <b>NAICS Code1:</b>                   | 621499                   |                            |                  | <b>County Out:</b>        |                       |
| <b>NAICS Code2:</b>                   |                          |                            |                  | <b>District:</b>          | 305                   |
| <b>NAICS Code3:</b>                   |                          |                            |                  |                           |                       |
| <b>Gen Name:</b>                      | Trillium Health Partners |                            |                  |                           |                       |
| <b>Gen Div:</b>                       | Mississauga Hospital     |                            |                  |                           |                       |
| <b>Gen Op Name:</b>                   | Trillium Health Partners |                            |                  |                           |                       |
| <b>Gen Op Div:</b>                    | Mississauga Hospital     |                            |                  |                           |                       |
| <b>Site Adrs1:</b>                    | 2085 Hurontario Street   |                            |                  |                           |                       |
| <b>Site Bldg:</b>                     |                          |                            |                  |                           |                       |
| <b>Site Pobox:</b>                    |                          |                            |                  |                           |                       |
| <b>Province In:</b>                   | ONTARIO                  |                            |                  |                           |                       |
| <b>Site Adrs2:</b>                    |                          |                            |                  |                           |                       |
| <b>Site City:</b>                     | Mississauga              |                            |                  |                           |                       |
| <b>Province Out:</b>                  |                          |                            |                  |                           |                       |
| <b>Site Postal Code:</b>              | L5A 4G1                  |                            |                  |                           |                       |
| <b>Site Country:</b>                  | Canada                   |                            |                  |                           |                       |
| <b>Co Official:</b>                   | Qosay Sarabi             |                            |                  |                           |                       |
| <b>Co Admin:</b>                      | Qosay Sarabi             |                            |                  |                           |                       |
| <b><u>2019 Generator Manifest</u></b> |                          |                            |                  |                           |                       |
| <b>ID:</b>                            | 38424                    |                            |                  | <b>Sum Received Qty:</b>  | 160.0                 |
| <b>Generator No:</b>                  | ON4047570                |                            |                  | <b>Waste Class Name:</b>  | PATHOLOGICAL WASTES   |
| <b>Receiver Type:</b>                 | 035                      |                            |                  | <b>Count Manifests:</b>   | 6                     |
| <b>Waste Char:</b>                    | P                        |                            |                  | <b>District:</b>          | 305                   |
| <b>Waste Code:</b>                    | 312                      |                            |                  |                           |                       |

| Map Key | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site |
|---------|----------------------|----------------------------|------------------|------|
|---------|----------------------|----------------------------|------------------|------|

**2020 Generator Info**

|                          |                          |                           |                       |
|--------------------------|--------------------------|---------------------------|-----------------------|
| <b>Gen No:</b>           | ON4047570                | <b>Choice of Contact:</b> | CO_OFFICIAL           |
| <b>ID:</b>               | 15677                    | <b>Phone No Official:</b> | 905-848-7580 Ext.7555 |
| <b>Contaminated Fac:</b> | N                        | <b>Phone No Admin:</b>    |                       |
| <b>MHSW Facility:</b>    | N                        | <b>County Ont:</b>        | PEEL (R. M.)          |
| <b>NAICS Code1:</b>      | 621499                   | <b>County Out:</b>        |                       |
| <b>NAICS Code2:</b>      |                          | <b>District:</b>          | 305                   |
| <b>NAICS Code3:</b>      |                          |                           |                       |
| <b>Gen Name:</b>         | Trillium Health Partners |                           |                       |
| <b>Gen Div:</b>          | Mississauga Hospital     |                           |                       |
| <b>Gen Op Name:</b>      | Trillium Health Partners |                           |                       |
| <b>Gen Op Div:</b>       | Mississauga Hospital     |                           |                       |
| <b>Site Adrs1:</b>       | 2085 Hurontario Street   |                           |                       |
| <b>Site Bldg:</b>        |                          |                           |                       |
| <b>Site Pobox:</b>       |                          |                           |                       |
| <b>Province In:</b>      | ONTARIO                  |                           |                       |
| <b>Site Adrs2:</b>       |                          |                           |                       |
| <b>Site City:</b>        | Mississauga              |                           |                       |
| <b>Province Out:</b>     |                          |                           |                       |
| <b>Site Postal Code:</b> | L5A 4G1                  |                           |                       |
| <b>Site Country:</b>     | Canada                   |                           |                       |
| <b>Co Official:</b>      | Sandy Balappa            |                           |                       |
| <b>Co Admin:</b>         |                          |                           |                       |

**2020 Generator Manifest**

|                       |           |                          |                     |
|-----------------------|-----------|--------------------------|---------------------|
| <b>ID:</b>            | 35441     | <b>Sum Received Qty:</b> | 106.88              |
| <b>Generator No:</b>  | ON4047570 | <b>Waste Class Name:</b> | PATHOLOGICAL WASTES |
| <b>Receiver Type:</b> | 035       | <b>Count Manifests:</b>  | 4                   |
| <b>Waste Char:</b>    | P         | <b>District:</b>         | 305                 |
| <b>Waste Code:</b>    | 312       |                          |                     |

**2021 Generator Info**

|                          |                          |                           |                       |
|--------------------------|--------------------------|---------------------------|-----------------------|
| <b>Gen No:</b>           | ON4047570                | <b>Choice of Contact:</b> | CO_OFFICIAL           |
| <b>ID:</b>               | 15670                    | <b>Phone No Official:</b> | 905-848-7580 Ext.7555 |
| <b>Contaminated Fac:</b> | N                        | <b>Phone No Admin:</b>    |                       |
| <b>MHSW Facility:</b>    | N                        | <b>County Ont:</b>        | PEEL (R. M.)          |
| <b>NAICS Code1:</b>      | 621499                   | <b>County Out:</b>        |                       |
| <b>NAICS Code2:</b>      |                          | <b>District:</b>          | 305                   |
| <b>NAICS Code3:</b>      |                          |                           |                       |
| <b>Gen Name:</b>         | Trillium Health Partners |                           |                       |
| <b>Gen Div:</b>          | Mississauga Hospital     |                           |                       |
| <b>Gen Op Name:</b>      | Trillium Health Partners |                           |                       |
| <b>Gen Op Div:</b>       | Mississauga Hospital     |                           |                       |
| <b>Site Adrs1:</b>       | 2085 Hurontario Street   |                           |                       |
| <b>Site Bldg:</b>        |                          |                           |                       |
| <b>Site Pobox:</b>       |                          |                           |                       |
| <b>Province In:</b>      | ONTARIO                  |                           |                       |
| <b>Site Adrs2:</b>       |                          |                           |                       |
| <b>Site City:</b>        | Mississauga              |                           |                       |
| <b>Province Out:</b>     |                          |                           |                       |
| <b>Site Postal Code:</b> | L5A 4G1                  |                           |                       |
| <b>Site Country:</b>     | Canada                   |                           |                       |
| <b>Co Official:</b>      | Sandy Balappa            |                           |                       |
| <b>Co Admin:</b>         |                          |                           |                       |

**2021 Generator Manifest**

|            |       |                          |        |
|------------|-------|--------------------------|--------|
| <b>ID:</b> | 36343 | <b>Sum Received Qty:</b> | 125.27 |
|------------|-------|--------------------------|--------|

62 [erisinfo.com](http://erisinfo.com) | Environmental Risk Information Services Order No: 25052900265

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                | Elev/Diff<br>(m) | Site                                                                                                                                      | DB                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Incident Summary:</b><br><b>Environment Impact:</b><br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b><br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b> |                   | Mobilinx [10L Concrete Wash] to soil; Contained; Mississauga<br>1 Minor Impact<br><br>10 litre (L)<br><br>UNKNOWN LIQUID<br><br>Land<br><br>Lake Ontario and Niagara Peninsula<br>02HB-Credit - 16 Mile<br>OTHER HEAVY AND CIVIL ENGINEERING CONSTRUCTION |                  |                                                                                                                                           |                                        |
| <b>Time Reported:</b><br><b>System Facility Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | {"integration_ids":["PR00001693213","PR00002453548"],"wks":["POINT (-79.8232390000 43.7329549000)","POINT (-79.6016532854 43.5674852556)"],"creation_date":"2022-08-15"}                                                                                  |                  |                                                                                                                                           |                                        |
| <u>18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 of 1            | E/210.1                                                                                                                                                                                                                                                   | 98.6 / 0.49      | Hurontario St/ QEW (Ramps on Hwy)<br>Mississauga ON                                                                                       | EHS                                    |
| <b>Order No:</b><br><b>Status:</b><br><b>Report Type:</b><br><b>Report Date:</b><br><b>Date Received:</b><br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                         |                   | 20081031030<br>C<br>Custom Report<br>11/4/2008<br>10/31/2008                                                                                                                                                                                              |                  | <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b><br><b>Search Radius (km):</b><br><b>X:</b><br><b>Y:</b> | ON<br>0.25<br>-79.599787<br>43.567993  |
| <u>19</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 of 1            | S/210.5                                                                                                                                                                                                                                                   | 99.8 / 1.72      | VICKI BURKHOLDER<br>96 PREMIUM WAY<br>MISSISSAUGA ON                                                                                      | CFOT                                   |
| <b>Inventory No:</b><br><b>Inventory Status:</b><br><b>Installation Year:</b><br><b>Capacity:</b><br><b>Capacity Unit:</b><br><b>Tank Type:</b><br><b>Manufacturer:</b><br><b>Model:</b><br><b>Description:</b>                                                                                                                                                                                                                                                                                                                                                                                 |                   | 46677064<br>Active<br>NULL<br>0                                                                                                                                                                                                                           |                  | <b>Tank Material:</b><br><b>Corrosion Protect:</b><br><b>Overfill Protection:</b><br><b>Inventory Context:</b><br><b>Inventory Item:</b>  | FS Fuel Oil Tank<br>FS FUEL OIL TANK   |
| <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 of 1            | NNE/213.5                                                                                                                                                                                                                                                 | 100.8 / 2.72     | 2085 Hurontario Street, Mississauga, ON<br>Mississauga ON L5A 4G1                                                                         | EHS                                    |
| <b>Order No:</b><br><b>Status:</b><br><b>Report Type:</b><br><b>Report Date:</b><br><b>Date Received:</b><br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                         |                   | 22090100302<br>C<br>Standard Report<br>07-SEP-22<br>01-SEP-22                                                                                                                                                                                             |                  | <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b><br><b>Search Radius (km):</b><br><b>X:</b><br><b>Y:</b> | ON<br>.25<br>-79.6015816<br>43.5705833 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Fire Insur. Maps and/or Site Plans; City Directory                                                                                                                                                                                                        |                  |                                                                                                                                           |                                        |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                    | DB   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-------------------------------------------------------------------------|------|
| <u>21</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 of 2            | SW/217.5                   | 99.9 / 1.74      | ENBRIDGE GAS INC<br>2080 GORDON DR,,MISSISSAUGA,ON,L5B 1S5,<br>CA<br>ON | PINC |
| <div> <div> <b>Incident Id:</b><br/> <b>Incident No:</b> 2821430<br/> <b>Incident Reported Dt:</b> 4/6/2020<br/> <b>Type:</b> FS-Pipeline Incident<br/> <b>Status Code:</b><br/> <b>Tank Status:</b> Pipeline Damage Reason Est<br/> <b>Task No:</b><br/> <b>Spills Action Centre:</b><br/> <b>Fuel Type:</b><br/> <b>Fuel Occurrence Tp:</b><br/> <b>Date of Occurrence:</b><br/> <b>Occurrence Start Dt:</b><br/> <b>Depth:</b><br/> <b>Customer Acct Name:</b> ENBRIDGE GAS INC<br/> <b>Incident Address:</b> 2080 GORDON DR,,MISSISSAUGA,ON,L5B 1S5,CA<br/> <b>Operation Type:</b><br/> <b>Pipeline Type:</b><br/> <b>Regulator Type:</b><br/> <b>Summary:</b><br/> <b>Reported By:</b><br/> <b>Affiliation:</b><br/> <b>Occurrence Desc:</b><br/> <b>Damage Reason:</b><br/> <b>Notes:</b> </div> <div> <b>Pipe Material:</b><br/> <b>Fuel Category:</b><br/> <b>Health Impact:</b><br/> <b>Environment Impact:</b><br/> <b>Property Damage:</b><br/> <b>Service Interrupt:</b><br/> <b>Enforce Policy:</b><br/> <b>Public Relation:</b><br/> <b>Pipeline System:</b><br/> <b>PSIG:</b><br/> <b>Attribute Category:</b><br/> <b>Regulator Location:</b><br/> <b>Method Details:</b> </div> </div>                    |                   |                            |                  |                                                                         |      |
| <u>21</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 of 2            | SW/217.5                   | 99.9 / 1.74      | Enbridge Energy Distribution Inc.<br>2080 Gordon Dr.<br>Mississauga ON  | SPL  |
| <div> <div> <b>Ref No:</b> 7707-BNCU3F<br/> <b>Year:</b><br/> <b>Incident Dt:</b> 2020/04/04<br/> <b>Dt MOE Arvl on Scn:</b><br/> <b>MOE Reported Dt:</b> 2020/04/04<br/> <b>Dt Document Closed:</b> 2020/05/16<br/> <b>Site No:</b> NA<br/> <b>MOE Response:</b> No<br/> <b>Site County/District:</b> Regional Municipality of Peel<br/> <b>Site Geo Ref Meth:</b><br/> <b>Site District Office:</b> Halton-Peel<br/> <b>Nearest Watercourse:</b><br/> <b>Site Name:</b> Residential&lt;UNOFFICIAL&gt;<br/> <b>Site Address:</b> 2080 Gordon Dr.<br/> <b>Site Region:</b> Central<br/> <b>Site Municipality:</b> Mississauga<br/> <b>Site Lot:</b><br/> <b>Site Conc:</b><br/> <b>Site Geo Ref Accu:</b><br/> <b>Site Map Datum:</b><br/> <b>Northing:</b><br/> <b>Easting:</b><br/> <b>Entity Operating Name:</b><br/> <b>Client Name:</b> Enbridge Energy Distribution Inc.<br/> <b>Client Type:</b> Corporation<br/> <b>Source Type:</b> Pipeline/Components<br/> <b>Incident Cause:</b> </div> <div> <b>Municipality No:</b><br/> <b>Nature of Damage:</b><br/> <b>Discharger Report:</b><br/> <b>Material Group:</b><br/> <b>Impact to Health:</b> 2 - Minor Environment<br/> <b>Agency Involved:</b> </div> </div> |                   |                            |                  |                                                                         |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                                          | DB  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----|
| <b>Incident Preceding Spill:</b> Leak/Break<br><b>Incident Reason:</b> Operator/Human Error<br><b>Incident Summary:</b> TSSA FSB: Enbridge Gas, ½" plastic IP service line damaged, made safe<br><b>Environment Impact:</b><br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b><br><b>Contaminant Qty:</b> 0 other - see incident description<br><b>Contaminant Qty 1:</b> 0<br><b>Contaminant Unit:</b> other - see incident description<br><b>Contaminant Code:</b> 35<br><b>Contaminant Name:</b> NATURAL GAS (METHANE)<br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b> 1075<br><b>Receiving Medium:</b> Air<br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b> Miscellaneous Communal<br><b>SAC Action Class:</b> TSSA - Fuel Safety Program Notifications<br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |                                                                                                                               |     |
| <u>22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 of 1            | NW/227.8                   | 101.8 / 3.72     | 2143 Grange Drive<br>Mississauga ON                                                                                           | EHS |
| <b>Order No:</b> 20150402059<br><b>Status:</b> C<br><b>Report Type:</b> Standard Report<br><b>Report Date:</b> 10-APR-15<br><b>Date Received:</b> 02-APR-15<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |                                                                                                                               |     |
| <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> .25<br><b>X:</b> -79.604947<br><b>Y:</b> 43.570276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                            |                  |                                                                                                                               |     |
| <u>23</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 of 1            | NNW/228.3                  | 100.8 / 2.72     | Forntinf West Side of Hurontario 2130<br>Hurontario Street<br>Mississauga ON                                                  | EHS |
| <b>Order No:</b> 20080411025<br><b>Status:</b> C<br><b>Report Type:</b> Complete Report<br><b>Report Date:</b> 4/17/2008<br><b>Date Received:</b> 4/11/2008<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |                                                                                                                               |     |
| <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> 0.25<br><b>X:</b> -79.603537<br><b>Y:</b> 43.570995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                            |                  |                                                                                                                               |     |
| <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 of 1            | NE/231.2                   | 99.8 / 1.72      | ELF ATOCHEM CANADA INC.<br>QEW EAST/WESTBOUND - 2055 HURONTARIO<br>ST. TRANSPORT TRUCK (CARGO)<br>MISSISSAUGA CITY ON L5A 2E6 | SPL |
| <b>Ref No:</b> 92116<br><b>Year:</b><br><b>Incident Dt:</b> 10/7/1993<br><b>Dt MOE Arvl on Scn:</b><br><b>MOE Reported Dt:</b> 10/7/1993<br><b>Dt Document Closed:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                            |                  |                                                                                                                               |     |
| <b>Municipality No:</b> 21102<br><b>Nature of Damage:</b><br><b>Discharger Report:</b><br><b>Material Group:</b><br><b>Impact to Health:</b><br><b>Agency Involved:</b> REGION OF PEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                            |                  |                                                                                                                               |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Site No:</b><br><b>MOE Response:</b><br><b>Site County/District:</b><br><b>Site Geo Ref Meth:</b><br><b>Site District Office:</b><br><b>Nearest Watercourse:</b><br><b>Site Name:</b><br><b>Site Address:</b><br><b>Site Region:</b><br><b>Site Municipality:</b> MISSISSAUGA CITY<br><b>Site Lot:</b><br><b>Site Conc:</b><br><b>Site Geo Ref Accu:</b><br><b>Site Map Datum:</b><br><b>Northing:</b><br><b>Easting:</b><br><b>Entity Operating Name:</b><br><b>Client Name:</b><br><b>Client Type:</b><br><b>Source Type:</b><br><b>Incident Cause:</b> OTHER CONTAINER LEAK<br><b>Incident Preceding Spill:</b><br><b>Incident Reason:</b> UNKNOWN<br><b>Incident Summary:</b> ELF ATOCHEM: 800L WASHINGLIQUID LEAK TO HWY AND PARKING LOT<br><b>Environment Impact:</b> CONFIRMED<br><b>Health Env Consequence:</b><br><b>Nature of Impact:</b> Soil contamination<br><b>Contaminant Qty:</b><br><b>Contaminant Qty 1:</b><br><b>Contaminant Unit:</b><br><b>Contaminant Code:</b><br><b>Contaminant Name:</b><br><b>Contaminant Limit 1:</b><br><b>Contam Limit Freq 1:</b><br><b>Contaminant UN No 1:</b><br><b>Receiving Medium:</b> LAND<br><b>Activity Preceding Spill:</b><br><b>Property 2nd Watershed:</b><br><b>Property Tertiary Watershed:</b><br><b>Sector Type:</b><br><b>SAC Action Class:</b><br><b>Call Report Locatn Geodata:</b><br><b>Time Reported:</b><br><b>System Facility Address:</b> |                   |                            |                  |      |    |

|                    |                                                                                                                                                                     |               |              |                                                                             |     |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-----------------------------------------------------------------------------|-----|
| <u>25</u>          | 1 of 1                                                                                                                                                              | WNW/236.1     | 95.1 / -3.02 | Berkley Homes (Gordon Woods II) Inc.<br>Grange Dr<br>Mississauga ON L4K 3N3 | ECA |
| Approval No:       | 5403-7JTR2T                                                                                                                                                         | MOE District: |              | Halton-Peel                                                                 |     |
| Approval Date:     | 2008-09-25                                                                                                                                                          | City:         |              |                                                                             |     |
| Status:            | Approved                                                                                                                                                            | Longitude:    |              | -79.6059                                                                    |     |
| Record Type:       | ECA                                                                                                                                                                 | Latitude:     |              | 43.5693                                                                     |     |
| Link Source:       | IDS                                                                                                                                                                 | Geometry X:   |              |                                                                             |     |
| SWP Area Name:     | Credit Valley                                                                                                                                                       | Geometry Y:   |              |                                                                             |     |
| Approval Type:     | ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                              |               |              |                                                                             |     |
| Project Type:      | MUNICIPAL AND PRIVATE SEWAGE WORKS                                                                                                                                  |               |              |                                                                             |     |
| Business Name:     | Berkley Homes (Gordon Woods II) Inc.                                                                                                                                |               |              |                                                                             |     |
| Address:           | Grange Dr                                                                                                                                                           |               |              |                                                                             |     |
| Full Address:      |                                                                                                                                                                     |               |              |                                                                             |     |
| Full PDF Link:     | <a href="https://www.accessenvironment.ene.gov.on.ca/instruments/0695-7JML2H-14.pdf">https://www.accessenvironment.ene.gov.on.ca/instruments/0695-7JML2H-14.pdf</a> |               |              |                                                                             |     |
| PDF Site Location: |                                                                                                                                                                     |               |              |                                                                             |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                                                                     | DB  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <u>26</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 of 2            | NNW/248.5                  | 100.8 / 2.72     | PLM Holdings Inc.<br>2150 Hurontario Street<br>Mississauga ON L5B 1M8                                                                                    | CA  |
| <b>Certificate #:</b> 9288-693SFN<br><b>Application Year:</b> 2005<br><b>Issue Date:</b> 2/1/2005<br><b>Approval Type:</b> Municipal and Private Sewage Works<br><b>Status:</b> Approved<br><b>Application Type:</b><br><b>Client Name:</b><br><b>Client Address:</b><br><b>Client City:</b><br><b>Client Postal Code:</b><br><b>Project Description:</b><br><b>Contaminants:</b><br><b>Emission Control:</b>                                                                                                                                                                                                                                                 |                   |                            |                  |                                                                                                                                                          |     |
| <u>26</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 of 2            | NNW/248.5                  | 100.8 / 2.72     | PLM Holdings Inc.<br>2150 Hurontario Street<br>Mississauga ON M8Z 1N6                                                                                    | ECA |
| <b>Approval No:</b> 9288-693SFN<br><b>Approval Date:</b> 2005-02-01<br><b>Status:</b> Approved<br><b>Record Type:</b> ECA<br><b>Link Source:</b> IDS<br><b>SWP Area Name:</b> Credit Valley<br><b>Approval Type:</b> ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS<br><b>Project Type:</b> MUNICIPAL AND PRIVATE SEWAGE WORKS<br><b>Business Name:</b> PLM Holdings Inc.<br><b>Address:</b> 2150 Hurontario Street<br><b>Full Address:</b><br><b>Full PDF Link:</b> <a href="https://www.accessenvironment.ene.gov.on.ca/instruments/2415-692VC7-14.pdf">https://www.accessenvironment.ene.gov.on.ca/instruments/2415-692VC7-14.pdf</a><br><b>PDF Site Location:</b> |                   |                            |                  |                                                                                                                                                          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                            |                  | <b>MOE District:</b> Halton-Peel<br><b>City:</b><br><b>Longitude:</b> -79.60408<br><b>Latitude:</b> 43.57104<br><b>Geometry X:</b><br><b>Geometry Y:</b> |     |

## Unplottable Summary

Total: **18** Unplottable sites

| DB  | Company Name/Site Name                                                   | Address                                                              | City                | Postal  |
|-----|--------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------|---------|
| CA  | MISSISSAUGA CITY                                                         | HURONTARIO ST., HERITAGE WALK                                        | MISSISSAUGA CITY ON |         |
| CA  |                                                                          | Westlock Road and Premium Way                                        | Mississauga ON      |         |
| CA  | Berkley Homes (Gordon Woods II) Inc.                                     | Grange Dr                                                            | Mississauga ON      |         |
| CA  | Berkley Homes (Gordon Woods II) Inc.                                     | Premium Way                                                          | Mississauga ON      |         |
| CA  | GOTTARDO PROPERTIES LTD. & GOTTARDO CORP                                 | HURONTARIO ST. STREET A                                              | MISSISSAUGA CITY ON |         |
| CA  | MISSISSAUGA CITY CITY CENTRE PLAZA                                       | HURONTARIO ST. PH. 1 TO 5                                            | MISSISSAUGA CITY ON |         |
| CA  | GOTTARDO PROPERTIES LTD. & GOTTARDO CORP                                 | HURONTARIO ST. STREET A                                              | MISSISSAUGA CITY ON |         |
| CA  | JOSEPH GYETVAN                                                           | HURONTARIO ST.                                                       | MISSISSAUGA CITY ON |         |
| CA  | MISSISSAUGA CITY                                                         | HURONTARIO STREET                                                    | MISSISSAUGA CITY ON |         |
| CA  | E. ESCUBEDO, C. DIPLACIDO & R. LAYFIELD                                  | HURONTARIO ST./STM-WATER MGT.                                        | MISSISSAUGA CITY ON |         |
| ECA | The Regional Municipality of Peel                                        | Queensway W Hurontario Street, Sherobee Road, and North Service Road | Mississauga ON      | L6T 4B9 |
| ECA | The Regional Municipality of Peel                                        | Westlock Road and Premium Way                                        | Mississauga ON      | L6T 4B9 |
| ECA | EllisDon Corporation operating as EDCO Constructors QEW/CR Joint Venture | Premium Way                                                          | Mississauga ON      | L4Y 1M4 |
| SPL | SHIPPIGAN FISHERIES                                                      | QEW TRANSPORT TRUCK (CARGO)                                          | MISSISSAUGA CITY ON |         |
| SPL | Apex Motor Express                                                       | Northbound Hurontario St                                             | Mississauga ON      |         |
| SPL | Toronto Zenith Contracting Limited                                       | At the QEW                                                           | Mississauga ON      | NA      |

|     |                                                      |                                           |                |
|-----|------------------------------------------------------|-------------------------------------------|----------------|
| SPL | The Corporation of the Regional Municipality of Peel | Premium Way, West of Hwy 10               | Mississauga ON |
| SPL | Transportation Network Carrier<UNOFFICIAL>           | QEW, Eastbound Lane - Just east of Hwy 10 | Mississauga ON |

# Unplottable Report

**Site:** **MISSISSAUGA CITY**  
**HURONTARIO ST., HERITAGE WALK MISSISSAUGA CITY ON**

**Database:**  
**CA**

**Certificate #:** 3-0914-97-  
**Application Year:** 97  
**Issue Date:** 8/18/1997  
**Approval Type:** Municipal sewage  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

**Site:** **Westlock Road and Premium Way Mississauga ON**

**Database:**  
**CA**

**Certificate #:** 6308-4PXRDB  
**Application Year:** 00  
**Issue Date:** 10/12/00  
**Approval Type:** Municipal & Private water  
**Status:** Approved  
**Application Type:** New Certificate of Approval  
**Client Name:** Corporation of the Regional Municipality of Peel  
**Client Address:** 10 Peel Centre Drive  
**Client City:** Brampton  
**Client Postal Code:** L6T 4B9  
**Project Description:** Construction of watermain on Westlock Road and Premium Way.  
**Contaminants:**  
**Emission Control:**

**Site:** **Berkley Homes (Gordon Woods II) Inc.**  
**Grange Dr Mississauga ON**

**Database:**  
**CA**

**Certificate #:** 5403-7JTR2T  
**Application Year:** 2008  
**Issue Date:** 9/25/2008  
**Approval Type:** Municipal and Private Sewage Works  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

**Site:** **Berkley Homes (Gordon Woods II) Inc.**  
**Premium Way Mississauga ON**

**Database:**  
**CA**

**Certificate #:** 9140-7JMHNJ

**Application Year:** 2008  
**Issue Date:** 9/22/2008  
**Approval Type:** Municipal and Private Sewage Works  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** GOTTARDO PROPERTIES LTD. & GOTTARDO CORP  
HURONTARIO ST. STREET A MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 3-0471-88-  
**Application Year:** 88  
**Issue Date:** 5/5/1988  
**Approval Type:** Municipal sewage  
**Status:** Revised  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** MISSISSAUGA CITY CITY CENTRE PLAZA  
HURONTARIO ST. PH. 1 TO 5 MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 7-2058-88-  
**Application Year:** 88  
**Issue Date:** 1/20/1989  
**Approval Type:** Municipal water  
**Status:** Approved in 1989  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** GOTTARDO PROPERTIES LTD. & GOTTARDO CORP  
HURONTARIO ST. STREET A MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 7-0417-88-  
**Application Year:** 88  
**Issue Date:** 5/5/1988  
**Approval Type:** Municipal water  
**Status:** Revised  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** JOSEPH GYETVAN  
HURONTARIO ST. MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 7-0850-87-  
**Application Year:** 87  
**Issue Date:** 6/25/1987  
**Approval Type:** Municipal water  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** MISSISSAUGA CITY  
HURONTARIO STREET MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 3-1325-88-  
**Application Year:** 88  
**Issue Date:** 8/3/1988  
**Approval Type:** Municipal sewage  
**Status:** Approved  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** E. ESCUBEDO, C. DIPLACIDO & R. LAYFIELD  
HURONTARIO ST./STM-WATER MGT. MISSISSAUGA CITY ON

**Database:**  
CA

**Certificate #:** 3-0848-92-  
**Application Year:** 92  
**Issue Date:** 9/17/1992  
**Approval Type:** Municipal sewage  
**Status:** Cancelled  
**Application Type:**  
**Client Name:**  
**Client Address:**  
**Client City:**  
**Client Postal Code:**  
**Project Description:**  
**Contaminants:**  
**Emission Control:**

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**Site:** The Regional Municipality of Peel  
Queensway W Hurontario Street, Sherobee Road, and North Service Road Mississauga ON L6T 4B9

**Database:**  
ECA

**Approval No:** 6662-9TNPY3  
**Approval Date:** 2015-02-26  
**Status:** Approved  
**Record Type:** ECA  
**Link Source:** IDS  
**SWP Area Name:**  
**Approval Type:** ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS  
**Project Type:** MUNICIPAL AND PRIVATE SEWAGE WORKS

**MOE District:**  
**City:**  
**Longitude:**  
**Latitude:**  
**Geometry X:**  
**Geometry Y:**

**Business Name:** The Regional Municipality of Peel  
**Address:** Queensway W Hurontario Street, Sherobee Road, and North Service Road  
**Full Address:**  
**Full PDF Link:** <https://www.accessenvironment.ene.gov.on.ca/instruments/2523-9PVH43-14.pdf>  
**PDF Site Location:**

**Site:** **The Regional Municipality of Peel**  
**Westlock Road and Premium Way Mississauga ON L6T 4B9**

**Database:**  
**ECA**

**Approval No:** 6308-4PXRDB  
**Approval Date:** 2000-10-12  
**Status:** Approved  
**Record Type:** ECA  
**Link Source:** IDS  
**SWP Area Name:**  
**Approval Type:** ECA-Municipal and Private Water Works  
**Project Type:** Municipal and Private Water Works  
**Business Name:** The Regional Municipality of Peel  
**Address:** Westlock Road and Premium Way  
**Full Address:**  
**Full PDF Link:**  
**PDF Site Location:**

**MOE District:**  
**City:**  
**Longitude:**  
**Latitude:**  
**Geometry X:**  
**Geometry Y:**

**Site:** **EllisDon Corporation operating as EDCO Constructors QEW/CR Joint Venture**  
**Premium Way Mississauga ON L4Y 1M4**

**Database:**  
**ECA**

**Approval No:** 0949-C7JG6R  
**Approval Date:** 2021-10-19  
**Status:** Approved  
**Record Type:** ECA  
**Link Source:** IDS  
**SWP Area Name:** Credit Valley  
**Approval Type:** ECA-MUNICIPAL AND PRIVATE SEWAGE WORKS  
**Project Type:** MUNICIPAL AND PRIVATE SEWAGE WORKS  
**Business Name:** EllisDon Corporation operating as EDCO Constructors QEW/CR Joint Venture  
**Address:** Premium Way  
**Full Address:**  
**Full PDF Link:** <https://www.accessenvironment.ene.gov.on.ca/instruments/2322-C6FKUS-14.pdf>  
**PDF Site Location:** Premium Way and Mississauga Road  
City of Mississauga, Regional Municipality of Peel

**MOE District:** Halton-Peel  
**City:**  
**Longitude:**  
**Latitude:**  
**Geometry X:** -8859655.5581999999  
**Geometry Y:** 5403186.6629000017

**Site:** **SHIPPIGAN FISHERIES**  
**QEW TRANSPORT TRUCK (CARGO) MISSISSAUGA CITY ON**

**Database:**  
**SPL**

**Ref No:** 31678  
**Year:**  
**Incident Dt:** 3/6/1990  
**Dt MOE Arvl on Scn:**  
**MOE Reported Dt:** 3/6/1990  
**Dt Document Closed:**  
**Site No:**  
**MOE Response:**  
**Site County/District:**  
**Site Geo Ref Meth:**  
**Site District Office:**  
**Nearest Watercourse:**  
**Site Name:**  
**Site Address:**  
**Site Region:**  
**Site Municipality:** MISSISSAUGA CITY  
**Site Lot:**  
**Site Conc:**  
**Site Geo Ref Accu:**  
**Site Map Datum:**

**Municipality No:** 21102  
**Nature of Damage:**  
**Discharger Report:**  
**Material Group:**  
**Impact to Health:**  
**Agency Involved:** FIRE DEPT, MOT, OPP

**Northing:**  
**Easting:**  
**Entity Operating Name:**  
**Client Name:**  
**Client Type:**  
**Source Type:**  
**Incident Cause:** OTHER TRANSPORTATION ACCIDENT  
**Incident Preceding Spill:**  
**Incident Reason:** ADVERSE ROAD CONDITION  
**Incident Summary:** SHIPPIGAN FISHERIES: 150LDIESEL FUEL TO ROADWAY  
**Environment Impact:** POSSIBLE  
**Health Env Consequence:**  
**Nature of Impact:** Soil contamination  
**Contaminant Qty:**  
**Contaminant Qty 1:**  
**Contaminant Unit:**  
**Contaminant Code:**  
**Contaminant Name:**  
**Contaminant Limit 1:**  
**Contam Limit Freq 1:**  
**Contaminant UN No 1:**  
**Receiving Medium:** LAND  
**Activity Preceding Spill:**  
**Property 2nd Watershed:**  
**Property Tertiary Watershed:**  
**Sector Type:**  
**SAC Action Class:**  
**Call Report Locatn Geodata:**  
**Time Reported:**  
**System Facility Address:**

**Site:** Apex Motor Express  
 Northbound Hurontario St Mississauga ON

**Database:**  
 SPL

**Ref No:** 1741-7YC3UW  
**Year:**  
**Incident Dt:**  
**Dt MOE Arvl on Scn:**  
**MOE Reported Dt:** 12/1/2009  
**Dt Document Closed:**  
**Site No:**  
**MOE Response:** Referral to others  
**Site County/District:**  
**Site Geo Ref Meth:**  
**Site District Office:**  
**Nearest Watercourse:**  
**Site Name:** Hurontario St and HWY 401<UNOFFICIAL>  
**Site Address:**  
**Site Region:**  
**Site Municipality:**  
**Site Lot:**  
**Site Conc:**  
**Site Geo Ref Accu:**  
**Site Map Datum:**  
**Northing:**  
**Easting:**  
**Entity Operating Name:**  
**Client Name:** Apex Motor Express  
**Client Type:**  
**Source Type:**  
**Incident Cause:** Other Transport Accident  
**Incident Preceding Spill:**  
**Incident Reason:**  
**Incident Summary:** APEX Motor Express: diesel to CB, cntd  
**Environment Impact:** Confirmed  
**Health Env Consequence:**  
**Nature of Impact:** Surface Water Pollution

**Contaminant Qty:** 200 L  
**Contaminant Qty 1:** 200  
**Contaminant Unit:** L  
**Contaminant Code:** 13  
**Contaminant Name:** DIESEL FUEL  
**Contaminant Limit 1:**  
**Contam Limit Freq 1:**  
**Contaminant UN No 1:**  
**Receiving Medium:**  
**Activity Preceding Spill:**  
**Property 2nd Watershed:**  
**Property Tertiary Watershed:**  
**Sector Type:** Transport Truck  
**SAC Action Class:** Highway Spills (usually highway accidents)  
**Call Report Locatn Geodata:**  
**Time Reported:**  
**System Facility Address:**

**Site:** Toronto Zenith Contracting Limited  
 At the QEW Mississauga ON NA

**Database:**  
 SPL

|                                     |                                                                |                           |                       |
|-------------------------------------|----------------------------------------------------------------|---------------------------|-----------------------|
| <b>Ref No:</b>                      | 2006-BKZMEV                                                    | <b>Municipality No:</b>   |                       |
| <b>Year:</b>                        |                                                                | <b>Nature of Damage:</b>  |                       |
| <b>Incident Dt:</b>                 | 2020/01/14                                                     | <b>Discharger Report:</b> |                       |
| <b>Dt MOE Arvl on Scn:</b>          |                                                                | <b>Material Group:</b>    |                       |
| <b>MOE Reported Dt:</b>             | 2020/01/20                                                     | <b>Impact to Health:</b>  | 2 - Minor Environment |
| <b>Dt Document Closed:</b>          | 2020/02/03                                                     | <b>Agency Involved:</b>   |                       |
| <b>Site No:</b>                     | 0528-BL2K5R                                                    |                           |                       |
| <b>MOE Response:</b>                | No                                                             |                           |                       |
| <b>Site County/District:</b>        | Regional Municipality of Peel                                  |                           |                       |
| <b>Site Geo Ref Meth:</b>           | NA                                                             |                           |                       |
| <b>Site District Office:</b>        | Halton-Peel                                                    |                           |                       |
| <b>Nearest Watercourse:</b>         | Etobicoke Creek                                                |                           |                       |
| <b>Site Name:</b>                   | Etobicoke Creek                                                |                           |                       |
| <b>Site Address:</b>                | At the QEW                                                     |                           |                       |
| <b>Site Region:</b>                 | Central                                                        |                           |                       |
| <b>Site Municipality:</b>           | Mississauga                                                    |                           |                       |
| <b>Site Lot:</b>                    |                                                                |                           |                       |
| <b>Site Conc:</b>                   | NA                                                             |                           |                       |
| <b>Site Geo Ref Accu:</b>           | NA                                                             |                           |                       |
| <b>Site Map Datum:</b>              | NA                                                             |                           |                       |
| <b>Northing:</b>                    | NA                                                             |                           |                       |
| <b>Easting:</b>                     | NA                                                             |                           |                       |
| <b>Entity Operating Name:</b>       |                                                                |                           |                       |
| <b>Client Name:</b>                 | Toronto Zenith Contracting Limited                             |                           |                       |
| <b>Client Type:</b>                 | Corporation                                                    |                           |                       |
| <b>Source Type:</b>                 | Other                                                          |                           |                       |
| <b>Incident Cause:</b>              |                                                                |                           |                       |
| <b>Incident Preceding Spill:</b>    | Process Upset/Malfunction                                      |                           |                       |
| <b>Incident Reason:</b>             | Weather Conditions                                             |                           |                       |
| <b>Incident Summary:</b>            | Toronto Zenith: Gravel to Etobicoke Creek - Coffor Dam Failure |                           |                       |
| <b>Environment Impact:</b>          |                                                                |                           |                       |
| <b>Health Env Consequence:</b>      |                                                                |                           |                       |
| <b>Nature of Impact:</b>            |                                                                |                           |                       |
| <b>Contaminant Qty:</b>             | 1 other - see incident description                             |                           |                       |
| <b>Contaminant Qty 1:</b>           | 1                                                              |                           |                       |
| <b>Contaminant Unit:</b>            | other - see incident description                               |                           |                       |
| <b>Contaminant Code:</b>            | 99                                                             |                           |                       |
| <b>Contaminant Name:</b>            | SAND/GRAVEL                                                    |                           |                       |
| <b>Contaminant Limit 1:</b>         |                                                                |                           |                       |
| <b>Contam Limit Freq 1:</b>         | n/a                                                            |                           |                       |
| <b>Contaminant UN No 1:</b>         | n/a                                                            |                           |                       |
| <b>Receiving Medium:</b>            | Land; Surface Water                                            |                           |                       |
| <b>Activity Preceding Spill:</b>    |                                                                |                           |                       |
| <b>Property 2nd Watershed:</b>      |                                                                |                           |                       |
| <b>Property Tertiary Watershed:</b> |                                                                |                           |                       |
| <b>Sector Type:</b>                 | Miscellaneous Industrial                                       |                           |                       |

SAC Action Class: Watercourse Spills  
Call Report Locatn Geodata:  
Time Reported:  
System Facility Address:

**Site:** The Corporation of the Regional Municipality of Peel  
Premium Way, West of Hwy 10 Mississauga ON

**Database:**  
SPL

Ref No: 4101-8DXMNR  
Year:  
Incident Dt: 2/10/2011  
Dt MOE Arvl on Scn:  
MOE Reported Dt: 2/10/2011  
Dt Document Closed: 5/17/2011  
Site No:  
MOE Response: No Field Response  
Site County/District:  
Site Geo Ref Meth:  
Site District Office:  
Nearest Watercourse:  
Site Name: Mary Fix Creek<UNOFFICIAL>  
Site Address: Premium Way, West of Hwy 10  
Site Region:  
Site Municipality: Mississauga  
Site Lot:  
Site Conc:  
Site Geo Ref Accu:  
Site Map Datum:  
Northing:  
Easting:  
Entity Operating Name:  
Client Name: The Corporation of the Regional Municipality of Peel  
Client Type:  
Source Type:  
Incident Cause: Pipe Or Hose Leak  
Incident Preceding Spill:  
Incident Reason: Other - Reason not otherwise defined  
Incident Summary: Watermain Break Discharge Directly into Mary Fix Creek  
Environment Impact: Confirmed  
Health Env Consequence:  
Nature of Impact: Surface Water Pollution  
Contaminant Qty: 0 other - see incident description  
Contaminant Qty 1: 0  
Contaminant Unit: other - see incident description  
Contaminant Code: 99  
Contaminant Name: WATER  
Contaminant Limit 1:  
Contam Limit Freq 1:  
Contaminant UN No 1:  
Receiving Medium:  
Activity Preceding Spill:  
Property 2nd Watershed:  
Property Tertiary Watershed:  
Sector Type: Water Supply  
SAC Action Class: Watercourse Spills  
Call Report Locatn Geodata:  
Time Reported:  
System Facility Address:

Municipality No:  
Nature of Damage:  
Discharger Report:  
Material Group:  
Impact to Health:  
Agency Involved:

**Site:** Transportation Network Carrier<UNOFFICIAL>  
QEWE, Eastbound Lane - Just east of Hwy 10 Mississauga ON

**Database:**  
SPL

Ref No: 8830-877QB3  
Year:  
Incident Dt:  
Dt MOE Arvl on Scn:  
Municipality No:  
Nature of Damage:  
Discharger Report:  
Material Group:

|                                     |                                                      |                          |
|-------------------------------------|------------------------------------------------------|--------------------------|
| <b>MOE Reported Dt:</b>             | 7/9/2010                                             | <b>Impact to Health:</b> |
| <b>Dt Document Closed:</b>          |                                                      | <b>Agency Involved:</b>  |
| <b>Site No:</b>                     |                                                      |                          |
| <b>MOE Response:</b>                | No Field Response                                    |                          |
| <b>Site County/District:</b>        |                                                      |                          |
| <b>Site Geo Ref Meth:</b>           |                                                      |                          |
| <b>Site District Office:</b>        |                                                      |                          |
| <b>Nearest Watercourse:</b>         |                                                      |                          |
| <b>Site Name:</b>                   | QEW, Eastbound Lane - East of Hwy 10<UNOFFICIAL>     |                          |
| <b>Site Address:</b>                |                                                      |                          |
| <b>Site Region:</b>                 |                                                      |                          |
| <b>Site Municipality:</b>           |                                                      |                          |
| <b>Site Lot:</b>                    |                                                      |                          |
| <b>Site Conc:</b>                   |                                                      |                          |
| <b>Site Geo Ref Accu:</b>           |                                                      |                          |
| <b>Site Map Datum:</b>              |                                                      |                          |
| <b>Northing:</b>                    |                                                      |                          |
| <b>EastIng:</b>                     |                                                      |                          |
| <b>Entity Operating Name:</b>       |                                                      |                          |
| <b>Client Name:</b>                 |                                                      |                          |
| <b>Client Type:</b>                 |                                                      |                          |
| <b>Source Type:</b>                 |                                                      |                          |
| <b>Incident Cause:</b>              | Other Transport Accident                             |                          |
| <b>Incident Preceding Spill:</b>    |                                                      |                          |
| <b>Incident Reason:</b>             | Equipment Failure - Malfunction of system components |                          |
| <b>Incident Summary:</b>            | TT MVA on QEW - EB, 250-300L to grnd & CBs           |                          |
| <b>Environment Impact:</b>          | Confirmed                                            |                          |
| <b>Health Env Consequence:</b>      |                                                      |                          |
| <b>Nature of Impact:</b>            | Surface Water Pollution                              |                          |
| <b>Contaminant Qty:</b>             | 300 L                                                |                          |
| <b>Contaminant Qty 1:</b>           | 300                                                  |                          |
| <b>Contaminant Unit:</b>            | L                                                    |                          |
| <b>Contaminant Code:</b>            | 13                                                   |                          |
| <b>Contaminant Name:</b>            | DIESEL FUEL                                          |                          |
| <b>Contaminant Limit 1:</b>         |                                                      |                          |
| <b>Contam Limit Freq 1:</b>         |                                                      |                          |
| <b>Contaminant UN No 1:</b>         |                                                      |                          |
| <b>Receiving Medium:</b>            |                                                      |                          |
| <b>Activity Preceding Spill:</b>    |                                                      |                          |
| <b>Property 2nd Watershed:</b>      |                                                      |                          |
| <b>Property Tertiary Watershed:</b> |                                                      |                          |
| <b>Sector Type:</b>                 | Transport Truck                                      |                          |
| <b>SAC Action Class:</b>            | Watercourse Spills                                   |                          |
| <b>Call Report Locatn Geodata:</b>  |                                                      |                          |
| <b>Time Reported:</b>               |                                                      |                          |
| <b>System Facility Address:</b>     |                                                      |                          |

## Appendix: Database Descriptions

*Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. **Note:** Databases denoted with " \* " indicates that the database will no longer be updated. See the individual database description for more information.*

**Abandoned Aggregate Inventory:** Provincial AAGR  
The MAAP Program maintains a database of abandoned pits and quarries. Please note that the database is only referenced by lot and concession and city/town location. The database provides information regarding the location, type, size, land use, status and general comments.\*  
**Government Publication Date: Sept 2002\***

**Aggregate Inventory:** Provincial AGR  
This database of licensed and permitted pits and quarries is maintained by the Ontario Ministry of Natural Resources and Forestry (MNR), as regulated under the Aggregate Resources Act, R.S.O. 1990. Aggregate site data has been divided into active and inactive sites. Active sites may be further subdivided into partial surrenders. In partial surrenders, defined areas of a site are inactive while the rest of the site remains active.  
**Government Publication Date: Up to Nov 2024**

**Abandoned Mine Information System:** Provincial AMIS  
The Abandoned Mines Information System contains data on known abandoned and inactive mines located on both Crown and privately held lands. The information was provided by the Ministry of Northern Development and Mines (MNDM), with the following disclaimer: "the database provided has been compiled from various sources, and the Ministry of Northern Development and Mines makes no representation and takes no responsibility that such information is accurate, current or complete". Reported information includes official mine name, status, background information, mine start/end date, primary commodity, mine features, hazards and remediation.  
**Government Publication Date: 1800-Apr 2024**

**Anderson's Waste Disposal Sites:** Private ANDR  
The information provided in this database was collected by examining various historical documents which aimed to characterize the likely position of former waste disposal sites from 1860 to present. The research initiative behind the creation of this database was to identify those sites that are missing from the Ontario MOE Waste Disposal Site Inventory, as well as to provide revisions and corrections to the positions and descriptions of sites currently listed in the MOE inventory. In addition to historic waste disposal facilities, the database also identifies certain auto wreckers and scrap yards that have been extrapolated from documentary sources. Please note that the data is not warranted to be complete, exhaustive or authoritative. The information was collected for research purposes only.  
**Government Publication Date: 1860s-Present**

**Aboveground Storage Tanks:** Provincial AST  
Historical listing of aboveground storage tanks made available by the Department of Natural Resources and Forestry. Includes tanks used to hold water or petroleum. This dataset has been retired as of September 25, 2014 and will no longer be updated.  
**Government Publication Date: May 31, 2014**

**Automobile Wrecking & Supplies:** Private AUWR  
This database provides an inventory of known locations that are involved in the scrap metal, automobile wrecking/recycling, and automobile parts & supplies industry. Information is provided on the company name, location and business type.  
**Government Publication Date: 1999-Apr 30, 2024**

**Borehole:** Provincial BORE  
A borehole is the generalized term for any narrow shaft drilled in the ground, either vertically or horizontally. The information here includes geotechnical investigations or environmental site assessments, mineral exploration, or as a pilot hole for installing piers or underground utilities. Information is from many sources such as the Ministry of Transportation (MTO) boreholes from engineering reports and projects from the 1950 to 1990's in Southern Ontario. Boreholes from the Ontario Geological Survey (OGS) including The Urban Geology Analysis Information System (UGAIS) and the York Peel Durham Toronto (YPDT) database of the Conservation Authority Moraine Coalition. This database will include fields such as location, stratigraphy, depth, elevation, year drilled, etc. For all water well data or oil and gas well data for Ontario please refer to WWIS and OOGW.  
**Government Publication Date: 1875-Jul 2018**

**Certificates of Approval:**

Provincial CA

This database contains the following types of approvals: Air & Noise, Industrial Sewage, Municipal & Private Sewage, Waste Management Systems and Renewable Energy Approvals. The MOE in Ontario states that any facility that releases emissions to the atmosphere, discharges contaminants to ground or surface water, provides potable water supplies, or stores, transports or disposes of waste, must have a Certificate of Approval before it can operate lawfully. Fields include approval number, business name, address, approval date, approval type and status. This database will no longer be updated, as CofA's have been replaced by either Environmental Activity and Sector Registry (EASR) or Environmental Compliance Approval (ECA). Please refer to those individual databases for any information after Oct.31, 2011.

**Government Publication Date: 1985-Oct 30, 2011\***

**Dry Cleaning Facilities:**

Federal CDRY

List of dry cleaning facilities made available by Environment and Climate Change Canada. Environment and Climate Change Canada's Tetrachloroethylene (Use in Dry Cleaning and Reporting Requirements) Regulations (SOR/2003-79) are intended to reduce releases of tetrachloroethylene to the environment from dry cleaning facilities.

**Government Publication Date: Jan 2004-Dec 2022**

**Commercial Fuel Oil Tanks:**

Provincial CFOT

Locations of commercial underground fuel oil tanks. This is not a comprehensive or complete inventory of commercial fuel tanks in the province; this listing is a copy of records of registered commercial underground fuel oil tanks obtained under Access to Public Information. Note that the following types of tanks do not require registration: waste oil tanks in apartments, office buildings, residences, etc.; aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Oct 2023**

**Chemical Manufacturers and Distributors:**

Private CHEM

This database includes information from both a one time study conducted in 1992 and private source and is a listing of facilities that manufacture or distribute chemicals. The production of these chemical substances may involve one or more chemical reactions and/or chemical separation processes (i.e. fractionation, solvent extraction, crystallization, etc.).

**Government Publication Date: 1999-Jan 31, 2020**

**Chemical Register:**

Private CHM

This database includes a listing of locations of facilities within the Province or Territory that either manufacture and/or distributes chemicals.

**Government Publication Date: 1999-Apr 30, 2024**

**Compressed Natural Gas Stations:**

Private CNG

Canada has a network of public access compressed natural gas (CNG) refuelling stations. These stations dispense natural gas in compressed form at 3,000 pounds per square inch (psi), the pressure which is allowed within the current Canadian codes and standards. The majority of natural gas refuelling is located at existing retail gasoline that have a separate refuelling island for natural gas. This list of stations is made available by the Canadian Natural Gas Vehicle Alliance.

**Government Publication Date: Dec 2012 -Feb 2025**

**Inventory of Coal Gasification Plants and Coal Tar Sites:**

Provincial COAL

This inventory includes both the "Inventory of Coal Gasification Plant Waste Sites in Ontario-April 1987" and the Inventory of Industrial Sites Producing or Using Coal Tar and Related Tars in Ontario-November 1988) collected by the MOE. It identifies industrial sites that produced and continue to produce or use coal tar and other related tars. Detailed information is available and includes: facility type, size, land use, information on adjoining properties, soil condition, site operators/occupants, site description, potential environmental impacts and historic maps available. This was a one-time inventory.\*

**Government Publication Date: Apr 1987 and Nov 1988\***

**Compliance and Convictions:**

Provincial CONV

This database summarizes the fines and convictions handed down by the Ontario courts beginning in 1989. Companies and individuals named here have been found guilty of environmental offenses in Ontario courts of law.

**Government Publication Date: 1989-Apr 2025**

**Certificates of Property Use:**

Provincial CPU

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include CPU's on the registry such as (EPA s. 168.6) - Certificate of Property Use.

**Government Publication Date: 1994 - Apr 30, 2025**

**Drill Hole Database:**

Provincial DRL

The Ontario Drill Hole Database (ODHD) is offered by the Province of Ontario's Ministry of Mines. The dataset contains information for over 164,000 percussion, overburden, sonic and diamond-drill holes. The presence of assay results with cutoff values for gold, silver, copper, zinc, lead, nickel and platinum group elements is noted. Drill hole data are compiled from assessment files that have been submitted to the ministry in accordance with the Ontario Mining Act (OMA). Source assessment file numbers are captured for cross reference with the Ontario Assessment File Database (OAFD). Please note that limited data is available for southern Ontario, as it was the last area to be completed. The database was created when surveys submitted to the Ministry were converted in the Assessment File Research Image Database (AFRI) project. However, the degree of accuracy (coordinates) as to the exact location of drill holes is dependent upon the source document submitted. Levels of accuracy used to locate holes are: centering on the mining claim; a sketch of the mining claim; a 1:50,000 map; a detailed company map; or from submitted a "Report of Work".

**Government Publication Date: 1886 - Aug 2024**

**Delisted Fuel Tanks:**

Provincial DTNK

List of fuel storage tank sites that were once found in - and have since been removed from - the list of fuel storage tanks made available by the regulatory agency under Access to Public Information.

**Government Publication Date: Oct 2023**

**Environmental Activity and Sector Registry:**

Provincial EASR

On October 31, 2011, a smarter, faster environmental approvals system came into effect in Ontario. The EASR allows businesses to register certain activities with the ministry, rather than apply for an approval. The registry is available for common systems and processes, to which preset rules of operation can be applied. The EASR is currently available for: heating systems, standby power systems and automotive refinishing. Businesses whose activities aren't subject to the EASR may apply for an ECA (Environmental Compliance Approval). Please see our ECA database.

**Government Publication Date: Oct 2011 - Apr 30, 2025**

**Environmental Registry:**

Provincial EBR

The Environmental Registry lists proposals, decisions and exceptions regarding policies, Acts, instruments, or regulations that could significantly affect the environment. Through the Registry, thirteen provincial ministries notify the public of upcoming proposals and invite their comments. For example, if a local business is requesting a permit, license, or certificate of approval to release substances into the air or water; these are notified on the registry. Data includes: Approval for discharge into the natural environment other than water (i.e. Air) - EPA s. 9, Approval for sewage works - OWRA s. 53(1), and EPA s. 27 - Approval for a waste disposal site. For information regarding Permit to Take Water (PTTW), Certificate of Property Use (CPU) and (ORD) Orders please refer to those individual databases.

**Government Publication Date: 1994 - Apr 30, 2025**

**Environmental Compliance Approval:**

Provincial ECA

On October 31, 2011, a smarter, faster environmental approvals system came into effect in Ontario. In the past, a business had to apply for multiple approvals (known as certificates of approval) for individual processes and pieces of equipment. Today, a business either registers itself, or applies for a single approval, depending on the types of activities it conducts. Businesses whose activities aren't subject to the EASR may apply for an ECA. A single ECA addresses all of a business's emissions, discharges and wastes. Separate approvals for air, noise and waste are no longer required. This database will also include Renewable Energy Approvals. For certificates of approval prior to Nov 1st, 2011, please refer to the CA database. For all Waste Disposal Sites please refer to the WDS database.

**Government Publication Date: Oct 2011 - Apr 30, 2025**

**Environmental Effects Monitoring:**

Federal EEM

The Environmental Effects Monitoring program assesses the effects of effluent from industrial or other sources on fish, fish habitat and human usage of fisheries resources. Since 1992, pulp and paper mills have been required to conduct EEM studies under the Pulp and Paper Effluent Regulations. This database provides information on the mill name, geographical location and sub-lethal toxicity data.

**Government Publication Date: 1992-2007\***

**ERIS Historical Searches:**

Private EHS

ERIS has compiled a database of all environmental risk reports completed since March 1999. Available fields for this database include: site location, date of report, type of report, and search radius. As per all other databases, the ERIS database can be referenced on both the map and "Statistical Profile" page.

**Government Publication Date: 1999-Aug 31, 2024**

**Environmental Issues Inventory System:**

Federal EIIS

The Environmental Issues Inventory System was developed through the implementation of the Environmental Issues and Remediation Plan. This plan was established to determine the location and severity of contaminated sites on inhabited First Nation reserves, and where necessary, to remediate those that posed a risk to health and safety; and to prevent future environmental problems. The EIIS provides information on the reserve under investigation, inventory number, name of site, environmental issue, site action (Remediation, Site Assessment), and date investigation completed.

**Government Publication Date: 1992-2001\***

**Emergency Management Historical Event:**

Provincial EMHE

List of locations of historical occurrences of emergency events, including those assigned to the Ministry of Natural Resources by Order-In-Council (OIC) under the Emergency Management and Civil Protection Act, as well as events where MNR provided requested emergency response assistance. Many of these events will have involved community evacuations, significant structural loss, and/or involvement of MNR emergency response staff. These events fall into one of ten (10) type categories: Dam Failure; Drought / Low Water; Erosion; Flood; Forest Fire; Soil and Bedrock Instability; Petroleum Resource Center Event, EMO Requested Assistance, Continuity of Operations Event, Other Requested Assistance. EMHE record details are reproduced by ERIS under License with the Ontario Ministry of Natural Resources © Queen's Printer for Ontario, 2017.

**Government Publication Date: Apr 30, 2022**

**Environmental Penalty Annual Report:**

Provincial EPAR

This database contains data from Ontario's annual environmental penalty report published by the Ministry of the Environment, Conservation and Parks (MECP). These reports provide information on environmental penalties for land or water violations issued to companies in one of the nine industrial sectors covered by the Municipal Industrial Strategy for Abatement (MISA) regulations.

**Government Publication Date: Jan 1, 2011 - Dec 31, 2024**

**List of Expired Fuels Safety Facilities:**

Provincial EXP

List of facilities and tanks for which there was once a fuel registration. This is not a comprehensive or complete inventory of expired tanks/tank facilities in the province; this listing is a copy of previously registered tanks and facilities obtained under Access to Public Information. Includes private fuel outlets, bulk plants, fuel oil tanks, gasoline stations, marinas, propane filling stations, liquid fuel tanks, piping systems, etc; includes tanks which have been removed from the ground.

Notes: registration was not required for private fuel underground/aboveground storage tanks prior to January 1990, nor for furnace oil tanks prior to May 1, 2002; registration is not required for waste oil tanks in apartments, office buildings, residences, etc., or aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Oct 2023**

**Federal Convictions:**

Federal FCON

Environment Canada maintains a database referred to as the "Environmental Registry" that details prosecutions under the Canadian Environmental Protection Act (CEPA) and the Fisheries Act (FA). Information is provided on the company name, location, charge date, offence and penalty.

**Government Publication Date: 1988-Jun 2007\***

**Contaminated Sites on Federal Land:**

Federal FCS

The Federal Contaminated Sites Inventory includes information on known federal contaminated sites under the custodianship of departments, agencies and consolidated Crown corporations as well as those that are being or have been investigated to determine whether they have contamination arising from past use that could pose a risk to human health or the environment. The inventory also includes non-federal contaminated sites for which the Government of Canada has accepted some or all financial responsibility. It does not include sites where contamination has been caused by, and which are under the control of, enterprise Crown corporations, private individuals, firms or other levels of government. Includes fire training sites and sites at which Per- and Polyfluoroalkyl Substances (PFAS) are a concern.

**Government Publication Date: Jun 2000-Jan 2025**

**Fisheries & Oceans Fuel Tanks:**

Federal FOFT

Fisheries & Oceans Canada maintains an inventory of aboveground & underground fuel storage tanks located on Fisheries & Oceans property or controlled by DFO. Our inventory provides information on the site name, location, tank owner, tank operator, facility type, storage tank location, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1964-Sep 2019**

**Federal Identification Registry for Storage Tank Systems (FIRSTS):**

Federal FRST

A list of federally regulated Storage tanks from the Federal Identification Registry for Storage Tank Systems (FIRSTS). FIRSTS is Environment and Climate Change Canada's database of storage tank systems subject to the Storage Tank for Petroleum Products and Allied Petroleum Products Regulations. The main objective of the Regulations is to prevent soil and groundwater contamination from storage tank systems located on federal and aboriginal lands. Storage tank systems that do not have a valid identification number displayed in a readily visible location on or near the storage tank system may be refused product delivery.

**Government Publication Date: Oct 31, 2021**

**Fuel Storage Tank:**

Provincial FST

List of registered private and retail fuel storage tanks. This is not a comprehensive or complete inventory of private and retail fuel storage tanks in the province; this listing is a copy of registered private and retail fuel storage tanks, obtained under Access to Public Information.

Notes: registration was not required for private fuel underground/aboveground storage tanks prior to January 1990, nor for furnace oil tanks prior to May 1, 2002; registration is not required for waste oil tanks in apartments, office buildings, residences, etc., or aboveground gas or diesel tanks. Records are not verified for accuracy or completeness.

**Government Publication Date: Oct 2023**

**Fuel Storage Tank - Historic:**

Provincial FSTH

The Fuels Safety Branch of the Ontario Ministry of Consumer and Commercial Relations maintained a database of all registered private fuel storage tanks. Public records of private fuel storage tanks are only available since the registration became effective in September 1989. This information is now collected by the Technical Standards and Safety Authority.

**Government Publication Date: Pre-Jan 2010\***

**Ontario Regulation 347 Waste Generators Summary:**

Provincial GEN

Regulation 347 of the Ontario EPA defines a waste generation site as any site, equipment and/or operation involved in the production, collection, handling and/or storage of regulated wastes. A generator of regulated waste is required to register the waste generation site and each waste produced, collected, handled, or stored at the site. This database contains the registration number, company name and address of registered generators including the types of hazardous wastes generated. It includes data on waste generating facilities such as: drycleaners, waste treatment and disposal facilities, machine shops, electric power distribution etc. This information is a summary of all years from 1986 including the most currently available data. As of January 1, 2023, businesses and institutions subject to the amended Reg. 347: General – Waste Management are required to report their activities and pay fees through Resource Productivity & Recovery Authority (RPPA) online Hazardous Waste Program Registry (HWPR) rather than the Hazardous Waste Information Network (HWIN) system previously operated by the Ministry of the Environment, Conservation and Parks (MECP). Some records may contain, within the company name, the phrase "See & Use..." followed by a series of letters and numbers. This occurs when one company is amalgamated with or taken over by another registered company. The number listed as "See & Use", refers to the new ownership and the other identification number refers to the original ownership. This phrase serves as a link between the 2 companies until operations have been fully transferred.

**Government Publication Date: 1986-Dec 31, 2024**

**Greenhouse Gas Emissions from Large Facilities:**

Federal GHG

List of greenhouse gas emissions from large facilities made available by Environment Canada. Greenhouse gas emissions in kilotonnes of carbon dioxide equivalents (kt CO<sub>2</sub> eq).

**Government Publication Date: 2013-Apr 2024**

**TSSA Historic Incidents:**

Provincial HINC

List of historic incidences of spills and leaks of diesel, fuel oil, gasoline, natural gas, propane, and hydrogen recorded by the TSSA in their previous incident tracking system. The TSSA's Fuels Safety Program administers the Technical Standards & Safety Act 2000, providing fuel-related safety services associated with the safe transportation, storage, handling and use of fuels such as gasoline, diesel, propane, natural gas and hydrogen. Under this Act, the TSSA regulates fuel suppliers, storage facilities, transport trucks, pipelines, contractors and equipment or appliances that use fuels. Records are not verified for accuracy or completeness. This is not a comprehensive or complete inventory of historical fuel spills and leaks in the province. This listing is a copy of the data captured at one moment in time and is hence limited by the record date provided here.

**Government Publication Date: 2006-June 2009\***

**Indian & Northern Affairs Fuel Tanks:**

Federal IAFTH

The Department of Indian & Northern Affairs Canada (INAC) maintains an inventory of aboveground & underground fuel storage tanks located on both federal and crown land. Our inventory provides information on the reserve name, location, facility type, site/facility name, tank type, material & ID number, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1950-Aug 2003\***

**Fuel Oil Spills and Leaks:**

Provincial INC

Listing of spills and leaks of diesel, fuel oil, gasoline, natural gas, propane, and hydrogen reported to the Spills Action Centre (SAC). This is not a comprehensive or complete inventory of fuel-related leaks, spills, and incidents in the province; this listing is a copy of incidents reported to the SAC, obtained under Access to Public Information. Includes incidents from fuel-related hazards such as spills, fires, and explosions. Records are not verified for accuracy or completeness.

**Government Publication Date: 31 Oct, 2023**

**Landfill Inventory Management Ontario:**

Provincial LIMO

The Landfill Inventory Management Ontario (LIMO) database is updated every year, as the Ministry of the Environment, Conservation and Parks compiles new and updated information. Includes small and large landfills currently operating as well as those which are closed and historic. Operators of larger landfills provide landfill information for the previous operating year to the ministry for LIMO including: estimated amount of total waste received, landfill capacity, estimated total remaining landfill capacity, fill rates, engineering designs, reporting and monitoring details, size of location, service area, approved waste types, leachate of site treatment, contaminant attenuation zone and more. The small landfills include information such as site owner, site location and certificate of approval # and status.

**Government Publication Date: Mar 31, 2022**

**Canadian Mine Locations:**

Private MINE

This information is collected from the Canadian & American Mines Handbook. The Mines database is a national database that provides over 290 listings on mines (listed as public companies) dealing primarily with precious metals and hard rocks. Listed are mines that are currently in operation, closed, suspended, or are still being developed (advanced projects). Their locations are provided as geographic coordinates (x, y and/or longitude, latitude). As of 2002, data pertaining to Canadian smelters and refineries has been appended to this database.

**Government Publication Date: 1998-2009\***

**Mineral Occurrences:**

Provincial MNR

In the early 70's, the Ministry of Northern Development and Mines created an inventory of approximately 19,000 mineral occurrences in Ontario, in regard to metallic and industrial minerals, as well as some information on building stones and aggregate deposits. Please note that the "Horizontal Positional Accuracy" is approximately +/- 200 m. Many reference elements for each record were derived from field sketches using pace or chain/tape measurements against claim posts or topographic features in the area. The primary limiting factor for the level of positional accuracy is the scale of the source material. The testing of horizontal accuracy of the source materials was accomplished by comparing the plan metric (X and Y) coordinates of that point with the coordinates of the same point as defined from a source of higher accuracy.

**Government Publication Date: 1846-Feb 2025**

**National Analysis of Trends in Emergencies System (NATES):**

Federal NATE

In 1974 Environment Canada established the National Analysis of Trends in Emergencies System (NATES) database, for the voluntary reporting of significant spill incidents. The data was to be used to assist in directing the work of the emergencies program. NATES ran from 1974 to 1994. Extensive information is available within this database including company names, place where the spill occurred, date of spill, cause, reason and source of spill, damage incurred, and amount, concentration, and volume of materials released.

**Government Publication Date: 1974-1994\***

**Non-Compliance Reports:**

Provincial NCPL

The Ministry of the Environment Conservation and Parks (MECP) provides information about non-compliant discharges of contaminants to air and water that exceed legal allowable limits, from regulated industrial and municipal facilities. A reported non-compliance failure may be in regard to a Control Order, Certificate of Approval, Sectoral Regulation or specific regulation/act. MECP publicly releases the Environmental Compliance Report (ECR) on the Ontario Data Catalogue. In Ontario, all facilities with regulated wastewater discharges or air emissions under the Ontario Water Resources Act and the Environmental Protection Act must monitor and report any cases where approved operating limits have been exceeded.

**Government Publication Date: Dec 31, 2023**

**National Defense & Canadian Forces Fuel Tanks:**

Federal NDFT

The Department of National Defense and the Canadian Forces maintains an inventory of all aboveground & underground fuel storage tanks located on DND lands. Our inventory provides information on the base name, location, tank type & capacity, tank contents, tank class, date of tank installation, date tank last used, and status of tank as of May 2001. This database will no longer be updated due to the new National Security protocols which have prohibited any release of this database.

**Government Publication Date: Up to May 2001\***

**National Defense & Canadian Forces Spills:**

Federal NDSP

The Department of National Defense and the Canadian Forces maintains an inventory of spills to land and water. All spill sites have been classified under the "Transportation of Dangerous Goods Act - 1992". Our inventory provides information on the facility name, location, spill ID #, spill date, type of spill, as well as the quantity of substance spilled & recovered.

**Government Publication Date: Mar 1999-Nov 2023**

**National Defence & Canadian Forces Waste Disposal Sites:**

Federal NDWD

The Department of National Defence and the Canadian Forces maintains an inventory of waste disposal sites located on DND lands. Where available, our inventory provides information on the base name, location, type of waste received, area of site, depth of site, year site opened/closed and status.

**Government Publication Date: 2001-Apr 2007\***

**National Energy Board Pipeline Incidents:**

Federal NEBI

Locations of pipeline incidents from 2008 to present, made available by the Canada Energy Regulator (CER) - previously the National Energy Board (NEB). Includes incidents reported under the Onshore Pipeline Regulations and the Processing Plant Regulations related to pipelines under federal jurisdiction, does not include incident data related to pipelines under provincial or territorial jurisdiction.

**Government Publication Date: 2008-Feb 28, 2025**

**National Energy Board Wells:**

Federal NEBP

The NEBW database contains information on onshore & offshore oil and gas wells that are outside provincial jurisdiction(s) and are thereby regulated by the National Energy Board. Data is provided regarding the operator, well name, well ID No./UWI, status, classification, well depth, spud and release date.

**Government Publication Date: 1920-Feb 2003\***

**National Environmental Emergencies System (NEES):**

Federal NEES

In 2000, the Emergencies program implemented NEES, a reporting system for spills of hazardous substances. For the most part, this system only captured data from the Atlantic Provinces, some from Quebec and Ontario and a portion from British Columbia. Data for Alberta, Saskatchewan, Manitoba and the Territories was not captured. However, NEES is also a repository for previous Environment Canada spill datasets. NEES is composed of the historic datasets 'or Trends' which dates from approximately 1974 to present. NEES Trends is a compilation of historic databases, which were merged and includes data from NATES (National Analysis of Trends in Emergencies System), ARTS (Atlantic Regional Trends System), and NEES. In 2001, the Emergencies Program determined that variations in reporting regimes and requirements between federal and provincial agencies made national spill reporting and trend analysis difficult to achieve. As a consequence, the department has focused efforts on capturing data on spills of substances which fall under its legislative authority only (CEPA and FA). As such, the NEES database will be decommissioned in December 2004.

**Government Publication Date: 1974-2003\*****National PCB Inventory:**

Federal NPCB

Environment Canada's National PCB inventory includes information on in-use PCB containing equipment in Canada including federal, provincial and private facilities. Federal out-of-service PCB containing equipment and PCB waste owned by the federal government or by federally regulated industries such as airlines, railway companies, broadcasting companies, telephone and telecommunications companies, pipeline companies, etc. are also listed. Although it is not Environment Canada's mandate to collect data on non-federal PCB waste, the National PCB inventory includes some information on provincial and private PCB waste and storage sites. Some addresses provided may be Head Office addresses and are not necessarily the location of where the waste is being used or stored.

**Government Publication Date: 1988-2008\*****National Pollutant Release Inventory:**

Federal NPR2

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of pollutant releases (to air, water and land), disposals, and transfers for recycling. The inventory, managed by Environment and Climate Change Canada, tracks over 300 substances. Under the authority of the Canadian Environmental Protection Act (CEPA), owners or operators of facilities that meet published reporting requirements are required to report to the NPRI.

**Government Publication Date: Feb 2024****National Pollutant Release Inventory - Historic:**

Federal NPRI

Environment Canada has defined the National Pollutant Release Inventory ("NPRI") as a federal government initiative designed to collect comprehensive national data regarding releases to air, water, or land, and waste transfers for recycling for more than 300 listed substances. This data holds historic records; current records are found in NPR2.

**Government Publication Date: 1993-May 2017****Oil and Gas Wells:**

Private OGWE

The Nickle's Energy Group (publisher of the Daily Oil Bulletin) collects information on drilling activity including operator and well statistics. The well information database includes name, location, class, status and depth. The main Nickle's database is updated on a daily basis, however, this database is updated on a monthly basis. More information is available at [www.nickles.com](http://www.nickles.com).

**Government Publication Date: 1988-Feb 28, 2025****Ontario Oil and Gas Wells:**

Provincial OOGW

In 1998, the Ministry of Natural Resources (MNR) handed over to the Ontario Oil, Gas and Salt Resources (OGSR) Corporation, the responsibility of maintaining a database of oil and gas wells drilled in Ontario. The OGSR Library has over 20,000+ wells in their database. Information available for all wells in the ERIS database includes well owner/operator, location, permit issue date, and well cap date, license number, status, depth and the primary target (rock unit) of the well being drilled. All geology/stratigraphy table information, plus all water table information is also provided for each well record.

**Government Publication Date: 1800-Aug 2024****Inventory of PCB Storage Sites:**

Provincial OPCB

The Ontario Ministry of Environment, Waste Management Branch, maintains an inventory of PCB storage sites within the province. Ontario Regulation 11/82 (Waste Management - PCB) and Regulation 347 (Generator Waste Management) under the Ontario EPA requires the registration of inactive PCB storage equipment and/or disposal sites of PCB waste with the Ontario Ministry of Environment. This database contains information on: 1) waste quantities; 2) major and minor sites storing liquid or solid waste; and 3) a waste storage inventory.

**Government Publication Date: 1987-Oct 2004; 2012-Dec 2013****Orders:**

Provincial ORD

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include Orders on the registry such as (EPA s. 17) - Order for remedial work, (EPA s. 18) - Order for preventative measures, (EPA s. 43) - Order for removal of waste and restoration of site, (EPA s. 44) - Order for conformity with Act for waste disposal sites, (EPA s. 136) - Order for performance of environmental measures.

**Government Publication Date: 1994 - Apr 30, 2025**

**Canadian Pulp and Paper:**

Private PAP

This information is part of the Pulp and Paper Canada Directory. The Directory provides a comprehensive listing of the locations of pulp and paper mills and the products that they produce.

**Government Publication Date:** 1999, 2002, 2004, 2005, 2009-2014

**Parks Canada Fuel Storage Tanks:**

Federal PCFT

Canadian Heritage maintains an inventory of known fuel storage tanks operated by Parks Canada, in both National Parks and at National Historic Sites. The database details information on site name, location, tank install/removal date, capacity, fuel type, facility type, tank design and owner/operator.

**Government Publication Date:** 1920-Jan 2005\*

**Pesticide Register:**

Provincial PES

The Ontario Ministry of the Environment and Climate Change maintains a database of licensed operators and vendors of registered pesticides.

**Government Publication Date:** Oct 2011 - Apr 30, 2025

**Ontario PFAS Spills:**

Provincial PFAS

This specific list of spills includes those incidents where one or more of the listed contaminants are identified in the PFAS Structure List and/or PFAS Chemicals Without Explicit Structure List made available by the United States Environmental Protection Agency (US EPA), is originally sourced from the Ministry of the Environment, Conservation and Parks spills related data. Information from 1988-2002 was part of the ORIS (Occurrence Reporting Information System). The SAC (Spills Action Centre) handles all spills reported in Ontario. Regulations for spills in Ontario are part of the MOE's Environmental Protection Act, Part X.

**Government Publication Date:** 1988-Jun 2024; Aug 2024; Oct-Nov 2024

**NPRI Reporters - PFAS Substances:**

Federal PFCH

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of releases, disposals, and transfers, tracking over 320 pollutants. Per- and polyfluoroalkyl substances (PFAS) are a group of over 4,700 human-made substances for which adverse environmental and health effects have been observed. This listing of PFAS substance reporters includes those NPRI facilities that reported substances that are found in either: a) the Comprehensive Global Database of PFASs compiled by the Organisation for Economic Co-operation and Development (OECD), b) the US Environmental Protection Agency (US EPA) Master List of PFAS Substances, c) the US EPA list of PFAS chemicals without explicit structures, or d) the US EPA list of PFAS structures (encompassing the largest set of structures having sufficient levels of fluorination to potentially impart PFAS-type properties).

**Government Publication Date:** Feb 2024

**Potential PFAS Handlers from NPRI:**

Federal PFHA

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of releases, disposals, and transfers, tracking over 320 pollutants. Per- and polyfluoroalkyl substances (PFAS) are a group of over 4,700 human-made substances for which adverse environmental and health effects have been observed. This list of potential PFAS handlers includes those NPRI facilities that reported business activity (NAICS code) included in the US Environmental Protection Agency (US EPA) list of Potential PFAS-Handling Industry Sectors, further described as operating in industry sectors where literature reviews indicate that PFAS may be handled and/or released. Inclusion of a facility in this listing does not indicate that PFAS are being manufactured, processed, used, or released by the facility - these are facilities that potentially handle PFAS based on their industrial profile.

**Government Publication Date:** Feb 2024

**Pipeline Incidents:**

Provincial PINC

List of pipeline incidents (strikes, leaks, spills). This is not a comprehensive or complete inventory of pipeline incidents in the province; this listing is an historical copy of records previously obtained under Access to Public Information. Records are not verified for accuracy or completeness.

**Government Publication Date:** Feb 28, 2021

**Potential PFAS Handlers from EASR:**

Provincial PPHA

The Ontario Environmental Activity and Sector Registry (EASR), described in Ontario Regulation 245/11, allows businesses with less complex operations - and hence not requiring an Environmental Compliance Approval - to register their activities with the Ontario Ministry of the Environment, Conservation and Parks (MECP). This list of potential PFAS handlers includes those EASR facilities that reported business activity (NAICS code) included in the US Environmental Protection Agency (US EPA) list of Potential PFAS-Handling Industry Sectors, further described as operating in industry sectors where literature reviews indicate that PFAS may be handled and/or released. Inclusion of a facility in this listing does not indicate that PFAS are being manufactured, processed, used.

**Government Publication Date:** Jun 30, 2024

**Private and Retail Fuel Storage Tanks:**

Provincial PRT

The Fuels Safety Branch of the Ontario Ministry of Consumer and Commercial Relations maintained a database of all registered private fuel storage tanks and licensed retail fuel outlets. This database includes an inventory of locations that have gasoline, oil, waste oil, natural gas and/or propane storage tanks on their property. The MCCR no longer collects this information. This information is now collected by the Technical Standards and Safety Authority (TSSA).

**Government Publication Date:** 1989-1996\*

**Permit to Take Water:**

Provincial PTTW

This is a subset taken from Ontario's Environmental Registry (EBR) database. It will include PTTW's on the registry such as OWRA s. 34 - Permit to take water.

**Government Publication Date:** 1994 - Apr 30, 2025

**Ontario Regulation 347 Waste Receivers Summary:**

Provincial REC

Part V of the Ontario Environmental Protection Act ("EPA") regulates the disposal of regulated waste through an operating waste management system or a waste disposal site operated or used pursuant to the terms and conditions of a Certificate of Approval or a Provisional Certificate of Approval. Regulation 347 of the Ontario EPA defines a waste receiving site as any site or facility to which waste is transferred by a waste carrier. A receiver of regulated waste is required to register the waste receiving facility. This database represents registered receivers of regulated wastes, identified by registration number, company name and address, and includes receivers of waste such as: landfills, incinerators, transfer stations, PCB storage sites, sludge farms and water pollution control plants. This information is a summary of all years from 1986 including the most currently available data.

**Government Publication Date:** 1986-1990, 1992-2021

**Record of Site Condition:**

Provincial RSC

The Record of Site Condition (RSC) is part of the Ministry of the Environment's Brownfields Environmental Site Registry. Protection from environmental cleanup orders for property owners is contingent upon documentation known as a record of site condition (RSC) being filed in the Environmental Site Registry. In order to file an RSC, the property must have been properly assessed and shown to meet the soil, sediment and groundwater standards appropriate for the use (such as residential) proposed to take place on the property. The Record of Site Condition Regulation (O. Reg. 153/04) details requirements related to site assessment and clean up. RSCs filed after July 1, 2011 will also be included as part of the new (O.Reg. 511/09). The Government of Ontario states that it is not responsible for the accuracy of the information in this Registry.

**Government Publication Date:** 1997-Sept 2001, Oct 2004-Apr 2025

**Retail Fuel Storage Tanks:**

Private RST

This database includes an inventory of retail fuel outlet locations (including marinas) that have on their property gasoline, oil, waste oil, natural gas and / or propane storage tanks.

**Government Publication Date:** 1999-Apr 30, 2024

**Scott's Manufacturing Directory:**

Private SCT

Scott's Directories is a data bank containing information on over 200,000 manufacturers across Canada. Even though Scott's listings are voluntary, it is the most comprehensive database of Canadian manufacturers available. Information concerning a company's address, plant size, and main products are included in this database.

**Government Publication Date:** 1992-Mar 2011\*

**Ontario Spills:**

Provincial SPL

List of spills and incidents made available by the Ministry of the Environment, Conservation and Parks. This database identifies information such as location (approximate), type and quantity of contaminant, date of spill, environmental impact, cause, nature of impact, etc. Information from 1988-2002 was part of the ORIS (Occurrence Reporting Information System). The SAC (Spills Action Centre) handles all spills reported in Ontario. Regulations for spills in Ontario are part of the MOE's Environmental Protection Act, Part X.

**Government Publication Date:** 1988-Jun 2024; Aug-Feb 2025

**Wastewater Discharger Registration Database:**

Provincial SRDS

Facilities that report either municipal treated wastewater effluent or industrial wastewater discharges under the Effluent Monitoring and Effluent Limits (EMEL) and Municipal/Industrial Strategy for Abatement Regulations. The Municipal/Industrial Strategy for Abatement (MISA) division of the Ontario Ministry of Environment keeps record of direct dischargers of toxic pollutants within nine sectors including: Electric Power Generation, Mining, Petroleum Refining, Organic Chemicals, Inorganic Chemicals, Pulp & Paper, Metal Casting, Iron & Steel, and Quarries.

**Government Publication Date:** 1990-Dec 31, 2021

**Anderson's Storage Tanks:**

Private TANK

The information provided in this database was collected by examining various historical documents, which identified the location of former storage tanks, containing substances such as fuel, water, gas, oil, and other various types of miscellaneous products. Information is available in regard to business operating at tank site, tank location, permit year, permit & installation type, no. of tanks installed & configuration and tank capacity. Data contained within this database pertains only to the city of Toronto and is not warranted to be complete, exhaustive or authoritative. The information was collected for research purposes only.

**Government Publication Date:** 1915-1953\*

**Transport Canada Fuel Storage Tanks:**

Federal TCFT

List of fuel storage tanks currently or previously owned or operated by Transport Canada. This inventory also includes tanks on The Pickering Lands, which refers to 7,530 hectares (18,600 acres) of land in Pickering, Markham, and Uxbridge owned by the Government of Canada since 1972; properties on this land has been leased by the government since 1975, and falls under the Site Management Policy of Transport Canada, but is administered by Public Works and Government Services Canada. This inventory provides information on the site name, location, tank age, capacity and fuel type.

**Government Publication Date:** 1970 - Apr 2024

**Variances for Abandonment of Underground Storage Tanks:**

Provincial VAR

Listing of variances granted for storage tank abandonment. This is not a comprehensive or complete inventory of tank abandonment variances in the province; this listing is a copy of tank abandonment variance records previously obtained under Access to Public Information. In Ontario, registered underground storage tanks must be removed within two years of disuse; if removal of a tank is not feasible, an application may be sought for a variance from this code requirement.

Records are not verified for accuracy or completeness.

**Government Publication Date: Feb 28, 2022**

**Waste Disposal Sites - MOE CA Inventory:**

Provincial WDS

The Ontario Ministry of Environment, Waste Management Branch, maintains an inventory of known open (active or inactive) and closed disposal sites in the Province of Ontario. Active sites maintain a Certificate of Approval, are approved to receive and are receiving waste. Inactive sites maintain Certificate(s) of Approval but are not receiving waste. Closed sites are not receiving waste. The data contained within this database was compiled from the MOE's Certificate of Approval database. Locations of these sites may be cross-referenced to the Anderson database described under ERIS's Private Source Database section, by the CA number. All new Environmental Compliance Approvals handed out after Oct 31, 2011 for Waste Disposal Sites will still be found in this database.

**Government Publication Date: Oct 2011 - Apr 30, 2025**

**Waste Disposal Sites - MOE 1991 Historical Approval Inventory:**

Provincial WDSH

In June 1991, the Ontario Ministry of Environment, Waste Management Branch, published the "June 1991 Waste Disposal Site Inventory", of all known active and closed waste disposal sites as of October 30th, 1990. For each "active" site as of October 31st 1990, information is provided on site location, site/CA number, waste type, site status and site classification. For each "closed" site as of October 31st 1990, information is provided on site location, site/CA number, closure date and site classification. Locations of these sites may be cross-referenced to the Anderson database described under ERIS's Private Source Database section, by the CA number.

**Government Publication Date: Up to Oct 1990\***

**Water Well Information System:**

Provincial WWIS

This database describes locations and characteristics of water wells found within Ontario in accordance with Regulation 903. It includes such information as coordinates, construction date, well depth, primary and secondary use, pump rate, static water level, well status, etc. Also included are detailed stratigraphy information, approximate depth to bedrock and the approximate depth to the water table.

**Government Publication Date: Dec 31 2023**

# Definitions

**Database Descriptions:** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

**Detail Report:** This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

**Distance:** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

**Direction:** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

**Elevation:** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

**Executive Summary:** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

**Map Key:** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

**Unplottables:** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.



# ***Soil Engineers Ltd.***

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## **APPENDIX 'E'**

### **AERIAL PHOTOGRAPHS**

**REFERENCE NO. 2504-E107-1**



Subject Site



**Soil Engineers Ltd.**

Title 1954 Aerial Photograph

Project

Proposed Development  
50 Harborn Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

Refer to map

Appendix 'E'

1 of 9

Source: Mississauga Interactive Map  
© 2025 City of Mississauga





Subject Site



**Soil Engineers Ltd.**

Title 1966 Aerial Photograph

Project

Proposed Development  
50 Harbourn Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

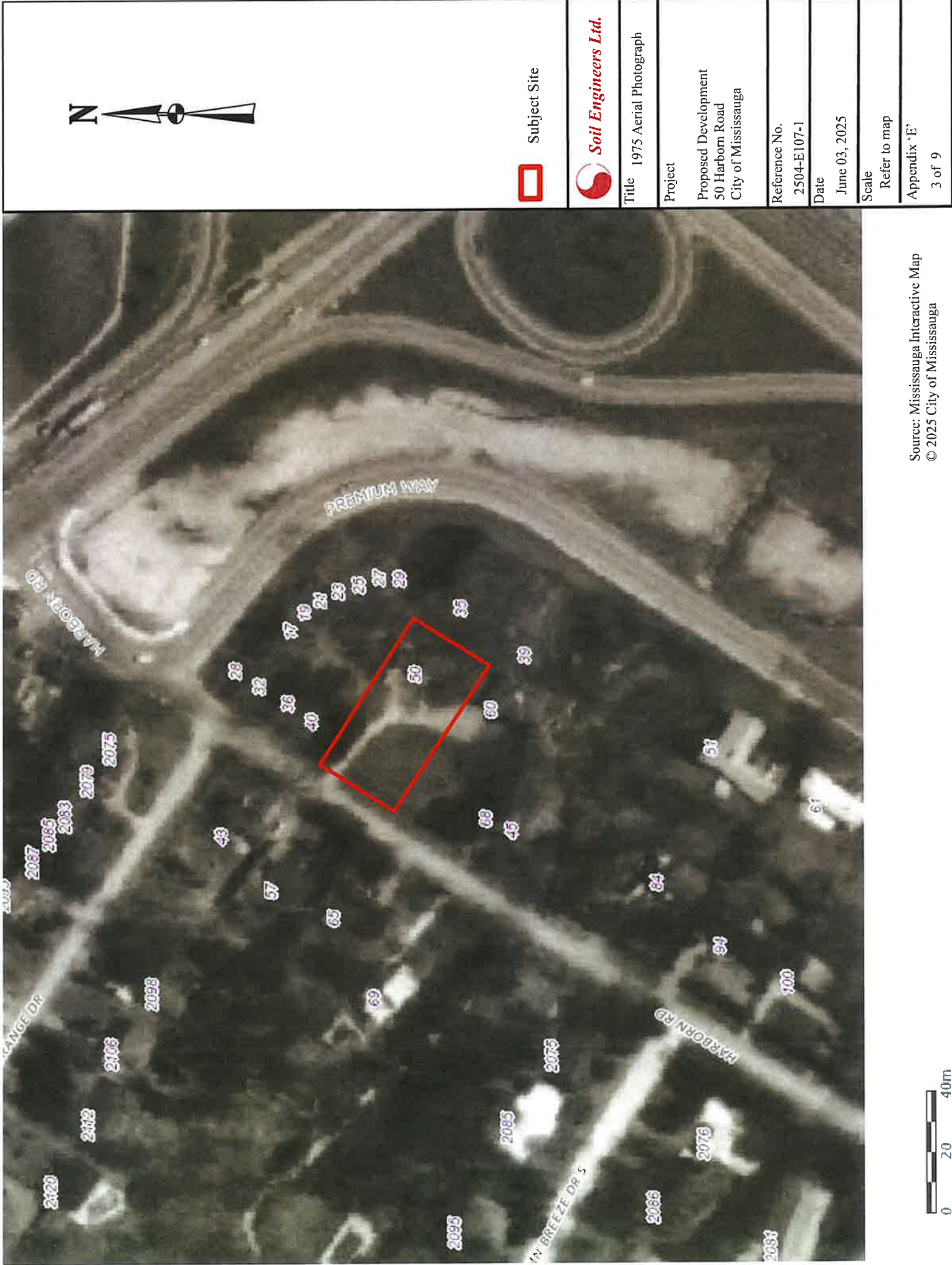
Refer to map

Appendix 'E'

2 of 9

Source: Mississauga Interactive Map  
© 2025 City of Mississauga





Source: Mississauga Interactive Map  
© 2025 City of Mississauga



Subject Site



**Soil Engineers Ltd.**

|               |                                                               |
|---------------|---------------------------------------------------------------|
| Title         | 1975 Aerial Photograph                                        |
| Project       | Proposed Development<br>50 Harbom Road<br>City of Mississauga |
| Reference No. | 2504-E107-1                                                   |
| Date          | June 03, 2025                                                 |
| Scale         | Refer to map                                                  |
| Appendix 'E'  | 3 of 9                                                        |



Subject Site



|               |                                                               |
|---------------|---------------------------------------------------------------|
| Title         | 1989 Aerial Photograph                                        |
| Project       | Proposed Development<br>50 Harbom Road<br>City of Mississauga |
| Reference No. | 2504-E107-1                                                   |
| Date          | June 03, 2025                                                 |
| Scale         | Refer to map                                                  |
| Appendix 'E'  | 4 of 9                                                        |

Source: Mississauga Interactive Map  
© 2025 City of Mississauga





Subject Site



**Soil Engineers Ltd.**

|               |                                                                |
|---------------|----------------------------------------------------------------|
| Title         | 1995 Aerial Photograph                                         |
| Project       | Proposed Development<br>50 Harbour Road<br>City of Mississauga |
| Reference No. | 2504-E107-1                                                    |
| Date          | June 03, 2025                                                  |
| Scale         | Refer to map                                                   |
| Appendix 'E'  | 5 of 9                                                         |





Subject Site



**Soil Engineers Ltd.**

Title 2005 Aerial Photograph

Project

Proposed Development  
50 Harborn Road  
City of Mississauga

Reference No.  
2504-E107-1

Date  
June 03, 2025

Scale  
Refer to map

Appendix 'E'  
6 of 9

Source: Mississauga Interactive Map  
© 2025 City of Mississauga





Subject Site



**Soil Engineers Ltd.**

Title 2011 Aerial Photograph

Project

Proposed Development  
50 Harbourn Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

Refer to map

Appendix 'E'

7 of 9



Source: Mississauga Interactive Map  
© 2025 City of Mississauga





Subject Site



**Soil Engineers Ltd.**

Title 2023 Aerial Photograph

Project

Proposed Development  
50 Harbor Road  
City of Mississauga

Reference No.

2504-E107-1

Date

June 03, 2025

Scale

Refer to map

Appendix 'E'

9 of 9

Source: Mississauga Interactive Map  
© 2025 City of Mississauga





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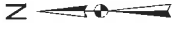
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| FAX: (705) 721-7864 | FAX: (905) 542-2769 | FAX: (905) 725-1315 | FAX: (905) 881-8335 | FAX: (705) 684-8522 | FAX: (905) 725-1315 | FAX: (905) 542-2769 |

## **APPENDIX 'F'**

### **MECP WELL RECORDS**

**REFERENCE NO. 2504-E107-1**



- Subject Site
- Phase One Study Area
- Water Well Location from MECP Well Help Desk
- Waterbody
- Expressway/Freeway
- Major Road
- Local Road



|                                                                             |
|-----------------------------------------------------------------------------|
| Title: MECP Well Records                                                    |
| Project:<br>Proposed Development<br>50 Harbourn Road<br>City of Mississauga |
| Reference No. 2504-E107-1                                                   |
| Date: May 26, 2025                                                          |
| Scale:<br>0 12.5 25 50 75 100 125<br>Metres                                 |
| Appendix 1P                                                                 |

| ONS ID | BOREHOLE ID | WELL ID | X         | Y         | ELEVATION<br>(m) | FINAL STATUS      | FIRST USE  | SECOND USE | DATE<br>COMPLETED | WATER FOUND<br>(mbsgl) | STATIC WATER<br>LEVEL (mbsgl) | DEPTH FROM<br>(m) | DEPTH TO<br>(m) | TOP OF<br>SCREEN<br>(mbsgl) | BOTTOM OF<br>SCREEN<br>(mbsgl) | WELL DEPTH<br>(m) | DEPTH OF<br>BEDROCK (m) | CONSTRUCTION<br>METHOD | OTHER<br>CONSTRUCTION<br>METHOD |
|--------|-------------|---------|-----------|-----------|------------------|-------------------|------------|------------|-------------------|------------------------|-------------------------------|-------------------|-----------------|-----------------------------|--------------------------------|-------------------|-------------------------|------------------------|---------------------------------|
| 1      | 1123804     | 490961  | 612881.00 | 482502.00 | 0.00             | Test Hole         | Not Used   | -          | 2005-10-25        | 3.10                   | 0.00                          | 0.00              | 7.70            | 4.00                        | 5.50                           | 7.70              | 0.00                    | Boring                 | -                               |
| 2      | 1001605043  | 710598  | 612885.00 | 482505.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-30        | 0.00                   | 0.00                          | 0.00              | 6.10            | 4.00                        | 6.00                           | 6.10              | 0.00                    | -                      | -                               |
| 3      | 1002773528  | 710598  | 612891.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 4      | 1002773456  | 710598  | 612892.00 | 482507.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 5      | 1002773550  | 710598  | 612892.00 | 482506.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 6      | 1002773414  | 710598  | 612891.00 | 482507.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 7      | 1002773453  | 710598  | 612891.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 8      | 1002773492  | 710598  | 612901.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 9      | 1002773501  | 710598  | 612904.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 10     | 1002773520  | 710598  | 612909.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 11     | 1002773538  | 710598  | 612911.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 12     | 1002773547  | 710598  | 612915.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 13     | 1002773447  | 710598  | 612881.00 | 482503.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 14     | 1002773448  | 710598  | 612881.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-12        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 15     | 1002773511  | 710598  | 612891.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 16     | 1002773465  | 710598  | 612891.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 17     | 1002773572  | 710598  | 612891.00 | 482503.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 18     | 1002773503  | 710598  | 612891.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 19     | 1002773534  | 710598  | 612891.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 20     | 1002773534  | 710598  | 612885.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 21     | 1002773545  | 710598  | 612885.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 22     | 1002773535  | 710598  | 612885.00 | 482502.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 23     | 1002773537  | 710598  | 612881.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 24     | 1002773518  | 710598  | 612881.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 25     | 1002773509  | 710598  | 612877.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 26     | 1002773500  | 710598  | 612875.00 | 482501.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 27     | 1002773521  | 710598  | 612875.00 | 482500.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 28     | 1002773429  | 710598  | 612871.00 | 482499.00 | 0.00             | Dewatering        | Dewatering | -          | 2008-05-09        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 29     | 1003586086  | 7110331 | 612890.00 | 482500.00 | 0.00             | -                 | -          | -          | 2015-04-21        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 30     | 1003516091  | 720102  | 612742.00 | 482511.00 | 0.00             | Observation Wells | Monitoring | -          | 2015-10-24        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 31     | 1003516477  | 727350  | 612835.00 | 482515.00 | 0.00             | Observation Wells | Monitoring | -          | 2015-10-24        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 32     | 1003516477  | 727350  | 612835.00 | 482515.00 | 0.00             | Observation Wells | Monitoring | -          | 2015-10-24        | 0.00                   | 0.00                          | 0.00              | 6.00            | 4.00                        | 6.00                           | 6.00              | 0.00                    | -                      | -                               |
| 33     | 1008400824  | 7371869 | 613033.00 | 482498.00 | 0.00             | Observation Wells | Monitoring | -          | 2020-04-15        | 5.14                   | 0.00                          | 0.00              | 5.62            | 4.57                        | 7.62                           | 5.79              | 0.00                    | Boring                 | Auger                           |
| 34     | 1008400824  | 7371867 | 613035.00 | 482497.00 | 0.00             | Observation Wells | Monitoring | -          | 2020-04-15        | 5.79                   | 0.00                          | 0.00              | 5.79            | 2.74                        | 5.79                           | 5.80              | 0.00                    | Auger                  | Auger                           |



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## **APPENDIX 'G'**

### **OCCUPANCY SEARCHES**

**REFERENCE NO. 2504-E107-1**

## Appendix 'G': Occupancy Records

Please noted that the City Directories for this Environmental Phase One ESA Report were not available prior to 1958

| Address                   | Owner/ Company Name                                  | Approx. Direction from Site | 2001 | 1998 | 1995 | 1991 | 1988 | 1985 | 1978 | 1975 | 1969 |
|---------------------------|------------------------------------------------------|-----------------------------|------|------|------|------|------|------|------|------|------|
| Autumn Breeze Drive North |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 2086                      | Loewen Development Corporation                       | 140m SW                     | X    | X    | X    | X    | O    | X    | X    | X    | X    |
| Bronte College Court      |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 88                        | Bronte College of Canada                             | 250m NW                     | O    | X    | X    | X    | X    | X    | X    | X    | X    |
| Gordon Drive              |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 2113                      | Maureen Sweeney Asaar<br>Cosmetology Inc             | 240m SW                     | X    | X    | X    | X    | X    | O    | X    | X    | X    |
|                           | Maureen Sweeney Clarar<br>Cosmetology Inc            |                             | X    | X    | X    | X    | O    | X    | X    | X    | X    |
| Grange Drive              |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 2144                      | Grange Roofing Ltd                                   | 220m NW                     | X    | X    | X    | O    | O    | X    | X    | X    | X    |
| Harbourn Road             |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 50                        | C & S Services Inc                                   | Onsite                      | X    | X    | X    | O    | X    | X    | X    | X    | X    |
| 68                        | Chemar Corporation Inc                               | 55m SW                      | X    | X    | X    | O    | X    | X    | X    | X    | X    |
| 108                       | Amco Window Cleaning Co                              | 165m SW                     | X    | X    | X    | X    | X    | X    | X    | X    | O    |
| Huronario Street          |                                                      |                             |      |      |      |      |      |      |      |      |      |
| 2055                      | Early Learning Place Nursery<br>School               | 140m NE                     | X    | X    | X    | X    | O    | O    | X    | X    | X    |
|                           | St Hilary's Anglican Church                          |                             | X    | O    | O    | O    | O    | X    | X    | X    | O    |
|                           | St Hilary's Day Care Centre                          |                             | X    | O    | O    | O    | X    | X    | X    | X    | X    |
|                           | 1320279 Ontario Ltd                                  |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | A H Herpers                                          |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Accounting Circle                                    |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Alberta Distillers Ltd                               |                             | O    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Algonquin Power Corporation Inc                      |                             | O    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | American Credit Indemnity                            |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Apps Group                                           |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Art of Clienting Institute The                       |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Austech Development Inc                              |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Awareness Independent<br>Distributors                |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Benfleet Marketing Limited                           |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Bew-Tique Therapeutic                                |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Bizzar Entertainment                                 |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Blazing Design Inc                                   |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Blue Sky Realty Corporation                          |                             | O    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Bourelle Rehabilitation Services                     |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | C E Q North America Inc                              |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | C M G Executive Search                               |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Cacheflow Canada Inc                                 |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Canadian Power Technologies Inc                      |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Canadian Retail Concepts Inc                         |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Canadian Safe School Network                         |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Cep Local '323                                       |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Charles Taylor Capital Growth &<br>Expansion Capital |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Cherniak Brian & Associates                          |                             | X    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Cincom Systems of Canada Ltd                         |                             | O    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | City Centre Physiotherapy                            |                             | O    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Compresensive Business Services                      |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Crescent Mortgage Corp                               |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Crestlirie Development<br>Corporation                |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Critchley Limited                                    |                             | X    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Data Systems International                           |                             | O    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Diamond Marketing and<br>Communications Inc          |                             | O    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Dragoco Inc                                          |                             | X    | O    | O    | X    | X    | X    | X    | X    | X    |
|                           | Dream Rose Ltd                                       |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Electronic Trading Post                              |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Empyrean Group Ltd The                               |                             | O    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Energy Medicine Dev                                  |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Enarmed Centre                                       |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Euler American Credit Indemnity                      |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Executive Centre South                               |                             | O    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Fairfield Management Ltd                             |                             | X    | X    | X    | O    | X    | X    | X    | X    | X    |
|                           | Fairwin Investments Limited                          |                             | X    | X    | O    | X    | X    | X    | X    | X    | X    |
|                           | Fallis R Law Firm                                    |                             | X    | O    | X    | X    | X    | X    | X    | X    | X    |
|                           | Farous International Trading of<br>Can Inc           |                             | O    | X    | X    | X    | X    | X    | X    | X    | X    |
|                           | Featherstone & Co Ltd                                |                             | O    | O    | X    | X    | X    | X    | X    | X    | X    |

|                                                 |
|-------------------------------------------------|
| File Flow (Canada) Inc                          |
| FIS Systems Group Inc                           |
| Formus North America Inc                        |
| Front Row Canada Ltd                            |
| Gaderian Incorporated                           |
| Gilmour J T Inc                                 |
| Global Technology Investments Ltd               |
| Grace Ridge Academy for Counselling & Education |
| Hbn Maintenance                                 |
| Health Consultants                              |
| Health Systems Innovations Inc                  |
| Healthcare Professionals                        |
| International Educational                       |
| Herperts Gowling Inc                            |
| Income Tax Professionals                        |
| Investors Choice Financial Ltd                  |
| Investors Choice Financial Management Ltd       |
| ITTI Group K                                    |
| Janale Hair Care Systems Canada Inc             |
| K & Son Maintance Co Ltd                        |
| Key Account Strategic Systems Inc               |
| L and Software Technologies                     |
| Lemoine Hyland & Grover LLP                     |
| Lemoine Hyland Capital Group                    |
| Ligan Technologies Incorporated                 |
| London Life                                     |
| M P S Company Inc                               |
| Maternal Infant & Child Ltd                     |
| Maximizer Technologies Inc                      |
| Miller & Associates                             |
| Mississauga Centre for Physiotherapy            |
| Mississauga Orthopedic & Sports Centre          |
| Mississauga Orthopedic & Sport Injury Centre    |
| Morningstar Cafe                                |
| Mortgage Centre The                             |
| MS Developments                                 |
| Noedyn Consulting Ltd                           |
| Npc Cheque Cashing Services Division            |
| Onix Systems Group Inc                          |
| Optical Data Systems                            |
| P C L Constructors Eastern Inc                  |
| Pallante Corporation                            |
| Panita Enterprises Inc                          |
| Park Pal USA Inc                                |
| Pave Tar Construction Company Ltd               |
| Paypro The Network                              |
| Planning Circle Financial Group Inc             |
| Primerica Financial Services                    |
| Progress Software Corp                          |
| Prudential Insurance Co of America The          |
| Prudential of America General Insc Co Canada    |
| Raymond Group Inc                               |
| Relay International Inc                         |
| Remax Realty Life Styles Inc                    |
| Reprodux Copy Centres                           |
| Sale Insite Home Marketing Consultants          |
| Schulz Pereira Fordjour                         |
| Singsair Hotels Holdings Ltd                    |
| Southgate Business Centre Limited               |
| Southgate Executive Centre                      |
| Southgate Executive Offices Ltd                 |
| Southwest Sun Inc                               |
| Stags                                           |

[illegible]



|                                                |   |   |   |   |   |   |   |   |   |
|------------------------------------------------|---|---|---|---|---|---|---|---|---|
| D C J Construction Co                          | X | X | X | X | X | O | X | X | X |
| Kaneef of Companies Group                      | O | X | X | X | X | X | X | X | X |
| Kaneef of Companies Group<br>Apartment Rentals | X | O | O | O | X | X | X | X | X |
| Purr Fect Choice Limousine Service             | X | X | O | X | X | X | X | X | X |
| Skid Lid Airbrushing                           | X | O | X | X | X | X | X | X | X |

Legend:

O Occupied  
X Unoccupied



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| <b>BARRIE</b>       | <b>MISSISSAUGA</b>  | <b>OSHAWA</b>       | <b>NEWMARKET</b>    | <b>GRAVENHURST</b>  | <b>PETERBOROUGH</b> | <b>HAMILTON</b>     |
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## **APPENDIX 'H'**

### **LANDOWNER/TENANT/OCCUPANT QUESTIONNAIRE**

**REFERENCE NO. 2504-E107-1**

**PHASE I: ENVIRONMENTAL SITE ASSESSMENT**  
**Landowner/Tenant/Occupant Questionnaire**

Address of Site: 50 Harborn Road, Mississauga

Person Interviewed: Roman Lichak

Relationship to Site: owner

Interviewer: Sarah Shana

Method of Interview: Interview Questionnaire

Project No.: 2504-E107-1

Date of Interview: 27 May 2025

**General Questions:**

1. How long have you lived/worked at this address? 2 years
2. What are the main operations that occur on this site? rent house
3. What activities were previously performed on this site? dweling

To the best of your knowledge, have any of the following occurred, or is presently occurring on the property:

4. Foul odours or stained surfaces (such as soil, concrete, asphalt, surrounding stormwater stains, etc)? no
5. Spills, leaks or hazardous materials activities? no
6. Above ground or underground storage tanks (such as those used for for utility, fuel or chemical)? no
7. Specific chemicals located or stored on site in drums, tanks, barrels or sacks? no
8. Previous environmental site assessments completed? If yes what were the results? Was there an environmental cleanup? no
9. If the property is served by a well or septic system and heating system? Please specify the location and age. just heating

## Landowner/Tenant/Occupant Questionnaire

11. If the neighbouring properties are or have been previously used as a gasoline station, motor repair facility, commercial printing facility, dry cleaners, junkyard or landfill, waste treatment, storage, disposal, processing or recycling facility or photo developing laboratory, etc.?

12. Do you know of others who may have knowledge of the property?

### Additional Comments and Explanations

[illegible]

RL  
Signature of person completing questionnaire

2



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## **APPENDIX 'I'**

### **SITE PHOTOGRAPHS**

**REFERENCE NO. 2504-E107-1**



General view of residential building at the subject site (looking southeast)



General view of residential building at the subject site (looking northwest)

|                                                                                                               |                               |                                                                              |                                  |                          |                             |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------|
|  <b>Soil Engineers Ltd.</b> | Title<br><br>Site Photographs | Project<br><br>Proposed Development<br>50 Harbourn Road, City of Mississauga | Reference No.<br><br>2504-E107-1 | Date<br><br>May 30, 2025 | Appendix 'I'<br><br>1 of 10 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------|



General view of the residential building at the subject site (looking northwest) including the covered outdoor pool located south of the residential building



General view of residential building at the subject site (looking southwest)

|  <b>Soil Engineers Ltd.</b> | Title            | Project                                                     | Reference No. | Date         | Appendix 'I' |
|---------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|--------------|--------------|
|                                                                                                               | Site Photographs | Proposed Development<br>50 Harbom Road, City of Mississauga | 2504-E107-I   | May 30, 2025 | 2 of 10      |



General view of the natural gas-fired furnace heating system located at the basement of the residential building (looking east)



General view of the basement of the residential building (looking south)

|  Soil Engineers Ltd. | Title            | Project                                                     | Reference No. | Date         | Appendix 'I' |
|--------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|--------------|--------------|
|                                                                                                        | Site Photographs | Proposed Development<br>50 Harbom Road, City of Mississauga | 2504-E107-1   | May 30, 2025 | 3 of 10      |



General view of the first shed located north of the residential building (looking south)



Close-up of the interior of the first shed

|                                                                                    |                  |                                                             |               |              |              |
|------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|--------------|--------------|
|  | Title            | Project                                                     | Reference No. | Date         | Appendix 'I' |
|                                                                                    | Site Photographs | Proposed Development<br>50 Harbom Road, City of Mississauga | 2504-E107-1   | May 30, 2025 | 4 of 10      |



General view of the second shed located east of the residential building (looking east)



Close-up of the interior of the second shed

|  <b>Soil Engineers Ltd.</b> | Title            | Project                                                     | Reference No. | Date         | Appendix 'I' |
|---------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|--------------|--------------|
|                                                                                                               | Site Photographs | Proposed Development<br>50 Harbom Road, City of Mississauga | 2504-E107-1   | May 30, 2025 | 5 of 10      |

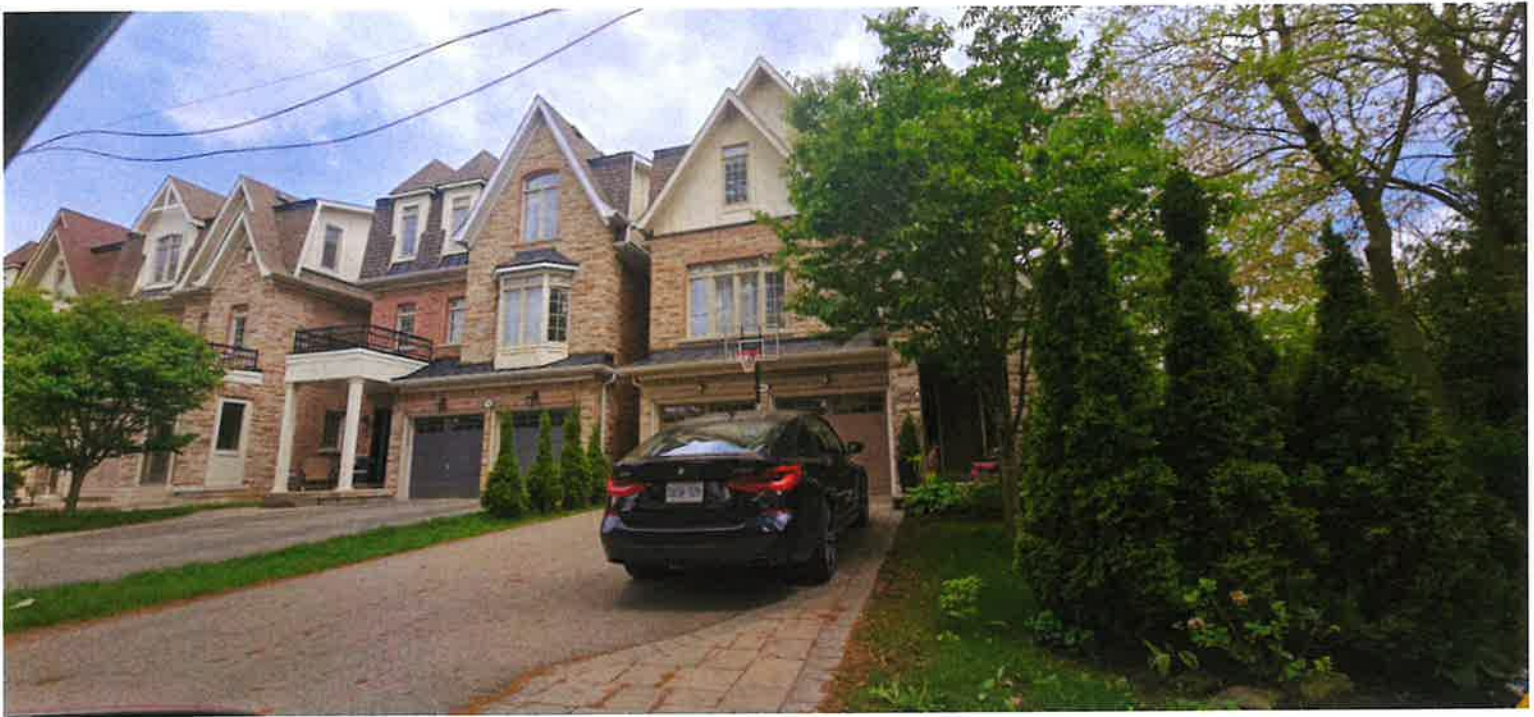


General view of the covered outdoor pool located south of the residential building (looking south)



General view of the filter and pump for the pool system located east of the second shed (looking northeast)

|                                                                                                               |                                      |                                                                                   |                                         |                                 |                                    |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|
|  <b>Soil Engineers Ltd.</b> | <b>Title</b><br><br>Site Photographs | <b>Project</b><br><br>Proposed Development<br>50 Harbom Road, City of Mississauga | <b>Reference No.</b><br><br>2504-E107-1 | <b>Date</b><br><br>May 30, 2025 | <b>Appendix 'I'</b><br><br>6 of 10 |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|



General view of the neighboring properties to the north (looking east)



General view of the neighboring properties to the north (looking north)

|                                                                                                               |                                      |                                                                                   |                                         |                                 |                                    |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|
|  <b>Soil Engineers Ltd.</b> | <b>Title</b><br><br>Site Photographs | <b>Project</b><br><br>Proposed Development<br>50 Harbom Road, City of Mississauga | <b>Reference No.</b><br><br>2504-E107-1 | <b>Date</b><br><br>May 30, 2025 | <b>Appendix 'I'</b><br><br>7 of 10 |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|



General view of the neighboring properties to the west (looking northwest)

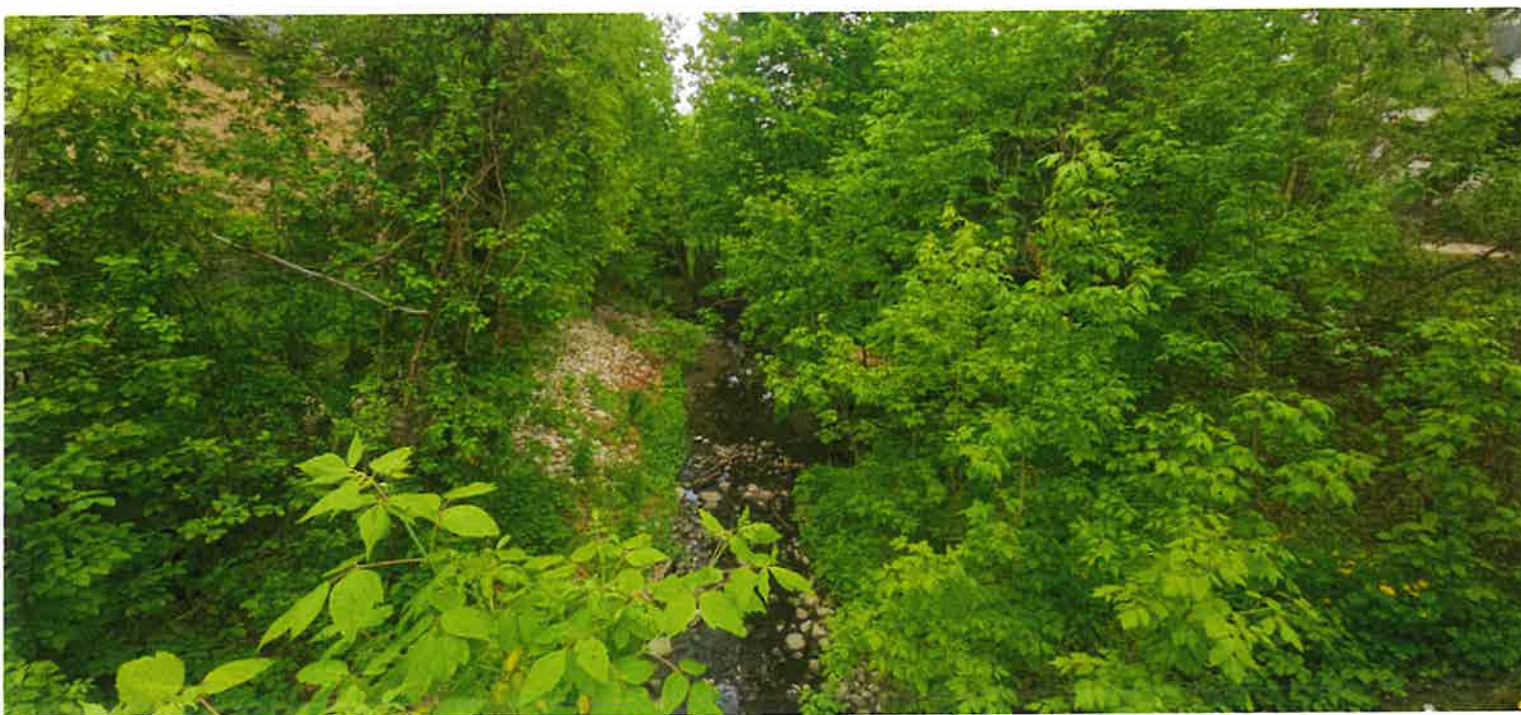


General view of the neighboring properties to the east (looking northwest)

|                                                                                                               |                                      |                                                                                   |                                         |                                 |                                    |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|
|  <b>Soil Engineers Ltd.</b> | <b>Title</b><br><br>Site Photographs | <b>Project</b><br><br>Proposed Development<br>50 Harbom Road, City of Mississauga | <b>Reference No.</b><br><br>2504-E107-1 | <b>Date</b><br><br>May 30, 2025 | <b>Appendix 'I'</b><br><br>8 of 10 |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------|



General view of the neighboring properties to the south (looking southeast)



General view of the neighboring Mary Fix Creek to the south (looking southeast)

|                                                                                    |                  |                                                             |               |              |              |
|------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|--------------|--------------|
|  | Title            | Project                                                     | Reference No. | Date         | Appendix 'I' |
|                                                                                    | Site Photographs | Proposed Development<br>50 Harbom Road, City of Mississauga | 2504-E107-1   | May 30, 2025 | 9 of 10      |



General view of the adjacent roadway to the northwest (Harborn Road) (looking southwest)



General view of the adjacent roadway to the northwest (Harborn Road) (looking north)

|  <b>Soil Engineers Ltd.</b> | Title            | Project                                                      | Reference No. | Date         | Appendix 'I' |
|---------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|---------------|--------------|--------------|
|                                                                                                               | Site Photographs | Proposed Development<br>50 Harborn Road, City of Mississauga | 2504-E107-1   | May 30, 2025 | 10 of 10     |



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## **APPENDIX 'J'**

### **TABLE OF CURRENT AND PAST USES**

**REFERENCE NO. 2504-E107-1**



**“TABLE OF CURRENT AND PAST USES OF THE PHASE ONE PROPERTY”**  
(Refer to clause 16(2)(b), Schedule D, O. Reg. 153/04)

PIN: 13359-1322 (LT)

| Year           | Name of Owner                                   | Description of Property Use                                 | Property Use              | Other Observations from Aerial Photographs, Fire Insurance Plans, etc.                                                              |
|----------------|-------------------------------------------------|-------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 2023 – Present | RGA Masonry Ltd.                                |                                                             |                           |                                                                                                                                     |
| 1983 – 2023    | Salvatore Cotroneo and Catherine Cotroneo       |                                                             |                           |                                                                                                                                     |
| 1979 – 1983    | Tony K. Wong and Pauline N. Wong                | Residential building with an outdoor pool and two (2) sheds | Residential Use           | Based on the Aerial Photographs, MPAC Report, Interview, and Site Reconnaissance, the subject site is used for residential purposes |
| 1960 – 1979    | Margaret E. McJannett and William H. McJannett  |                                                             |                           |                                                                                                                                     |
| 1948 – 1960    | The Director, The Veterans' Land Act            |                                                             |                           |                                                                                                                                     |
| 1942 – 1948    | William J. McJannett and Catharine H. McJannett |                                                             |                           |                                                                                                                                     |
| 1927 – 1942    | Henry L. Tarbush et ux.                         |                                                             |                           |                                                                                                                                     |
| 1872 – 1927    | Arthur L. Gordon et ux.                         | Agricultural or undeveloped land                            | Agricultural or Other use | Based on the Historical Map and Land Title Searches, the subject site was likely undeveloped or used for agricultural purposes      |
| 1859 – 1872    | Albert Parker et ux.                            |                                                             |                           |                                                                                                                                     |
| Prior to 1859  | Crown                                           | Undeveloped                                                 |                           | Undeveloped                                                                                                                         |

**Notes:**

1 - for each owner, specify one of the following types of property use (as defined in O. Reg. 153/04) that applies:

Agriculture or other use  
Commercial use  
Community use  
Industrial use  
Institutional use  
Parkland use  
Residential use

2 - when submitting a record of site condition for filing, a copy of this table must be attached

**\*\*Cette publication hautement spécialisée n'est disponible qu'en anglais en vertu du règlement 671/92, qui en exempte l'application de la Loi sur les services en français. Pour obtenir de l'aide en français, veuillez communiquer avec le ministère de l'Environnement au 1-800-461-6290**